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(Re)writing and Remembering

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Theological Anthropology, 500 Years after Martin Luther

The Saved and the Damned

Sola Scriptura

Encyclopedia of Martin Luther and the Reformation

Martin Luther's 95 Theses

On Commerce and Usury (1524)
Beyond Indulgences

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CURTIS BRANDT

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There is a prehistory of the adultery novel, which became a pan-European literary paradigm in the second half of the 19th century. In the wake of the French Revolution, secular marriage legislation emerges, producing a metaphorical surplus that is still effective today. Using legal history and canonical literary texts from Rousseau to Goethe and Manzoni to Hugo and Flaubert, this book traces how marriage around 1800 became a figure of reflection for the modern nation-state. In the process, original contributions to the philology of the individual texts emerge. At the same time, law and literature are made fruitful for a historical semantics of society and community. This book is a translation of an original German 1st edition "Ehe als Nationalfiktion" by Dagmar Stöferle, published by J.B. Metzler, imprint of Springer-Verlag GmbH Germany, part of Springer Nature in 2020. The translation was done with the help of artificial intelligence (machine translation by the service DeepL.com). The author (with the support of Chris Owain Carter) has subsequently revised the text further in an endeavour to refine the work stylistically.

The Oxford Handbook of the Protestant Reformations Penn State Press

Did Martin Luther wield his hammer on the Wittenberg church door on October 31, 1517? Did he even post the Ninety-five Theses at all? This collection of documents sheds light on the debate surrounding Luther's actions and the timing of his writing and his request for a disputation on the indulgence issue. The primary documents in this book include the theses, their companion sermon ("A Sermon on Indulgence and Grace", 1518), a chronological arrangement of letters pertinent to the theses, and selections from Luther's Table Talk that address the Ninety-five Theses. A final section contains Luther's recollections, which offer today's reader the reformer's own views of the Reformation and the Ninety-five Theses.

Martin Luther Routledge

Die Theologie Martin Luthers wurde eine inspirierende Basis für die östliche Peripherie der deutschen Reformation im Gebiet der heutigen Slowakei. So rief die wittenbergische Reformation eine spezifische Entwicklung der religiös-politischen Ereignisse in Oberungarn hervor. Der sich enorm verbreitende Protestantismus wurde seitens der habsburgischen Rekatholisierung jedoch systematisch unterdrückt. Die einzelnen Beiträge reflektieren nicht nur die Reformationsgeschichte in Oberungarn, sondern sie beschäftigen sich auch mit der wittenbergischen Hermeneutik, philosophischen Theologie und mit der durch die Reformation geprägten Pädagogik.

Dying Prepared in Medieval and Early Modern Northern Europe BRILL

Famous for setting in motion the Protestant Reformation, Martin Luther is often lifted high as a hero or condemned as a rebel. But underneath it all, he was a man of flesh and blood, with a deep longing to live for God. This biography by respected Reformation scholar Herman Selderhuis captures Luther in his original context and follows him on his spiritual journey, from childhood

through the Reformation to his influential later years. Combining Luther's own words with engaging narrative designed to draw the reader into Luther's world, this spiritual biography brings to life the complex and dynamic personality that forever changed the history of the church.

Martin Luther Penguin

The three volumes present the current state of international research on Martin Luther's life and work and the Reformation's manifold influences on history, churches, politics, culture, philosophy, arts and society up to the 21st century. The work is initiated by the Fondazione per le scienze religiose Giovanni XXIII (Bologna) in cooperation with the European network Refo500. This handbook is also available in German.

Ecumenical Perspectives Five Hundred Years After Luther's Reformation Oxford University Press

Martin Luther's 1522 September Testament marked a watershed in Bible translation, making Scripture available to ordinary German people in their own tongue and sparking similar efforts across Europe. Building on the nascent trend of vernacular Bible translations in the early sixteenth century, Luther's translation quickly became definitive linguistically, theologically and culturally, especially once the complete Bible was published in 1534, with production of New Testaments and Bibles in French, English and other languages keeping pace. Luther and his associates constantly revised and improved their methodology for translation and interpretation over a quarter-century of Bible publishing - efforts that helped shape Bible translation, reading and exegesis, for scholars and ordinary Christians alike, well beyond his lifetime. Martin Luther's Bible commemorates the September Testament, exploring the Wittenberg Bible project in its context and tracing aspects of its legacy in Europe and the wider world, from the sixteenth century to the present day. Essays from a range of leading experts draw upon the 2022 Martin Luther: Bible Translator, Illustrator and Publisher International Conference held at Union Theological College, Belfast. Together, they provide critical new insights into the linguistic, hermeneutical and theological history and influence of this landmark text.

