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BRENDA ASHLEY

Democracy, Justice, and Equality in Ancient Greece

Simon and Schuster

"This volume advances philosophical discussions of evil and terrorism in ways that only those working from a feminist perspective would be able to do."

—Tracy Isaacs, The University of Western Ontario
Any glance at the contemporary history of the world shows that the problem of evil is a central concern for people everywhere. In the last few years, terrorist attacks, suicide bombings, and ethnic and religious wars have only emphasized humanity's seemingly insatiable capacity for violence. In *Feminist Philosophy and the Problem of Evil*, Robin May Schott brings an international group of contemporary feminist philosophers into debates on evil and terrorism. The invaluable essays collected here consider gender-specific evils such as the Salem witch trials, women's suffering during the Holocaust, mass rape in Bosnia, and repression under the Taliban, as well as more generalized acts of violence such as the 9/11 bombings, the Madrid train station bombings, and violence against political prisoners. Readers of this sobering volume will find resources for understanding the vulnerability of human existence and what is at stake in the problem of evil. "This recent collection is part of the current genre of works that present uniformly well-argued essays by women philosophers on topics that specifically reference women, in this case with respect to the problem of evil. . . Those who are interested in evil and the moral complexity of the present will find numerous insights in this collection .

. . . Recommended." —Choice
Decolonizing Enlightenment Indiana University Press

Sex Differences and Similarities in Communication offers a thorough exploration of sex differences in how men and women communicate, set within the context of sex similarities, offering a balanced examination of the topic. The contents of this distinctive volume frame the conversation regarding the extent to which sex differences are found in social behavior, and emphasize different theoretical perspectives on the topic. Chapter contributors examine how sex differences and similarities can be seen in various verbal and nonverbal communicative behaviors across contexts, and focus on communication behavior in romantic relationships. The work included here represents recent research on the topic across various disciplines, including communication, social psychology, sociology, linguistics, and organizational behavior, by scholars well-known for their work in this area. In this second edition, some chapters present new perspectives on sex/gender and communication; others present substantially revised versions of earlier chapters. All chapters have a stronger theoretical orientation and are based on a wider range of empirical data than those in the first edition. Readers in communication, social psychology, relationships, and related fields will find much of interest in this second edition. The volume will serve as a text for students in advanced coursework as well as a reference for practitioners interested in research-based conclusions regarding sex differences in communicative behavior.

Levels of Argument A&C Black

"A very clear and engaging introduction

to a contemporary analysis of 'race' and racism(s). This text effectively combines key theoretical perspectives with vivid contemporary examples." - Dr Rebecca Barnes, University of Derby "Fantastic book for helping students get past the stuntedness of the term 'racism' to understand the way in which racisms are part of our social practices and institutions. - Dr Lucy Michael, Hull University "This is a solid text, covering the topic in a thoughtful manner. Studying and teaching racism is a complex issue, and this book is a very good resource." - Dr Sanjay Sharma, Brunel University We hear much about 'race' and 'racism' in public discourse but the terms are frequently used without clear definitions or practical examples of how these phenomena work. Racisms: An Introduction introduces practical methods which enable students to think coherently and sociologically about this complex feature of the global landscape. Steve Garner argues that there is no single monolithic object of analysis but rather a plural set of ideas and practices that result in the introduction of 'race' into social relations. This differs over time and from one place to another. Focussing on the basics, this book: Defines 'race', 'racism', 'institutional racism' and 'racialization'. Provides examples of how these function in fields like the natural sciences and asylum. Clearly sets out theoretical arguments around collective identities ('race', class, gender, nation, religion). Uses empirical case studies, including some drawn from the author's own fieldwork. Points students toward sources of further web and text based information. Engaging and accessible this book provides a signposted route into key elements of contemporary debates. It is an ideal introduction for

undergraduates studying 'race' and ethnicity, social divisions and stratification.

Deconstruction and Critical Theory
Routledge

Analyses the female in Aristotle's biology, leading to a reassessment of his hylomorphism, scientific methodology and psychology.

Human Rights SAGE

Wer sich einen Überblick über die Geschichte der deutschsprachigen Soziologie und über soziologiegeschichtliche Konzepte und Methoden verschaffen möchte, wird in diesem zweibändigen Handbuch umfassend fündig. Band 2 widmet sich soziologiegeschichtlichen Forschungsdesigns, analytischen Konzepten sowie unterschiedlichen Methodologien und Methoden für die soziologiegeschichtliche Forschung. Er bietet auch einen praxisorientierten Teil zur Arbeit in und mit Archiven. Insgesamt dient Band 2 als ein Werkzeugkasten für systematische soziologiegeschichtliche Forschung.

