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# Maisha Ya Mtume S A Al Islam

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**RIDDLE REBEKAH**

**Siku ya Qiyamah** Bilal Muslim Mission of Tanzania

Hii ni tafsiri ya Sura Al-Ahzaab pamoja na maelezo yake kwa lugha ya Kiswahili. Mbali na kuzieleza kwa urefu aya mbalimbali zilizomo katika sura hii, Sheikh Abdilahi Nassir ameeleza vijalizo vinne, baada ya kumaliza tafsiri ya sura yenyewe. Katika Kijalizo cha Kwanza amejadili suala la ahlul bayt ni nani. Kwa hujja za Qur'ani Tukufu na sunna za Mtume Muhammad (s.a.w.w.), alizozifafanua kwa uwazi sana, ameyonesha. kwamba ahlul bayt si wake wa Mtume (s.a.w.w.) wala si Banii Hashim (masharifu) wote, bali ni watu maalumu katika Nyumba ya Bwana Mtume (s.a.w.w.) walioteuliwa na Mwenyezi Mungu (s.w.t.) na kuhifadhiwa na kufanya dhambi na makosa. Yote hayo ameyajadili kiilimu na kimantiki. Katika Kijalizo cha Pili amejadili suala la kuwa Mtume Muhammad (s.a.w.w.) ni Mtume wa mwisho au la. Kwa kutoa hujja zake katika Qur'ani Tukufu, Hadith za Bwana Mtume (s.a.w.w.), na za baadhi ya maimamu wanao fuatwa na mashia, komangano la maswahaba watukufu, yaliyosemwa na wafasiri wa Qur'ani Tukufu wa madhihabu mbalimbali - tangu karne ya kwanza hadi hii ya kumi na nne - kwa ushahidi wa makamusi ya tafsiri ya Qur'ani na ya lugha ya Kiarabu, ya Waislamu na wasio Waislamu, amethubutisha kwa hujja zisizokanushika kuwa Muhammad (s.a.w.w.) ni Mtume wa Mwisho; hakuji tena Mtume mwingine baada yake. Pia amezidondoa hujja zote zilizotolewa katika uk 735- 739 wa tafsiri ya Qur'ani Tukufu ya Makadiani na kuzijibu moja baada ya moja, kiilimu na kimantiki.

Katika Kijalizo cha Tatu, ameeleza kwa urefu hikima ya Mwenyezi Mungu kumruhusu Mtume Muhammad (s.a.w.w.) kuwa na wake zaidi ya wanne kwa wakati mmoja, tafauti na wanavyoruhusiwa Waislamu wote: ya kuwa na wake wanne tu, sio zaidi, kwa wakati mmoja. Pia ameeleza hikima ya kila moja ya ndoa hizo pamoja na kuzibatilisha zile tuhuma zinazotolewa dhidi ya Bwana Mtume (s.a.w.w.) kwa kuowa wake wengi. Katika Kijalizo cha Nne amethubutisha, kinyume na imani iliyoenea kwa Waislamu wengi, kwamba Mtume Muhammad (s.a.w.w.) - kama ilivyo kwa Waislamu wote - anarithiwa; na kwamba khatua iliyochukuliwa ya kumnyima binti yake (Bibi Fatma) urathi wake ni kinyume kabisa na Qur'ani Tukufu na Hadith mutawatir za Mtume Wake (s.a.w.w.). Hiki ni kitabu cha kila Mwislamu kuwa nacho.

Asili ya Ushia na Misingi Yake Mdahalo Bridging Divides

This easy-to-read, comprehensive guide contains what you need to know on how to parent with confidence. Packed with advice and powerful tips, using the latest research on child development and parenting techniques, it offers a mine of information on how to let children flourish, take the frustration out of parenting and develop happy family relations. Authors provide guidance on developing character, knowledge, values, and skills, as well as a faith-based outlook in children, benefitting parents with kids of all ages. The many strategies and techniques offered include teaching children how to problem-solve, make decisions, and develop self-esteem. Raising God conscious, moral, successful children, with a sense of civic responsibility in today's world is not easy. It is also not impossible. Effective parenting is the

key.

