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Loyalty and Disavowal

CLARA RICHARD

The Seventy-seven Branches of Faith Createspace Independent Pub

This edited volume moves the study of South Asia to the center of sociological analysis, bringing together recent scholarship across sites in India, Sri Lanka, Nepal, and Pakistan, as well as in Ethiopia and the USA. This book situates the project of decolonizing the discipline within a rich transnational intellectual legacy and reveals how South Asia offers a uniquely generative site from which to rethink sociological practice. Recognizing local and global influences at their specific sites, the contributing authors highlight the historical ravages of colonialism and imperialism, modernization projects of the postcolonial era, and the kaleidoscopic ways in which gender, caste, class, and sexuality structure everyday life under neoliberalism today. The sociology of South Asia centers the voices and experiences of those marginalized by local and global systems of power in order to produce knowledge that advances interconnected projects of liberation.

البصيري Burda Createspace Independent Publishing Platform

This book is the outcome of a national seminar for research scholars on Pakistan organized by the Centre for Pakistan Studies at the MMAJ Academy of International Studies, Jamia Millia Islamia, New Delhi. The aim of the seminar was to explore how young minds in India view Pakistan, the quintessential 'enemy' country. The range of topics included issues related to Pakistan's politics, economy, popular culture, education, environment, sectarian divide, minorities, policy towards Jammu & Kashmir and foreign relations. Please note: Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka

Al-Aqīdah Al-Ṭahāwiyyah Springer

Explicating the pre- and post-Bin Laden Pakistan, Imtiaz Gul relooks at questions plaguing the nation: Why and how this country became home to the world's most wanted terrorist? Bin Laden's escape from the Tora Bora Mountains in Eastern Afghanistan in December 2001 to his last hideout in Abbottabad, and to find answers to the dozens of questions surrounding his stay in Pakistan as well as the US blitz raid in the wee hours of 2 May 2011. Had the world's most wanted person at all been living in Pakistan for all those years, how did he manage to stay undetected, together with his big family, including an eight-month-old son? Who from within the security establishment provided the safety network to the family? What stakes did the Pakistan Army and the ISI have at all – if they were complicit – in protecting him? Why did Bin Laden fascinate certain people and groups within Pakistan? Pakistan: Before and After Osama is an attempt to analyze present-day Pakistan in the light of two narratives – one stitched together in Washington and the other woven in Pakistan – about the checkered history of its relations with Pakistan and its involvement in the region, and how differences over how to tackle Al Qaeda and its local affiliates continue to sour and strain the ties between the two long-time 'allies'.

Patronate And Patronage in Early And Classical Islam BRILL

This is the first English translations of one of the most popular manuals of Islam ever written. It is

divided into seventy-seven chapters, each dealing with a major aspect of Islam, giving the relevant Quranic verses and authentic Hadiths for each. The book is an essential tool for all English-speaking Muslims.

Cyber Worship in Multifaith Perspectives Roli Books Private Limited

The law of God: these words conjure an image of Moses breaking the tablets at Mount Sinai, but the history of the alliance between law and divinity is so much longer, and its scope so much broader, than a single Judeo-Christian scene can possibly suggest. In his stunningly ambitious new history, Rémi Brague goes back three thousand years to trace this idea of divine law in the West from prehistoric religions to modern times—giving new depth to today's discussions about the role of God in worldly affairs. Brague masterfully describes the differing conceptions of divine law in Judaic, Islamic, and Christian traditions and illuminates these ideas with a wide range of philosophical, political, and religious sources. In conclusion, he addresses the recent break in the alliance between law and divinity—when modern societies, far from connecting the two, started to think of law simply as the rule human community gives itself. Exploring what this disconnection means for the contemporary world, Brague—powerfully expanding on the project he began with *The Wisdom of the World*—re-engages readers in a millennia-long intellectual tradition, ultimately arriving at a better comprehension of our own modernity. “Brague's sense of intellectual adventure is what makes his work genuinely exciting to read. The Law of God offers a challenge that anyone concerned with today's religious struggles ought to take up.”—Adam Kirsch, *New York Sun* “Scholars and students of contemporary world events, to the extent that these may be viewed as a clash of rival fundamentalisms, will have much to gain from Brague's study. Ideally, in that case, the book seems to be both an obvious primer and launching pad for further scholarship.”—*Times Higher Education Supplement*

Shī'ism: Imāmate & Wilāyat Liverpool University Press

Sufis and Salafis in the Contemporary Age explores the dynamics at play between what are usually understood as two very different forms of Islam, namely Sufism and Salafism. Sufism is commonly understood as the peaceful and mystical dimension of Islam whereas Salafism is perceived as strictly pietistic and moralist, and for some it conjures up images of violent manifestations of Islam. Of course these generalisations require more nuanced investigation, and this book provides a number of case studies from around the Islamic world to unpack the intricate relationship between the two. The diversity of the case studies that focus on Islamic groups in India, Iraq, Egypt, Morocco, Turkey and South East Europe reflect the multiplicity of relationships that exist between the Salafis and Sufis. The specific case studies are framed by an introduction that provides essential historical background and definitions of the terms, and also by general studies of the Sufi-Salafi relationship which enable the reader to focus on the large picture. This will be the first book to investigate the relationship between Sufism and Salafism in such a wide fashion, and includes chapters on "traditional" Sufis, as well as from those who consider that Sufism and Salafism are not necessarily contradictory.

