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Domestications  
Twelve Years a Slave  
The Letters of Sidonius: [Oxford Library Of Translations]; Volume 2  
The Return of Ulysses  
European Romanticism  
Sounding Off: Theorizing Disability in Music  
Diccionario de la literatura: Términos, conceptos, "ismos" literarios, letras H-Z  
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## JACK BRICE

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*Domestications* Springer

In many senses, viewers have cut their teeth on the violence in American cinema: from Anthony Perkins slashing Janet Leigh in the most infamous of shower scenes; to the 1970s masterpieces of Martin Scorsese, Sam Peckinpah and Francis Ford Coppola; to our present-day undertakings in imagining global annihilations through terrorism, war, and alien grudges. *Transfigurations* brings our cultural obsession with film violence into a renewed dialogue with contemporary theory. Grønstad argues that the use of violence in Hollywood films should be understood semiotically rather than viewed realistically; *Transfigurations* thus alters both our methodology of reading violence in films and the meanings we assign to them, depicting violence not as a self-contained incident, but as a convoluted network of our own cultural ideologies and beliefs.

*Twelve Years a Slave* Transnational Press London

Romanticism was always culturally diverse. Though English-language anthologies have previously tended to see Romanticism as predominantly British, the term itself actually originated in Germany, where it became the banner of a Europe-wide movement involving the profound intellectual and aesthetic changes which we now associate with modernity. This anthology is the first to place British Romanticism within a comprehensive and multi-lingual European context, showing how ideas and writers interconnected across national and linguistic boundaries. By reprinting everything in the original languages, together with an English translation of all non-English material in parallel on the opposite page, it offers a new intellectual map of Romanticism. Material is thematically arranged as follows: - Art & Aesthetics - The Self - History - Language - Hermeneutics & Theology - Nature - The Exotic - Science While focusing on European texts, the inclusion of essays on their North American and Japanese reception means that Romanticism can be seen as a global phenomenon, influencing a surprising number of the ways in which the modern world sees itself.

*The Letters of Sidonius: [Oxford Library Of Translations]; Volume 2* John Benjamins Publishing  
British culture is strewn with names that strike a chord the world over such as Shakespeare, Churchill, Dickens, Pinter, Lennon and McCartney. This book examines the people, history and movements that have shaped Britain as it now is, providing key information in easily digested chunks.

*The Return of Ulysses* Edinburgh University Press

Disability, understood as culturally stigmatized bodily difference (including physical and mental impairments of all kinds), is a pervasive and permanent aspect of the human condition. While the biology of bodily difference is the proper study for science and medicine, the meaning that we attach to bodily difference is the proper study of humanists. The interdisciplinary field of Disability Studies has recently emerged to theorize social and cultural constructions of the meaning of disability. Although there has been an astonishing outpouring of humanistic work in Disability

Studies in the past ten years, there has been virtually no echo in musicology or music theory.

*Sounding Off: Theorizing Disability in Music* is the first book-length work to focus on the historical and theoretical issues of music as it relates to disability. It shows that music, like literature and the other arts, simultaneously reflects and constructs cultural attitudes toward disability. *Sounding Off: Theorizing Disability in Music* promises to be a landmark study for scholars and students of music, disability, and culture.

*European Romanticism* Cambridge University Press

A multidisciplinary survey of Sidonius Apollinaris and his works  
First ever comprehensive research tool for Sidonius Apollinaris  
Assembles leading international specialists on Sidonius and his age  
Offers an assessment of past and current research in the field  
Comprehensive bibliography includes all the scholarly literature on Sidonius  
Supplemented by the regularly updated Sidonius website [www.sidonapol.org](http://www.sidonapol.org)  
Sidonius Apollinaris, c.430 - c.485, poet and letter-writer, aristocrat, administrator and bishop, is one of the most distinct voices to survive from Late Antiquity and an eyewitness of the end of Roman power in the west. The *Edinburgh Companion to Sidonius Apollinaris* is the first work of its kind, giving a full account of all aspects of his life and works and surveying past and current scholarship as well as new developments in research. This substantial and significant work of scholarship is divided into six thematic sections covering his social, political, linguistic, literary and prosopographical context as well as extensive new scholarship on the manuscript tradition and history of reception. This interdisciplinary book combines the utility of a key research tool for the study of Sidonius with a significant offering of wholly new scholarly research.