*Hadithi ya Kishamiya* Bilal Muslim

Mission of Tanzania

Katika uchaguzi huu wa milango miwili kutoka kwenye kitabu maarufu cha al-Bayan fi Tafsirul-Quran, cha Ayatullah Sayyid Al- Khui, mfasiri mwanazuoni huyu ameteua maudhui ya tahrif na ukusanwji wa Qur'ani. Kitabu hiki kilipokelewa kama kazi bora na wanazuoni wa Shia na wa Sunni halikadhalika, kikiondoa shaka yoyote katika vichwa vya wasomaji kwamba Qur'ani, kama nguzo kubwa inayowaunganisha Waislamu wote pamoja imekuja kudumu milele yate. Wakati Sayyid Al-Khui anazitaja moja moja na kuzijadili Ahadith zote kugolga kwenye vitabu (vyanzo) vya Shia na vya Sunni pia, anahitimisha va ustadi kabisa kwamba kwa mujibu wa Hadithi sahihi na za kutegemewa, Qur'ani Tukufu imebakia kuwa safi, halisi na isiyovurugwa.

Familia Katika Uislamu Bilal Muslim

Mission of Tanzania

Baada ya kufariki Mtukufu Mtume (s.a.w.w.), Masahaba walihitilafiana katika baadhi ya mambo; na kubwa kuliko yote lilikuwa kuhusu kiongozi wa Waislamu baada yake (s.a.w.w). Hili lilileta mzozo mkubwa sana ambao bado unafukuta mpaka sasa. Mzozo huu ulisababisha kutokea kwa makundi mawili makubwa: 1) Wanaounga mkono Makhalfi waliochaguliwa na Waislamu, na 2) wanaomuunga mkono Imam Ali bin Abu Talib (a.s.) kwa madai kwamba yeye aliteuliwa na Mtume mwenyewe kwa amri ya Mola kuwa mrithi wake. Kundi hili la pili lilijulikana kwa jina la Shia wa Ali. Matapo haya mawili yaliendelea kuwepo kwa muda yakijulikana kwa majina yao hayo. Baadae, kundi hili la kwanza (la Makhalfi) likagawanyika katika makundi mengi ya kifikihi, katika

hayo manne ndio maarufu sana: Hanafi, Maliki, Shafii na Hanbali. Haya hayakutokea mara moja; kila moja lilitokea kwa wakati wake (ukisoma historia ya Uislamu utauona ukweli huu). Ama Mashia wao wamebakia na jina lao hilohilo mpaka leo (soma historia ya madhehebu za Kiislamu). Baada ya muda kupita, yakajitokeza matapo mengine kwa majina tofauti tofauti. Kwa mfano, Wahabi, Ansar Sunna, Salafia, n.k. Mwandishi wa kitabu hiki anaelezea kuhusu tapo hili la Usalafi. Anaelezea kwa kina maana ya Usalafi (Salafiyyah), ulianzaje na lini, na athari yake kwa Waislamu. Tafadhali ungana naye ili upate kujua yaliyojiri katika historia ya Uislamu.

Mikingamo iliyomzunguka Imam 'Ali

(a.s.) Bilal Muslim Mission of Tanzania

Kitabu hiki ni tafsiri ya kitabu kiitwacho

أصل الشيعة وأصولها

**Visa Vya Kweli** International Institute of Islamic Thought (IIIT)

This book is one of the many Islamic publications distributed by Talee throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Talee (www.talee.org) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shia School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly

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**Ammar Yasir** East African Educational Publishers

Bilal mwana wa Afrika aliyezaliwa Makka akiwa mtumwa wa mmoja wa Maquireish katili sana, alionyesha ulimwengu jinsi mtu mnyonge anayeonewa anavyoweza kujikomboa kutoka kwenye makucha ya madhalimu. Bilal aliyvumilia kila aina ya mateso kwa kumtegemea Allah (swt) mpaka akaupata uhuru wake na kulinda imani yake ya Uislamu. Kumjua Bilal ni kuujua Uislamu, kwani Bilal ni katika watu wa mwanzo kabisa kumkubali Mtukufu Mtume Muhammad (s.a.w.w.) na Uislamu.

**Imame Zaman Hazrat Mahdi (a.s)** Al-Itrah Foundation

Hii ni tafsiri ya Sura ya Thelathini na Tatu hadi Arobaini na Nane ya kitabu The Message iliyoandikwa na Ja'far Subhani.

**Parent-Child Relations (Swahili Language)** CreateSpace

The present volume is a pioneering study of the development of Islamic traditions of learning in 20th century Zanzibar and the role of Muslim scholars in society and politics, based on extensive fieldwork and archival research in Zanzibar (2001-2007). The volume highlights the dynamics of Muslim traditions of reform in pre-colonial, colonial and post-colonial Zanzibar, focussing on the contribution of Sufi scholars (Qādiriyya, 'Alawiyya) as well as Muslim reformers (modernists, activists, anṣār al-sunna) to Islamic education. It examines several types of Islamic schools (Qur'ānic schools,

madāris and "Islamic institutes") as well as the emergence of the discipline of "Islamic Religious Instruction" in colonial government schools. The volume argues that dynamics of cooperation between religious scholars and the British administration defined both form and content of Islamic education in the colonial period (1890-1963). The revolution of 1964 led to the marginalization of established traditions of Islamic education and encouraged the development of Muslim activist movements which have started to challenge state informed institutions of learning.