Kant's Critiques Oxford University Press
The Subject of Rosi Braidotti: Politics and Concepts brings into focus the diverse influence of the work of Rosi Braidotti on academic fields in the humanities and the social sciences such as the study and scholarship in - among others - feminist theory, political theory, continental philosophy, philosophy of science and technology, cultural studies, ethnicity and race studies. Inspired by Braidotti's philosophy of nomadic relations of embodied thought, the volume is a mapping exercise of productive engagements and instructive interactions by a variety of international, outstanding and world-renowned scholars with texts and concepts developed by Braidotti throughout her immense body of work. In Braidotti's

work, traversing themes of engagements emerge of politics and philosophy across generations and continents. Therefore, the edited volume invites prominent scholars at different stages of their careers and from around the world to engage with Braidotti's work in terms of concepts and/or political practice.

International Bibliography of History of Education and Children's Literature

(2013) Cambridge University Press

The fifth issue of the Interdisciplinary Journal for Religion and Transformation in Contemporary Society (J-RaT) centers on the topic of religion, transformation and sex/gender. The focal point will be on religious and cultural transformation processes and their repercussions on gender roles, constructs and representations on the one hand, and on sex and/or gender transformations which are embedded in the context of specific religious traditions on the other.

Transformation is understood here as change, alteration and reformatting. The multifaceted connections between religion, transformation and sex/gender are concretized in an abundance of material and symbolic phenomena and are examined starting from different subject-specific and methodical approaches.

Aristotle's Anthropology Wallstein Verlag

One of the cornerstone books of Western philosophy, here is Kant's seminal treatise, where he seeks to define the nature of reason itself and builds his own unique system of philosophical thought with an approach known as transcendental idealism. He argues that human knowledge is limited by the capacity for perception.

Not Just Race, Not Just Gender LIT Verlag

In *Levels of Argument*, Dominic Scott compares the Republic and

Nicomachean Ethics from a methodological perspective. In the first half he argues that the Republic distinguishes between two levels of argument in the defence of justice, the 'longer' and 'shorter' routes. The longer is the ideal and aims at maximum precision, requiring knowledge of the Forms and a definition of the Good. The shorter route is less precise, employing hypotheses, analogies and empirical observation. This is the route that Socrates actually follows in the Republic, because it is appropriate to the level of his audience and can stand on its own feet as a plausible defence of justice. In the second half of the book, Scott turns to the Nicomachean Ethics. Scott argues that, even though Aristotle rejects a universal Form of the Good, he implicitly recognises the existence of longer and shorter routes, analogous to those distinguished in the Republic. The longer route would require a comprehensive theoretical worldview, incorporating elements from Aristotle's metaphysics, physics, psychology, and biology. But Aristotle steers his audience away from such an approach as being a distraction from the essentially practical goals of political science. Unnecessary for good decision-making, it is not even an ideal. In sum, Platonic and Aristotelian methodologies both converge and diverge. Both distinguish analogously similar levels of argument, and it is the shorter route that both philosophers actually follow--Plato because he thinks it will have to suffice, Aristotle because he thinks that there is no need to go beyond it.

Al-Ghazali's Philosophical Theology

Cambridge University Press

From the nineteenth century articulations of Sojourner Truth to contemporary thinkers like Patricia J.

Williams, Black feminists have always recognized the mutual dependence of race and gender. Detailing these connections, *Not Just Race, Not Just Gender* explores the myriad ways race and gender shape lives and social practices. Resisting essentialist tendencies, Valerie Smith identifies black feminist theorizing as a strategy of reading rather than located in a particular subjective experience. Her intent is not to deny the validity of black women's lived experience, but rather to resist deploying a uniform model of black women's lives that actually undermines the power of black feminist thought. Whether reading race or gender in the Central Park jogger case or in contemporary media, like *Livin' Large*, Smith displays critical rigor that promises to change the way we think about race and gender.

Feministische Religionsphilosophie
Springer

Hans-Georg Gadamer is considered to have made the most important contribution to hermeneutics of this century through his major work, *Truth and Method*. Born in Marburg on February 11, 1900, he earned his doctorate under Paul Natorp, the Plato scholar, in 1922 and completed his habilitation thesis on Plato's dialectical ethics under Martin Heidegger in 1928. He spent the major portion of his teaching career at the University of Heidelberg, becoming emeritus professor in 1968. In retirement he became widely known in the United States through his regular fall courses at Boston college and his numerous lectures at major universities throughout the century.