*Sounding Off: Theorizing Disability in Music* Univ of Wisconsin Press

First Published in 2017. This book contains Deletant's research and view that an inescapable feature of life in Romania under Ceausescu was the ubiquity of the Securitate or the security police, known officially for much of the period as the Department of State Security of the Ministry of the Interior. He seeks to right the omission in Romanian literature, until now, of the mechanism of terror which Stalin used in Romania to enforce his will and about the organisation of the Department of State Security.

*Diccionario de la literatura: Términos, conceptos, "ismos" literarios, letras H-Z* UCL Press

How can we talk about the beginnings of philosophy today? How can we avoid the conventional opposition of mythology and the dawn of reason and instead explore the multiple styles of thought that emerged between them? In this acclaimed book, available in English for the first time, Maria Michela Sassi reconstructs the intellectual world of the early Greek "Presocratics" to provide a richer understanding of the roots of what used to be called "the Greek miracle." The beginnings of the long process leading to philosophy were characterized by intellectual diversity and geographic polycentrism. In the sixth and fifth centuries BC, between the Asian shores of Ionia and the Greek city-states of southern Italy, thinkers started to reflect on the cosmic order, elaborate doctrines on the soul, write in solemn Homeric meter, or, later, abandon poetry for an assertive prose. And yet the Presocratics whether the Milesian natural thinkers, the rhapsode Xenophanes, the

mathematician and "shaman" Pythagoras, the naturalist and seer Empedocles, the oracular Heraclitus, or the inspired Parmenides all shared an approach to critical thinking that, by questioning traditional viewpoints, revolutionized knowledge. A unique study that explores the full range of early Greek thinkers in the context of their worlds, the book also features a new introduction to the English edition in which the author discusses the latest scholarship on the subject.--

*Breaching the Frame* Legare Street Press

The present book is second in a series of works which aim to expose the complexity and essence, power and extent of the major periods, movements, trends, genres, authors, and literary texts in the history of English literature. Following this aim, the series will consist of monographs which cover the most important ages and experiences of English literary history, including Anglo-Saxon or Old English period, the Middle Ages, the Renaissance, the Restoration, neoclassicism, romanticism, Victorian Age, and the twentieth-century and contemporary literary backgrounds. The reader of these volumes will acquire the knowledge of literary terminology along with the theoretical and critical perspectives on certain texts and textual typology belonging to different periods, movements, trends, and genres. The reader will also learn about the characteristics and conventions of these literary periods and movements, trends and genres, main writers and major works, and the literary interaction and continuity of the given periods. Apart from an important amount of reference to literary practice, some chapters on these periods include information on their philosophy, criticism, worldview, values, or episteme, in the Foucauldian sense, which means that even though the condition of the creative writing remains as the main concern, it is balanced by a focus on the condition of thought as well as theoretical and critical writing during a particular period.

**Emperor and Proletarian** Bloomsbury Publishing

Whether they focus on the bewitching song of the Sirens, his cunning escape from the cave of the terrifying one-eyed Cyclops, or the vengeful slaying of the suitors of his beautiful wife Penelope, the stirring adventures of Ulysses/Odysseus are amongst the most durable in human culture. The picaresque return of the wandering pirate-king is one of the most popular texts of all time, crossing East-West divides and inspiring poets and film-makers worldwide. But why, over three thousand years, has the Odyssey's appeal proved so remarkably resilient and long-lasting? In her much-praised book Edith Hall explains the enduring fascination of Homer's epic in terms of its extraordinary susceptibility to adaptation. Not only has the story reflected a myriad of different agendas, but - from the tragedies of classical Athens to modern detective fiction, film, travelogue and opera - it has seemed perhaps uniquely fertile in generating new artistic forms. Cultural texts as diverse as Joyce's Ulysses, Suzanne Vega's Calypso, Monteverdi's Il Ritorno d'Ulisse in Patria, the Coen Brothers' O Brother Where Art Thou?, Daniel Vigne's Le Retour de Martin Guerre and Anthony Minghella's Cold Mountain all show that Odysseus is truly a versatile hero. His travels across the wine-dark Aegean are journeys not just into the mind of one of the most brilliantly creative of all the ancient Greek writers. They are as much a voyage beyond the boundaries of a narrative which can plausibly lay claim to being the quintessential global phenomenon.