The Oxford Handbook of Martin Luther's Theology Cambridge Scholars Publishing

The years 1450-1650 were a momentous period for the development of Christianity. They witnessed the age of Reformation and Counter-Reformation: perhaps the most important era for the shaping of the faith since its foundation. C Scott Dixon explores how the ideas that went into the making of early modern Christianity re-oriented the Church to such an extent that they gave rise to new versions of the religion. He shows how the varieties and ambivalences of late medieval theology were now replaced by dogmatic certainties, where the institutions of Christian churches became more effective and 'modern', staffed by well-trained clergy. Tracing these changes from the fall of Constantinople to the end of the Thirty Years' War, and treating the High Renaissance and the Reformation as part of the same overall narrative, the author offers an integrated approach to widely different national, social and cultural histories. Moving beyond Protestant and Catholic conflicts, he contrasts Western Christianity with Eastern Orthodoxy, and examines the Church's response to fears of Ottoman domination.

Martin Luther Anthem Press

Eight different historical-theological studies are assembled here under the title *Respect for the Jews*. They focus primarily on positive Catholic attitudes toward Jews during the turbulent years of the first half of the sixteenth century. The number of authors and texts are relatively small, but need to be brought out into the open. For the first time, a speech in praise of the language of the Jews by the early ecumenist, Georg Witzel (1501-1573), is made available in English. Other Catholic Hebraists who are featured include Johann Reuchlin (1455-1522), Matthaeus Adrianus (ca. 1470-1521), Robert Wakefield (died 1537), and Nicolaus Winmann (ca. 1500-1550). Their brilliant works are presented in front of the sinister backdrop of the vicious attacks against the Jews by the well-educated Catholic convert of Jewish descent, Johann Pfefferkorn (ca. 1469-1521), a self-appointed Catholic missionary to the Jews, and also against the background of the scandalous outbursts of the Grobian Reformer, Martin Luther (1483-1546). Volume 4 of the author's *Collected Works* fosters the idea that Jews and Christians are "study partners," rather than antagonists--as visualized in the new statue "Synagogue and Church in Our Time" (as shown on the cover).

Martin Luther LIT Verlag Münster

Thomas Kaufmann, the leading European scholar of the Reformation, argues that the main motivations behind the Reformation rest in religion itself. The Reformation began far from Europe's traditional political, economic, and cultural power centres, and yet it threw the whole continent into turmoil. There has been intense speculation over the last century focusing on the political and social causes that lay at the root of this revolution. Thomas Kaufmann, one of the world's leading experts on the Reformation, sees the most important drivers for what happened in religion itself. The reformers were principally concerned with the question of salvation. It could all have ended with the pope's condemnation of Luther and his teaching. But Luther believed the pope was condemned to eternal damnation, and this was the root cause of the great split to come. Hatred of the damned drove people to take up arms, while countless numbers left their homes far behind and carried the Reformation message to the furthest corners of the earth in the hope of salvation. In *The Saved and the Damned*, Thomas Kaufmann presents a dramatic overview of how Europe was transformed by the seismic shock of the Reformation—and of how its aftershocks reverberate right down to the present day.

To All the Nations AFRICAN SUN MeDIA

This volume of essays explores the themes of radicalism and dissent within Protestantism. The comparisons highlight the contingent nature of particular settlements and narratives, and reveal the extent to which the definition of religious radicalism was dependent upon immediate context and show that radicalism and dissent were truly transnational phenomena. The historiography of the so-called radical reformation has been unduly shaped by the hostile categories imposed by mainstream or magisterial reformers during the sixteenth and seventeenth centuries. This volume argues that scholars should adopt an open-ended understanding of evangelical reform, and recognize that the boundaries between radicalism and its opposite were not always firmly drawn. The distinction between the two is an inheritance of the Lutheran Reformation of the 1520s, which shaped not only the later course of the Reformation in the Holy Roman Empire but also attitudes towards and writings on religious dissent in the Netherlands and England. Radical critique is immanent within

mainstream Protestantism, in a faith that emphasizes the power of the gospel with its unrelenting demands.

