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Ludwig Wittgenstein
Certainty in Action
Wittgenstein and Quine

An Analytical Commentary on Wittgenstein's Philosophical Investigations

*Hacker On Wittgenstein
S Ethnological
Approach*

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KIERA DESHAWN

Wittgenstein's Remarks on Frazer

Routledge

Spanning the period between Wittgenstein's return to Cambridge in 1929 and the first version of *Philosophical Investigations* in 1936, Piotr Dehnel explores the middle stage in Ludwig Wittgenstein's philosophical development and identifies the major issues which engrossed him, including phenomenology, philosophy of mathematics and philosophy of language. Contrary to the dominant perspective, Dehnel argues that this period was intrinsically different from the early and late stages and should not be viewed as a mere transitional phase. The distinctiveness of Wittgenstein's middle work can be seen in his philosophical thinking as it unfolds in a non-linear trajectory: thoughts do not follow upon each other, ideas do not appear sequentially one by one, and insights do not form a straight chain. Dehnel portrays the diffused and multifarious quality of Wittgenstein's middle thinking, enabling readers to form a more comprehensive view of his entire philosophy and acquire a better grasp of his conceptual trajectory, complete with the intricacies and challenges that it poses.

Style, Method and Philosophy in Wittgenstein Cambridge University Press

This volume is dedicated to Wittgenstein's remarks on Frazer's *The Golden Bough* and represents a collaboration of scholars within

philosophy and the study of religion. For the first time, specialized investigations of the philological and philosophical aspects Wittgenstein's manuscripts are combined with the outlook of philosophical anthropology and ritual studies. In the first section of the book Wittgenstein's remarks are presented and discussed in light of his Nachlass and relevant lecture-notes by G.E. Moore, reproduced in this book as facsimiles. The second section deals with the cultural and philosophical background of the early remarks, while the third section focuses specifically on the general problem of understanding as being a main issue of these remarks. The fourth section concentrates on the philosophical development characteristic of the later remarks. Finally, the fifth section reviews Wittgenstein's opposition to Frazer, and the ramifications of his remarks, in light of ritual studies. The book is intended for scholars in philosophy and religious studies, as well as for the general reader with an academic interest in philosophy and the philosophy of religion.

Wittgenstein and Quine Psychology Press

Wittgenstein: Connections and Controversies consists of thirteen thematically linked essays on different aspects of the philosophy of Wittgenstein, by one of the leading commentators on his work. After an opening overview of Wittgenstein's philosophy the following essays fall into two classes: those that investigate connections between the philosophy of Wittgenstein and other philosophers and philosophical trends, and those which enter into some of the controversies that, over the last two decades, have

raged over the interpretation of one aspect or another of Wittgenstein's writings. The connections that are explored include the relationship between Wittgenstein's philosophy and the humanistic and hermeneutic traditions in European philosophy, Wittgenstein's response to Frazer's Golden Bough and the interpretation of ritual actions, his attitude towards and criticisms of Frege (both in the *Tractatus* and in the later philosophy), the relationship between his ideas and those of members of the Vienna Circle on the matter of ostensive definition, and a comparison of Carnap's conception of the elimination of metaphysics and of Strawson's rehabilitation of metaphysics with Wittgenstein's later criticisms of metaphysics. The controversies into which Hacker enters include the Diamond-Conant interpretation of the *Tractatus* (which is shown to be inconsistent with the text of the *Tractatus* and with Wittgenstein's explanations of and comments on his book), Winch's interpretation of the *Tractatus* conception of names, Kripke's interpretation of Wittgenstein's discussion of following a rule (which is demonstrated to be remote from Wittgenstein's intentions), and Malcolm's defence of the idea that Wittgenstein claimed that mastery of a language logically requires that the language be shared with other speakers. These far-ranging essays, several of them previously unpublished or difficult to find, shed much light upon different aspects of Wittgenstein's thought, and upon the controversies which it has stimulated.

Wittgenstein on Aesthetic Understanding
OUP Oxford

Essays that engage the scholarship of Shaye J. D. Cohen The essays in Strength

to Strength honor Shaye J. D. Cohen across a range of ancient to modern topics. The essays seek to create an ongoing conversation on issues of identity, cultural interchange, and Jewish literature and history in antiquity, all areas of particular interest for Cohen. Contributors include: Moshe J. Bernstein, Daniel Boyarin, Jonathan Cohen, Yaakov Elman, Ari Finkelstein, Charlotte Elisheva Fonrobert, Steven D. Fraade, Isaiah M. Gafni, Gregg E. Gardner, William K. Gilders, Martin Goodman, Leonard Gordon, Edward L. Greenstein, Erich S. Gruen, Judith Hauptman, Jan Willem van Henten, Catherine Hezser, Tal Ilan, Richard Kalmin, Yishai Kiel, Ross S. Kraemer, Hayim Lapin, Lee I. Levine, Timothy H. Lim, Duncan E. MacRae, Ivan Marcus, Mahnaz Moazami, Rachel Neis, Saul M. Olyan, Jonathan J. Price, Jeffrey L. Rubenstein, Michael L. Satlow, Lawrence H. Schiffman, Daniel R. Schwartz, Joshua Schwartz, Karen Stern, Stanley Stowers, and Burton L. Visotzky. Features: A full bibliography of Cohen's published works An essay on the contributions of Cohen *Wittgenstein* Wiley-Blackwell Who are computer hackers? What is free software? And what does the emergence of a community dedicated to the production of free and open source software--and to hacking as a technical, aesthetic, and moral project--reveal about the values of contemporary liberalism? Exploring the rise and political significance of the free and open source software (F/OSS) movement in the United States and Europe, Coding Freedom details the ethics behind hackers' devotion to F/OSS, the social codes that guide its production, and the political struggles through which hackers question the scope and direction of copyright and patent law. In telling the story of the F/OSS movement, the book