*Aristotle and Dante Discover the Secrets of the Universe* BRILL

Drawing on the later writings of Martin Heidegger, the book traces the correspondence between the philosopher's concept of technology and Shakespeare's poetics of human and natural productivity in

the Sonnets.

*Narratives of Low Countries History and Culture* A&C Black

Filmatised in 2013 and the official recipient of three Oscars, Solomon Northup's powerful slave narrative 'Twelve Years a Slave' depicts Northup's life as he is sold into slavery after having spent 32 years of his life living as a free man in New York. Working as a travelling musician, Northup goes to Washington D.C, where he is kidnapped, sent to New Orleans, and sold to a planter to suffer the relentless and brutal life of a slave. After a dozen years, Northup escapes to return to his family and pulls no punches, as he describes his fate and that of so many other black people at the time. It is a harrowing but vitally important book, even today. For further reading on this subject, try 'Uncle Tom's Cabin' by Harriet Beecher Stowe. Solomon Northup (c.1807-c.1875) was an American abolitionist and writer, best remembered for his powerful race memoir 'Twelve Years a Slave'. At the age of 32, when he was a married farmer, father-of-three, violinist and free-born man, he was kidnapped in Washington D.C and shipped to New Orleans, sold to a planter and enslaved for a dozen years. When he gained his freedom, he wrote his famous memoir and spent some years lecturing across the US, on behalf of the abolitionist movement. 'Twelve Years a Slave' was published a year after 'Uncle Tom's Cabin' by Harriet Beecher Stowe and built on the anti-slavery momentum it had developed. Northup's final years are something of a mystery, though it is thought that he struggled to cope with family life after being freed.

**Pierre Key's Music Year Book** Univ of California Press

In Italian Readers of Ovid from the Origins to Petrarch, Julie Van Peteghem examines Ovid's influence on Italian poetry from its beginnings, through Dante, to Petrarch, situating it within the history of reading Ovid in medieval and early modern Italy.

**Romanticism and Time** Amsterdam University Press

Domestications traces a genealogy of American global engagement with the Global South since World War II. Hosam Aboul-Ela reads American writers contrapuntally against intellectuals from the Global South in their common—yet ideologically divergent—concerns with hegemony, world domination, and uneven development. Using Edward Said's Culture and Imperialism as a model, Aboul-Ela explores the nature of U.S. imperialism's relationship to literary culture through an exploration of five key terms from the postcolonial bibliography: novel, idea, perspective, gender, and space. Within this framework the book examines juxtapositions including that of Paul Bowles's Morocco with North African intellectuals' critique of Orientalism, the global treatment of Vietnamese liberation movements with the American narrative of personal trauma in the novels of Tim O'Brien and Hollywood film, and the war on terror's philosophical idealism with Korean and post-Arab nationalist materialist archival fiction. Domestications departs from other recent studies of world literature in its emphases not only on U.S. imperialism but also on intellectuals working in the Global South and writing in languages other than English and French. Although rooted in comparative literature, its readings address issues of key concern to scholars in American studies, postcolonial studies, literary theory, and Middle Eastern studies.

*Hölderlin e l'utopia* Thorogood Publishing

Fifteen-year-old Ari Mendoza is an angry loner with a brother in prison, but when he meets Dante and they become friends, Ari starts to ask questions about himself, his parents, and his family that

he has never asked before.

[Holocaust Literature](#) Routledge

National literary histories based on internally homogeneous native traditions have significantly contributed to the construction of national identities, especially in multicultural East-Central Europe, the region between the German and Russian hegemonic cultural powers stretching from the Baltic states to the Balkans. *History of the Literary Cultures of East-Central Europe*, which covers the last two hundred years, reconceptualizes these literary traditions by de-emphasizing the national myths and by highlighting analogies and points of contact, as well as hybrid and marginal phenomena that traditional national histories have ignored or deliberately suppressed. The four volumes of the *History* configure the literatures from five angles: (1) key political events, (2) literary periods and genres, (3) cities and regions, (4) literary institutions, and (5) real and imaginary figures. The first volume, which includes the first two of these dimensions, is a collaborative effort of more than fifty contributors from Eastern and Western Europe, the US, and Canada. The four volumes of the *History* comprise the first volume in the new subseries on *Literary Cultures*.