Maisha ya Mtukufu Mtume Muhammad (s.a.w.a.) Bilal Muslim Mission of Tanzania

Mūkami Kīmathi: Mau Mau Woman Freedom Fighter is the story of the brave wife of one of Kenya's foremost freedom fighters, Field Marshal Dedan Kīmathi Waciūri. Kīmathi led the Mau Mau war in Kenya's independence struggle against the British colonialists. Mūkami's role as a daughter, wife, mother, freedom fighter and leader is varied and very complex. Her story spans pre and post-independent Kenya. Her experiences provide an important complement to existing written literature on Kenya's history. In 2003, the Mwai Kĩbakĩ Government lifted the ban put in place by the British colonialists declaring the Mau Mau as terrorists, and recognised Mūkami Kīmathi and other freedom fighters as national heroes and heroines celebrated on 20th October as Mashujaa Day. This book gives an insight into the role of women freedom fighters and the struggles they faced both during and after the war. It is an incredible story of immense self-sacrifice and love for Kenya. Mūkami provides the lens to see the wider picture of women in the

independence struggle, the neglect and betrayal of wives of Mau Mau fighters in particular and women in general in Kenya's making. Beyond her role in the independence struggle, Mūkami's story has many historical highlights such as time shared with Kĩmathi, meeting Nelson Mandela and her fruitful and strong relationship with Kenya's human rights movement.

Wasifu Mfupi wa Imam Hasan (a.s.) Al-Itrah Foundation

Kitabu hiki ni tafsiri ya Makala mbili (zilizo tarjumiwa kutoka kiingereza) kutoka kwenye kitabu "Ghadir". Makala ya Kwanza: Uchunguzi Juu ya Suala la Al-Wilaya na Ayatullah Muhammad Baqir al-Sadr Makala ya Pili: Vipengele vya Kitheolojia vya Ghadir na Dr. Husein Khimjee

**The Nyayo Decade** Al-Itrah Foundation  
Tarjuma ya Hadith e Kisaa, Dua e Tawassul na Dua baada ya kila Salaa  
*Sayyid Saeed Akhtar Rizvi - Wasifu* Bilal Muslim Mission of Tanzania

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where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, Talee aims at encouraging scholarship, research and enquiry through the use of technological facilitates. For a complete list of our published books please refer to our website ([www.talee.org](http://www.talee.org)) or send us an email to [info@talee.org](mailto:info@talee.org)

**Fatima al-Zahra** Ahlul Bayt Centre  
Mmoja wa watu mashuhuri na maarufu katika historia ya Uislamu ni Ammar Yasir, Sahaba mtukufu na aliyeheshimika sana wa Mtukufu Mtume (s.a.w.w.) ambaye aling'aa kama nyota katika ulimwengu wa binadamu katika zama za giza kuu la historia, na akatambulika, kwa sababu ya mng'ao wa nuru ya ukweli, awe kigezo cha kujifunza na kuelimika, na kuwa kielelezo bora cha uhuru na haki. Ammar ni mmoja katika watu saba wa mwanzo kabisa waliounga mkono harakati tukufu za kueneza Uislamu, na ni mmojawapo wa watu wakubwa kabisa ambao kwamba historia ya binadamu siku zote itajivunia. Siku zote atang'ara katika taji la ubinadamu, kwa sababu alikuwa mmoja wa watendaji wakuu na wafuasi wanyenyekevu wa Uislamu na mmoja wa watumishi watiifu na wajenzi wa historia mpya ya binadamu, na kwa matokeo ya juhudi zake ziendeleazo katika njia ya Mwenyezi Mungu mpaka alipofikia miaka tisini na mbili (92), wakati alipouawa kishahidi katika kutoa huduma kwa upande wa Imam Ali, Kiongozi wa Walioamini. Hakupumzika katika kutafuta na kusema ukweli. Aliifurahia sana nafasi hiyo yenye kufanikiwa ambayo kwamba mtu asiyeweza kulinganishwa na mwingine, yaani Ali, alitoa machozi wakati anamwboleza, alisoma kisomo cha maombolezo chenye kuhuzunisha sana, alipotenganishwa naye, na alimwomba Mungu kuhusiana

na kifo cha kishahidi cha Sahaba huyu mkubwa wa Mtukufu Mtume (s.a.w.w.). Kamusi Teule ya Kiswahili Bilal Muslim Mission of Tanzania