Pakistan Before and After Osama Taylor & Francis

"The Prophetic traditions of Islam, which are commonly referred to as the hadiths (literally: 'reports'), preserve the sum and substance of the utterances, deeds, directives, and descriptive anecdotes connected with the life of the Prophet Muhammad and his Companions. Together with the Qur'an, the hadiths provide the religion of Islam with its principal scriptural sources. The collection features an accessible and informative introduction which presents an outline of the significance of the hadiths within the religious tradition while also reviewing classical scholarship devoted to the literature of the traditions; moreover, the introduction decisively sets into context the academic debates and arguments which are fleshed out in the articles selected. It also charts developments in the academic study of hadiths, summing up the current state of the field and features a detailed bibliography listing primary classical sources germane to the field of Prophetic traditions together with recent research monographs and articles devoted to the subject. This Major Work provides an authoritative collection of the seminal research articles produced by western academic scholarship on the subject of the hadith over the past century, including recent papers on the subject. In bringing together the finest examples of scholarship devoted to the hadith and the classical literature that surrounds it, these volumes provide an indispensable reference resource for academics, research institutions, governmental organizations, and those with a general interest in Arabic and Islamic Studies, Religious Studies, Arabic Cultural Studies, and Middle East History."-- Publisher description.

Routledge

This book is the first 'groundwork' on Muslim NGOs in contemporary Ghana. It builds upon a database of more than 600 Muslim non-profit associations, foundations and grass-roots organisations whose activities are traced through extensive use of social media. The first part of the book scrutinises the varieties of their activities and operational spaces, their campaigns and target groups, alongside their local, regional, national and international connections. The second part analyses contemporary debates on infaq, sadaqa, waqf and zakat as well as Islamic banking and micro-finance schemes for promoting social welfare among Muslim communities in Ghana.

Pakistan Under Siege Createspace Independent Publishing Platform

Sufism has long constituted one of the most powerful drawcards to people embracing Islam. This book considers a broad range of questions relating to Sufism, including its history, manifestations in various countries and communities, its expression in poetry, women and Sufism, and expressions among popular spirituality. In addition, the volume challenges the long-held view of Sufism as being necessarily peaceful, through a consideration in one paper of Sufis engaging in violent Jihad. The book works at the interface between the scholarly and the practical, using rigorous methodology to ensure that its findings are reliable, while also giving attention to how Sufi thinking impacts the daily lives of Sufis. This represents an original and important dimension of this study, given the significant role played by Sufis throughout Islamic history in enriching discussion of intellectual and charismatic questions, as well as informing popular practice among "Folk" Muslims.

A to Z of Jehadi Organizations in Pakistan Bloomsbury Publishing

"Religious parties are increasingly common in all parts of the world. Their rise in Muslim-majority countries has been particularly prominent as they increasingly participate in elections, win legislative seats, and join governments. Since they are often founded on orthodox principles that are

inconsistent with liberal democracy, the consequences of their rise and success for the prospects of liberal democratic values and practices has inspired much heated debate and discussion. This book considers a question that has been central in these debates: will the rise and success of religious parties lead to declines in the civil liberties of their citizens? This book addresses this question by focusing on a relationship that is central for understanding the politics of religious parties -their relationship with religious lobbies. It identifies the religious organizations that are actively involved in lobbying on these issues in Muslim-majority countries and outlines the policy preferences and institutional interests that motivate them. It then identifies the political and economic conditions which shape how their relationship with religious parties evolves and, when religious lobbies are able to or unable constrain the actions of religious parties. The book explains when the rise of religious parties does lead to a significant decline in civil liberties and, when it does not. To test its claims, It leverages original data on religious parties, religious party governments and, religious lobbies for all Muslim-majority countries for almost forty years and uses original surveys of political elites in Turkey and Pakistan for a thorough and original analysis"--

The Practice of Islam in America Emerald Group Publishing

Sponsoring Sufism argues that governments are sponsoring Sufism not only because they see it as an 'apolitical' movement that won't challenge their existing authority, but also that ties to Sufi orders gives them religious credibility, something they seek as they face the rise of Islamist parties.