unfolds a broader narrative involving computing, the politics of access, and intellectual property. E. Gabriella Coleman tracks the ways in which hackers collaborate and examines passionate manifestos, hacker humor, free software project governance, and festive hacker conferences. Looking at the ways that hackers sustain their productive freedom, Coleman shows that these activists, driven by a commitment to their work, reformulate key ideals including free speech, transparency, and meritocracy, and refuse restrictive intellectual protections. Coleman demonstrates how hacking, so often marginalized or misunderstood, sheds light on the continuing relevance of liberalism in online collaboration.

Wittgenstein, Frazer and Religion

Bloomsbury Publishing

This volume argues that Wittgenstein's philosophy of religion and his thought in general continue to be highly relevant for present and future research on interreligious relations.

Interpreting Interreligious Relations with Wittgenstein: Philosophy, Theology and Religious Studies Routledge

In *The Dilemma of Context*, Scharfstein contends that the problems encountered with context are insoluble. He explains why this problem lays an intellectual burden on us that, while remaining inescapable, can become so heavy it destroys the understanding it was created to further.

Zettel Walter de Gruyter GmbH & Co KG Trust occupies a unique place in contemporary discourse. Seen as both necessary and good, it is variously depicted as enhancing the social fabric, lowering crime rates, increasing happiness, and generating prosperity. It allows for complex political systems, permits human communication,

underpins financial instruments and economic institutions, and holds society itself together. There is scant space within this vision for a nuanced discussion of mistrust. With few exceptions, it is treated as little more than a corrosive absence. This monograph, instead, proposes an ethnographic and conceptual exploration of mistrust as a legitimate epistemological stance in its own right. It examines the impact of mistrust on practices of conversation and communication, friendship and society, as well as politics and cooperation, and suggests that suspicion, doubt, and uncertainty can also ground ways of organizing human society and cooperating with others.

Wittgenstein: Comparisons and Context

Princeton University Press

Zettel, an en face bilingual edition, collects fragments from Wittgenstein's work between 1929 and 1948 on issues of the mind, mathematics, and language. *Human Nature* Walter de Gruyter GmbH & Co KG

The work of L. Wittgenstein addresses a huge variety of topics. The spectrum ranges from mathematics to the analysis of ethical problems. These issues have generated many important philosophical discussions and the aim of this book is to examine a the broad range of philosophical problems. Michael Le Du investigates the relevance of the problems and solutions proposed by Wittgenstein in his philosophy of social sciences. Sabine Plaud explores the synoptic views vs. the primal phenomena in Wittgenstein on Goethe's Morphology. Eric Lemaire makes several critical remarks on Wittgenstein's anti-metaphysical readings. Aytegül Çakal asks what the repudiation of private language means in Wittgenstein's

Philosophy. Alejandro Tomasini Bassols looks into Wittgenstein and the myth of hinge propositions. Lars Hertzberg discusses P.M.S. Hacker's point of view about Wittgenstein's meaning of "concept". Jesús Padilla Gálvez analyzes Wittgenstein's criticism against Gödel's project of metalogic.

Mind, Language and Action Walter de Gruyter

Provides a critique of and alternative to the dominant paradigm used in biomedical ethics by exploring the Japanese concept of autonomy.

Wittgenstein on Practice Walter de Gruyter

Leading scholars in the field offer new ways of looking at Wittgenstein's papers as well as clear, comprehensive and original philosophical interpretations of them. The volume includes two texts by Wittgenstein previously unpublished in English.

Beyond Writing Culture Walter de Gruyter

Wittgenstein, Frazer and Religion expounds and analyses the argument of Wittgenstein's Remarks on Frazer's Golden Bough . It details the reasons for Wittgenstein's rejection of the intellectualist theory of religion, and suggests a new interpretation of his rival view of ritual. Denying that Wittgenstein's account is straightforwardly expressivist, the author builds his own interpretation on Wittgenstein's claim that magic is akin to metaphysics. In the course of the book, the author considers such matters as expressivism, 'perspicuous representation', the nature of human sacrifice, and Wittgenstein's cultural pessimism.