This dictionary in Kiswahili is a product of comprehensive research carried out by scholars and highly experienced lexicographers. It is targeted at the level of secondary school students, and for scholars of the language, and the general readership. Some of the key features that make this dictionary outstanding include: • Headwords – over 35,000 • Number of words – over 320,000 • Etymology – the development of words from the headword • Noun classes • Plurals • Relevant examples that are used in context 42 pages of extra information include: > Semantic, syntactical and morphological analysis of the noun classes > Categorisation of words e.g. nouns, adverbs etc > Swahili grammar terminologies > Parts of speech > Types of Kiswahili compositions taught in schools > Terminologies used in Swahili Literature – written and oral > Terminologies used in Kiswahili social linguistics > Terminologies used in Swahili poetry

*Bilal wa Afrika na Maswahaba wengine wa Afrika wa Mtukufu Mtume* Bilal Muslim Mission of Tanzania

Kitabu hiki kimekusanya maelezo ya mateso ya Ahlul Bayt (a.s.) kutoka kwenye majilisi 61 (hotuba za maombolezo) za Ustadh Shahid Murtadha Mutahhari ambazo zinaweza kukidhi haja ya wasomaji wa majilisi kwa kiwango fulani.

*Kitabu cha sala ya watu wote, na kutenda Siri, na taratibu zingine na kawaida za Kanisa, ilivyo desturi ya Kanisa la Kiingereza* Ahlul Bayt Centre

Taqiya ni ruhusa (si amri) ambayo Waislamu wamepawa na Mwenyezi Mungu na Mtume Wake s.a.w.w.

kuitumia wanapokabiliwa na tisho la kupoteza roho zao au mali yao. Ruhusa hii imetumiwa na Waislamu wa madhibabi mbali mbali katika historia, kama inavyoonyeshwa humu. Lakini wanaoshambuliwa kwa matumizi ya ruhusa hii ni mashia peke yao pamoja na kuifanya sawa na unafiki! Kwa nini? Katika kitabu hiki, Sheikh Abdilahi Nassir anajibu suali hiyo kwa kuyaeleza mateso yaliyowapata mashia katika historia, na hadi hii leo. Pia amesahihisha zile fikra za makosa zinazoenezwa dhidi ya mashia kukhusu ruhusa hiyo.

Mukami Kimathi: Mau Mau Woman Freedom Fighter CreateSpace

Huu ni wasifu wa 'Nyota Inayong'aa' ('Akhtar-e-Tabaan') ambayo ilichomoza huko Bihar (India), ikang'aa katika bara India yote, na ilitia nuru kwenye njia ya Waafrika wengi kuingia kwenye Uislamu wa Shia. Kupitia kalamu yake, aliwasha taa ya Ushia kuvuka mabara na bahari kuu, kutoka Indonesia, hadi Guyana, hadi Ulaya, na ng'ambo. 'Allamah Sayyid Saeed Akhtar Rizvi alikabiliwa na matatizo mengi mazito: nchi za ugenini, lugha, tamaduni, upinzani, chuki bila sababu, siasa & zaidi. Hata hivyo, mng'ao wake ulipenya kila mahali na kushinda viunzi vyote vilivyokuwa katika njia yake ya tabligh. Ni matarajio kwamba, kusoma simulizi ya maisha yake ni jambo ambalo litakutia nguvu zaidi kuwa na moyo wa kuhudumuia dhamira ya Uislamu, hata kama utakutana na changamoto katika kazi hiyo. Kitabu hiki kina matarajio ya kudhihirisha kwamba kama mtu amejiandaa akiwa na elimu ya kweli, roho ya uvumilivu na ikhlasi, Mungu atamjaalia tawfiq na atafanikiwa.

**Sura al-Ahzaab : Tafsiri na Maelezo** Rafed Books

Kijitabu hiki ambacho kimepambwa kwa

jina la Fatima Zahra (s.a.), binti wa Mtume Muhammad (s.a.w.w.), ni kati ya mihadhara ya thamani ya marehemu Imam Muhammad al-Husaini al-Shirazi (Mwenyezi Mungu amrehemu). Ni kitabu cha aina yake katika lugha ya Kiswahili kinachoelezea maisha ya Bibi huyu mtukufu mwenye nuru.

**Fadhaail za Sayyidna Ali ibne Abi Talib (a.s.)** Al-Ma'arif Publications

Kitabu hii inajadili kwa kina hali ya mauti na maisha ya baadae. Hasa inalenga katika hali ya roho, kutoka wakati wa kifo mpaka Siku ya Qiyamah, na pia ina sura juu ya Dalili za Siku ya Qiyamah.

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