Faith-Based Violence and Deobandi Militancy in Pakistan Springer

Are secular aims, politics, and sensibilities impossible, undesirable and impracticable for Muslims and Islamic states? Should Muslim women be exempted from feminist attempts at liberation from patriarchy and its various expressions under Islamic laws and customs? Considerable literature on the entanglements of Islam and secularism has been produced in the post-9/11 decade and a large proportion of it deals with the Woman Question. Many commentators critique the secular and Western feminism, and the racialising backlash that accompanied the occupation of Muslim countries during the War on Terror military campaign launched by the U.S. government after the September 11 attacks in 2001. Implicit in many of these critical works is the suggestion that it is Western secular feminism that is the motivating driver and permanent collaborator -- along with other feminists, secularists and human rights activists in Muslim countries -- that sustains the West's actual and metaphorical war on Islam and Muslims. The book addresses this post-9/11 critical trope and its implications for women's movements in Muslim contexts. The relevance of secular feminist activism is illustrated with reference to some of the nation-wide, working-class women's movements that have surged throughout Pakistan under religious militancy: polio vaccinators, health workers, politicians, peasants and artists have been directly targeted, even assassinated, for their service and commitment to liberal ideals. Afiya Zia contends that Muslim women's piety is no threat against the dominant political patriarchy, but their secular autonomy promises transformative changes for the population at large, and thereby effectively challenges Muslim male dominance. This book is essential reading for those interested in understanding the limits of Muslim women's piety and the potential in their pursuit for secular autonomy and liberal freedoms.

Designing (Post)Colonial Knowledge Springer Nature

A considerable amount of work has been conducted in the field of peace studies, conflict

management, peace science in economics, sociology, anthropology and management. This title presents research with an emphasis on theoretical and mathematical constructs in the area of peace economics & peace science.

Press in India BRILL

Examples of Taqwa (Piety) in the Holy Quran and the Sunnah of Ahl al-Bayt (asThis book is one of the many Islamic publications distributed by Ahlulbayt Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbayt Organization (www.shia.es) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website (www.shia.es) or send us an email to info@shia.es

The Key to Understanding Islam (Fixed Layout) Al-Ma`arif Publications

Directory of religious organisations and militias; includes list of religious schools operating by these organisations.

Understanding Pakistan Brookings Institution Press

While there exists scholarly works on madrasas in India during medieval times and the colonial period, there is hardly anything on the conditions of madrasas today, and those are by and large based on secondary literature and not grounded in detailed empirical investigation. This work, through ethnographic study undertaken at two madrasas in Mubarakpur in Uttar Pradesh, shows how Indian madrasas represent a diverse array of ideological orientations which is mostly opposed to each other's interpretation of Islam. If madrasas are about the dissemination of Islamic knowledge, then they also problematize and compete over how best to approach that knowledge; in the process they create and sustain a wide variety of possible interpretations of Islam. This volume will be of interest to scholars and researchers interested in the study of Islam and Indian Muslims. Since it is multidisciplinary in approach, it will find space within the disciplines of sociology, social anthropology, history and contemporary studies.

Religious Parties and the Politics of Civil Liberties Taylor & Francis

The Aqeedah of loyalty and disavowal is from the principles of the religion; as the religion is based upon sincerity of worship to Allah alone, and disavowal from disbelief and the disbelievers. It is submitting to Allah with Tawheed and complying to Him with obedience, and disavowal from shirk and its people. Thus disavowal from shirk and its people and loyalty to faith and its people and clarifying what is attached to both of them is from the principles which are obligatory for every Muslim to learn.

Islamic Marriage Handbook Oxford University Press

The contributors to Bringing Back the Social into the Sociology of Religion explore how 'bringing the social back into the sociology of religion' makes possible a more adequate sociological understanding of such topics as power, emotions, the self, or ethnic relations in religious life. In particular, they do so by engaging with social theories and addressing issues of epistemology and scientific reflexivity. The chapters of this book cover a range of different religious traditions and regions of the world such as Sufism in Pakistan; the Kabbalah Centre in Europe, Brazil and Israel; African Christian missions in Europe; and Evangelical Christianity in France and Oceania. They are based upon original empirical research, making use of a range of methods - quantitative, ethnographic and documentary. Contributors are: Véronique Altglas, Peter Doak, Yannick Fer, Gwendoline Malogne-Fer, Christophe Monnot, Eric Morier-Genoud, Alix Philippon, Matthew Wood.

Inside a Madrasa BRILL

Pakistan is one of the most important states in the international system and a key concern of western security. This collection identifies a set of national and regional/international trends which will be critical in determining the medium to long-term stability and cohesion of Pakistan, yet which have received relatively little attention elsewhere. Experts on different aspects of Pakistan explore issues of political Islam, minorities, wider political trends, and the economic impacts of the recent floods to seek to explain some of the key drivers of change within Pakistan, and to reflect on the dynamics of US-Pakistan relationships and Pakistan's rethinking of its regional relationships to understand key regional and international dynamics shaping Pakistan's future. This book will be of interest to scholars in south asian political studies, ethnic studies and international relations. This book was published as a special issue of Contemporary South Asia.

Sociology of South Asia Osoul Global Center

Argues that within the seemingly chaotic malaise of Karachi's politics, a form of "manageable violence" exists, on which the functioning of the city is based.

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