Luther, Conflict, and Christendom Oxford University Press

Sixteenth-century Reformation Europe was a tumultuous time during which many defining ideas of the modern era were formulated. The technological advancement augured by the Gutenberg press allowed the unprecedented circulation of ideas among a growing legion of literate Europeans. The writings of radical reformer Martin Luther were perhaps most influential of all. His opposition to the universal Roman Catholic Church fundamentally challenged the elites and their institutions. Along the way, Luther was opposed by the Church, the political powers of the day, and competing religious ideologies. *Ink Against the Devil* distills the major impulses from these debates that continue to resonate to this day. This book will appeal to both lay and professional scholars of the Reformation and its major players with prose that is accessible and free of jargon. Loewen directly addresses the debates between Luther and his many foes, including Humanists like Erasmus and the sectarian opponents found among contemporary Jews, Muslims, and Christians. Of particular interest will be a focus on anti-semitism throughout Luther's published writings and sermons. There may be no other examples of this book's scope in such a natural, narrative presentation.

Martin Luther Oxford University Press, USA

Between Luther's *Ninety-Five Theses* in 1517 and his excommunication from the church in 1520, he issued twenty-five sermons and treatises on Christian piety, most of them in German. These pastoral writings extended his criticisms of the church beyond indulgences to the practices of confession, prayer, clerical celibacy, the sacraments, suffering, and death. These were the issues that mattered most to Luther because they affected the faith of believers and the health of society. Luther's conflict with Rome forced him to address the issue of papal authority, but on his own time, he focused on encouraging lay Christians to embrace a simpler, self-sacrificing faith. In these pastoral writings, he criticized theologians and church officials for leading people astray with a reliance on religious works, and he began to lay the foundation for a reformed Christian piety.

Ink Against the Devil Bloomsbury Publishing

From "one of the best of the new [Martin Luther] biographers" (*The New Yorker*), a portrait of the complicated founding father of the Protestant Reformation, whose intellectual assault on Catholicism transformed Christianity and changed the course of world history. "Magnificent."—*The Wall Street Journal* "Penetrating."—*The New York Times Book Review* "Smart, accessible, authoritative."—Hilary Mantel On October 31, 1517, so the story goes, a shy monk named Martin Luther nailed a piece of paper to the door of the Castle Church in the university town of Wittenberg. The ideas contained in these *Ninety-five Theses*, which boldly challenged the Catholic Church, spread like wildfire. Within two months, they were known all over Germany. So powerful were Martin Luther's broadsides against papal authority that they polarized a continent and tore apart the very foundation of Western Christendom. Luther's ideas inspired upheavals whose consequences we live with today. But who was the man behind the *Ninety-five Theses*? Lyndal Roper's magisterial new biography goes beyond Luther's theology to investigate the inner life of the religious reformer who has been called "the last medieval man and the first modern one." Here is a full-blooded portrait of a revolutionary thinker who was, at his core, deeply flawed and full of contradictions. Luther was a brilliant writer

whose biblical translations had a lasting impact on the German language. Yet he was also a strident fundamentalist whose scathing rhetorical attacks threatened to alienate those he might persuade. He had a colorful, even impish personality, and when he left the monastery to get married ("to spite the Devil," he explained), he wooed and wed an ex-nun. But he had an ugly side too. When German peasants rose up against the nobility, Luther urged the aristocracy to slaughter them. He was a ferocious anti-Semite and a virulent misogynist, even as he argued for liberated human sexuality within marriage. A distinguished historian of early modern Europe, Lyndal Roper looks deep inside the heart of this singularly complex figure. The force of Luther's personality, she argues, had enormous historical effects—both good and ill. By bringing us closer than ever to the man himself, she opens up a new vision of the Reformation and the world it created and draws a fully three-dimensional portrait of its founder.

Islamic Thought Through Protestant Eyes Oxford University Press

Sola Scriptura offers a multi-disciplinary reflection on the theme of the priority and importance of Scripture in theology, from historical, biblical-theological and systematic-theological perspectives, aiming at the interaction between exegesis and dogmatics. Brian Brock and Kevin J. Vanhoozer offer concluding reflections on the theme, bringing the various contributions together.