Public Man, Private Woman V&R unipress GmbH

This celebratory publication is an

expression of deepest gratitude to Herta Nagl-Docekal. With this volume, colleagues, graduates and friends want to celebrate her philosophical oeuvre. Her entire life's work has been characterized by both humanitarian and humanist commitment: to seek the principles of justice in the co-existence of human beings, but that philosophy also provides the basic yardstick, to highlight distortions on recent theories. Her philosophical work is alive with the commitment to a philosophy which is compelled to seek the principles of greater justice and solidarity. *Racisms* Cambridge University Press Do norms of justice, human rights and democracy enable disenfranchised communities? Or do they simply reinforce relations of domination between those who are constituted as dispensers of justice, rights and aid, and those who are coded as receivers? Critical race theorists, feminists and queer and postcolonial theorists confront these questions and offer critical perspectives.

Modern Engendering LIT Verlag
Münster

This new edition of Genevieve Lloyd's classic study of the maleness of reason in philosophy contains a new introduction and bibliographical essay assessing the book's place in the explosion of writing and gender since 1984.

Handbuch Geschichte der deutschsprachigen Soziologie Princeton University Press

This celebratory publication is an expression of deepest gratitude to Herta Nagl-Docekal. With this volume, colleagues, graduates and friends want to celebrate her collected philosophical works. Her entire life's work has been characterized by both humanitarian and

humanist commitment: to seek the principles of justice in the co-existence of human beings, but that philosophy also provides the basic yardstick, to highlight distortions on recent theories. Her philosophical work is alive with the commitment to a philosophy which is compelled to seek the principles of greater justice and solidarity.

Sex Differences and Similarities in Communication Routledge

Zen Buddhism is a form of Mahāyāna Buddhism that originated in China and is strongly focused on meditation. It is characteristically sceptical towards language and distrustful of conceptual thought, which explains why Zen Buddhist sayings are so enigmatic and succinct. But despite Zen Buddhism's hostility towards theory and discourse, it is possible to reflect philosophically on Zen Buddhism and bring out its philosophical insights. In this short book, Byung-Chul Han seeks to unfold the philosophical force inherent in Zen Buddhism, delving into the foundations of Far Eastern thought to which Zen Buddhism is indebted. Han does this comparatively by confronting and contrasting the insights of Zen Buddhism with the philosophies of Plato, Leibniz, Fichte, Hegel, Schopenhauer, Nietzsche, Kierkegaard, Heidegger and others, showing that Zen Buddhism and Western philosophy have very different ways of understanding religion, subjectivity, emptiness, friendliness and death. This important work by one of the most widely read philosophers and cultural theorists of our time will be of great value to anyone interested in comparative philosophy and religion.

The Philosophy of Zen Buddhism LIT Verlag Münster

The first collection of essays on Aristotle's philosophy of human nature,

covering the metaphysical, biological and ethical works.

Religion, Transformation and Gender LIT Verlag Münster

In this volume thirteen essays highlight the subject of human rights from different points of view. The guiding questions include the following: Can feminists and gender researchers ground their commitment to greater gender justice in human rights? Is there a single concept of human rights? Do human rights include individual rights or group rights? Are the demands of human rights addressed to institutions or to individuals? Is there an intrinsic moment of Eurocentrism within human rights? Are human rights a moral or legal measure, or somewhere in between? Who is recognized as a human being? Angela Kallhoff is Professor of Ethics with special emphasis of Applied Ethics and Chair of Ethics at the Department of Philosophy at the University of Vienna. Brigitte Buchhammer is philosopher. teaches at various universities, lectures in Vienna, Berlin, Paderborn, Stuttgart, Athen, Washington, Linz, Zürich.

Freiheit - Gerechtigkeit - Liebe.

Freedom - Justice - Love Cambridge University Press

This book contains readings of canonical Western philosophical texts from the viewpoint of current feminist thinking. The contributors specifically on the ways in which modern Western philosophy constructs genders and analyzes gender relations. They provide a detailed analysis of modern philosophers' conceptions of masculinity and femininity and call attention to the intertwining of gender with conceptual schema and networks. -- Back cover. *Von draußen* John Wiley & Sons
The book offers a feminist examination of contemporary social injustices. It

argues for a paradigm-shift away from feminist philosophy organized around the gender concept woman, and towards humanist feminism. The book further develops a notion of dehumanization

that explicates social injustices, elucidates humanist feminism, and improves non-feminist analyses of injustice.

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