*José, Can You See?* Tagus

'Eternity is in love with the productions of time'. This original edited volume takes William Blake's aphorism as a basis to explore how British Romantic literature creates its own sense of time. It considers Romantic poetry as embedded in and reflecting on the march of time, regarding it not merely as a reaction to the course of events between the late-eighteenth and mid-nineteenth centuries, but also as a form of creative engagement with history in the making. The authors offer a comprehensive overview of the question of time from a literary perspective, applying a diverse range of critical approaches to Romantic authors from William Blake and Percy Shelley to John Clare and Samuel Rogers. Close readings uncover fresh insights into these authors and their works, including *Frankenstein*, the most familiar of Romantic texts. Revising current thinking about periodisation, the authors explore how the Romantic poetics of time bears witness to the ruptures and dislocations at work within chronological time. They consider an array of topics, such as ecological time, futurity, operatic time, or the a-temporality of Venice. As well as surveying the Romantic canon's evolution over time, these essays approach it as a phenomenon unfolding across national borders. Romantic authors are compared with American or European counterparts including Beethoven, Irving, Nietzsche and Beckett. *Romanticism and Time* will be of great value to literary scholars and students working in Romantic Studies. It will be of further interest to philosophers and historians working on the connections between philosophy, history and literature during the nineteenth century.

*Philip Hale's Boston Symphony Programme Notes* Lindhardt og Ringhof

"The rediscovery of Bretan and the revival of his music today are important for two reasons. The need for atonement - for the political injustice done to the man himself, in his own country and as an artist - is fairly obvious. But the recovery of his works is a cultural obligation we all must share, as

we must with respect to all of Western culture's great artistic creations."--BOOK JACKET.

[Host Bibliographic Record for Boundwith Item Barcode 30112044669122 and Others](#) BRILL

This edited collection explores the ways in which our understanding of the past in Dutch history and culture can be rethought to consider not only how it forms part of the present but how it can relate also to the future. Divided into three parts - The Uses of Myth and History, The Past as Illumination of Cultural Context, and Historiography in Focus - this book seeks to demonstrate the importance of the past by investigating the transmission of culture and its transformations. It reflects on the history of historiography and looks critically at the products of the historiographic process, such as Dutch and Afrikaans literary history. The chapters cover a range of disciplines and approaches: some authors offer a broad view of a particular period, such as Jonathan Israel's contribution on myth and history in the ideological politics of the Dutch Golden Age, while others zoom in on specific genres, texts or historical moments, such as Benjamin Schmidt's study of the *doolhof*, a word that today means 'labyrinth' but once described a 17th-century educational amusement park. This volume, enlightening and home to multiple paths of enquiry leading in different directions, is an excellent example of what a past-present *doolhof* might look like.

[Technically Alive](#) Northwestern University Press

Which is the identity of a traveler who is constantly on the move between cultures and languages? What happens with stories when they are transmitted from one place to another, when they are retold, remade, translated and re-translated? What happens with the scholars themselves, when they try to grapple with the kaleidoscopic diversity of human expression in a constantly changing world? These and related questions are explored in the chapters of this collection. Its overall topic, narratives that pass over national, language and ethnical borders includes studies about transcultural novels, poetry, drama, and the narratives of journalism. There is a broad geographic diversity, not only in the collection as a whole, but also in each of the single contributions. This in turn demands a multitude of theoretical and methodological approaches, which cover a spectrum of concepts from such different sources as post-colonial studies, linguistics, religion, aesthetics, art, and media studies, often going beyond the well-known Western frameworks. The works of authors like Miriam Toews, Yoko Tawada, Javier Moreno, Leila Abouela, Marguerite Duras, Kyoko Mori, Francesca Duranti, Donato Ndongo-Bidyogo, Ribi Hideo, and François Cheng are studied from a variety of perspectives. Other chapters deal with code-switching in West African novels, border crossing in the Japanese *noh* drama, translational anthologies of Italian literature, urban legends on the US-Mexico border, migration in German children's books, and war trauma in poetry. Most of the chapters are case studies of specific works and authors, and may thus be of interest, not only for specialists, but also for the general reader.

[The Life of Francis Thompson](#) Routledge

A multidisciplinary index covering the journal literature of the arts and humanities. It fully covers 1,144 of the world's leading arts and humanities journals, and it indexes individually selected, relevant items from over 6,800 major science and social science journals.

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