Martin Luther Oxford University Press

This book offers ecumenical essays that focus on Reformation Christianity and on current Lutheran-Catholic understandings and relationships. It addresses important issues, including the meaning of the Reformation, the reception of Luther in Germany and beyond, contemporary ecumenical dialogues, and pathways to the future. There is also some inclusion of Jewish and Orthodox traditions as well as attention to global issues. Taken as a whole, the primary method of this book is theology informed by history, hermeneutics, ethics, and social theory. Within the structure of the book can be found the classic hermeneutical circle: What was the meaning of the Reformation for Luther in his own time? What are various ways in which Luther and the Reformation have been interpreted in history? How does knowledge of these things help us today to understand the Reformation and to move forward?

Brand Luther Wipf and Stock Publishers

Overwhelmingly, Martin Luther has been treated as the generator of ideas concerning the relationship between God and humankind. The Personal Luther deliberately departs from that church-historiographic tradition. Luther was a voluble and irrepressible divine. Even though he had multiple ancillary interests, such as singing, playing the lute, appreciating the complexities of nature, and observing his children, his preoccupation was, as he quickly saw it, bringing the Word of God to the people. This book is not about Luther's theology except insofar as any ideational construct is itself an expression of the thinker who frames it. Luther frequently couched his affective utterances within a theological framework. Nor is it a biography; it does not portray a whole life. Rather, it concentrates on several heretofore neglected aspects of the Reformer's existence and personality. The subjects that appear in this book are meant to demonstrate what such core-taking

on a range of mainly unexplored facets of the Reformer's personality and experience can yield. It will open the way for other secular researchers to explore the seemingly endless interests of this complicated individual. It will also show that perspectives of cultural historians offer the broadest possible evidentiary base within which to analyze a figure of the past.

Padua and Venice Uitgeverij Betsaida

Fear runs rampant in the world today, including fears related to the rise of nationalism, refugees, political corruption, violence, religious extremism, and climate crises. Amid these existential realities, the biblical idea of "the fear of God" poses theological opportunities and challenges for those who address these themes in their preaching and public ministry. This collection of conference presentations from the 2018 meeting of Societas Homiletica focuses on how preaching and homiletical studies around the world address the rhetorical, biblical, political, and spiritual dimensions of fear as it has emerged in recent decades in church and society.

Preaching the Fear of God in a Fear-Filled World Wilfrid Laurier Univ. Press

Martin Luther - monk, priest, intellectual, or revolutionary - has been a controversial figure since the sixteenth century. Most studies of Luther stress his personality, his ideas, and his ambitions as a church reformer. In this book, Christopher Ocker brings a new perspective to this topic, arguing that the different ways people thought about Luther mattered far more than who he really was. Providing an accessible, highly contextual, and non-partisan introduction, Ocker says that religious conflict itself served as the engine of religious change. He shows that the Luther affair had a complex political anatomy which extended far beyond the borders of Germany, making the debate an international one from the very start. His study links the Reformation to pluralism within western religion and to the coexistence of religions and secularism in today's world. *Luther, Conflict, and Christendom* includes a detailed chronological chart.

500 Jahre der Reformation in der Slowakei Evangelische Verlagsanstalt

No other German has shaped the history of early-modern Europe more than Martin Luther. In this comprehensive and balanced biography we see Luther as a rebel, but not as a lone hero; as a soldier in a mighty struggle for the universal reform of Christianity and its role in the world. The foundation of Protestantism changed the religious landscape of Europe, and subsequently the world, but the author chooses to show Luther not simply as a reformer, but as an individual. In his study of the Wittenberg monk, Heinz Schilling - one of Germany's leading social and political historians - gives the reader a rounded view of a difficult, contradictory character, who changed the world by virtue of his immense will.

Sport and Christianity Vandenhoeck & Ruprecht

In 2015 vond aan het Sint-Janscentrum een wetenschappelijk colloquium plaats met internationale sprekers, naar aanleiding van de verjaardag van de val van de Berlijnse Muur. De teksten van de lezingen, die gehouden werden tijdens dit colloquium, zijn nu verzameld in de bundel *Secularisation & Europe*, een uitgave van uitgeverij Betsaida in samenwerking met de wetenschappelijke uitgeverij van de Pauselijke Universiteit Johannes Paulus II in Krakau.

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