Language, Form(s) of Life, and Logic Hau
Is qualitative research in crisis? In
Questioning Qualitative Inquiry Martyn

Hammersley raises fundamental questions about the current state of qualitative social research. He examines some of the changes that have taken place within it over the past fifty years, suggesting that the move away from natural science as a model, and towards an appeal to literature and art, involves rejection of key principles that are essential to research of any kind. Hammersley argues that, in important respects, qualitative inquiry has not lived up to the claims originally made on its behalf, and that more recent developments have worsened the situation. Insufficient attention has been given to the problems surrounding leading ideas like thick description, analytic induction, and constructionism. The argument is pursued through discussion of the work of influential writers - such as Clifford, Geertz, Denzin and Lincoln - and by detailed examination of concrete issues, like the value of interview data, the rationales for discourse and conversation analysis, the role of rhetoric in research reports, and the nature of assessment criteria. At a time when qualitative inquiry is coming under renewed challenge in some quarters, the task of addressing the methodological problems it faces has become urgent. These essays on current developments and debates are essential reading for anyone interested in the future of qualitative research.

The Philosophy of Philosophy Oxford University Press

This book brings together classic and recent papers in the philosophical and linguistic analysis of fuzzy grammar, gradience in meaning, word classes, and syntax. Issues such as how many grains make a heap, when a puddle becomes a pond, and so forth, have occupied thinkers since Aristotle and over the last

two decades been the subject of increasing interest among linguists as well as in fields such as artificial intelligence and computational linguistics. The work is designed to be of use to students in all these fields. It has a substantial introduction, is divided into thematic parts, contains annotated sections of further reading, and is fully indexed.

Cultures. Conflict - Analysis - Dialogue
SUNY Press

This is the first book to bring a philosophical lens to issues of socio-political and cultural importance in twenty-first century Ireland. While the social, political, and economic landscape of contemporary Ireland has inspired extensive scholarly debate both within and well beyond the field of Irish Studies, there is a distinct lack of philosophical voices in these discussions. The aim of this volume is to enrich the fields of Philosophy and Irish Studies by encouraging a manifestly philosophical exploration of contemporary issues and concerns. The essays in this volume collectively address diverse philosophical questions on contemporary Ireland by exploring a variety of themes, including: diaspora, exile, return; women's bodies and autonomy; historic injustices and national healing; remembering and commemoration; institutionalization and containment; colonialism and Ireland as "home"; conflict and violence; Northern Ireland and the peace process; nationalism, patriotism, and masculinities; ethnicity, immigration, and identity; and translation, art and culture. *Philosophical Perspectives on Contemporary Ireland* marks a significant contribution to contemporary theorizations of Ireland by incorporating both Irish and transatlantic perspectives. It will appeal to a broad audience of

scholars and advanced students working in philosophy, Irish Studies, feminist theory, history, legal studies, and literary theory. Beyond academia, it will also engage those interested in contemporary Ireland from policy and civil society perspectives.

A Companion to Wittgenstein on Education Springer

Two decades after the publication of Clifford and Marcus' volume *Writing Culture*, this collection provides a fresh and diverse reassessment of the debates that this pioneering volume unleashed.

At the same time, *Beyond Writing Culture* moves the debate on by embracing the more fundamental challenge as to how to conceptualise the intricate relationship between epistemology and representational practices rather than maintaining the original narrow focus on textual analysis. It thus offers a thought-provoking tapestry of new ideas relevant for scholars not only concerned with 'the ethnographic Other', but with representation in general.

Coding Freedom Bloomsbury Publishing

This book aims to deconstruct ethnography to alert systems designers, and other stakeholders, to the issues presented by new approaches that move beyond the studies of 'work' and 'work practice' within the social sciences (in particular anthropology and sociology). The theoretical and methodological apparatus of the social sciences distort the social and cultural world as lived in and understood by ordinary members, whose common-sense understandings shape the actual milieu into which systems are placed and used. In *Deconstructing Ethnography* the authors show how 'new' calls are returning systems design to 'old' and problematic ways of understanding the social. They

argue that systems design can be appropriately grounded in the social through the ordinary methods that members use to order their actions and interactions. This work is written for post-graduate students and researchers alike, as well as design practitioners who have an interest in bringing the social to bear on design in a systematic rather than a piecemeal way. This is not a 'how to' book, but instead elaborates the foundations upon which the social can be systematically built into the design of ubiquitous and interactive systems.

Wittgenstein: Issues and Debates
SAGE

If we read Ludwig Wittgenstein's works and take his scientific formation in mathematical logic into account, it comes as a surprise that he ever developed a particular interest in anthropological questions. The following questions immediately arise: What role does anthropology play in Wittgenstein's

work? How do problems concerning mankind as a whole relate to his philosophy? How does his approach relate to philosophical anthropology? How does he view classical issues about Man's affairs and actions? The aim of this book is to investigate the anthropological questions that Wittgenstein raised in his works. The answers to the questions raised in this introduction may be found on the intersection between forms of life and radical translation from another culture into ours. The book presents an extensive analysis of anthropological issues with emphasis on language and social elements.

Wittgenstein After His Nachlass Springer
This unique study brings together for the first time two of the most important philosophers of this century. This collection of essays offers diverse and original ways in which to view their relationship.

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