Ngono Za Tanzania

Accessions List, Eastern Africa
Choices
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Sheria Tanzania
Mkakati wa tatu taifa wa kudhibiti ukimwi Tanzania
Uchaguzi na ukomavu wa demokrasia Tanzania
Health Atlas

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DICKERSON

Accessions List, Eastern Africa Nordic Africa Institute
Kila unachohitaji kufahamu kuhusu ujasusi (espionage) - asili, historia, aina, hali ilivyo katika nchi mbalimbali duniani hivi sasa,nk. Yaliyomo kitabuni ni kama ifuatavyo UTANGULIZI .... 5 SURA YA KWANZA: Maana ya UJASUSI .... 6 SURA YA PILI: Historia ya Ujasusi .... 15 SURA YA TATU: Aina za Ujasusi .... 27 SURA YA NNE: Ujasusi wa Kimtandao (Cyberespionage) ni Nini? .... 41 SURA YA TANO: Ujasusi kama Nyenzo ya Diplomasia .... 46 SURA YA SITA: Ujasusi Unavyotumika Kidiplomasia .... 57 SURA YA SABA: Kifuniko (cover) cha jasusi .... 66 SURA YA NANE: Tofauti kati ya Jasusi (spy) na Afisa Usalama wa Taifa (Intelligence Officer) .... 72 SURA YA TISA: Mtu Anawezaje kuwa Jasusi? [Majasusi Wanapatikanaje?] .... 78 SURA YA KUMI: Jinsi Jasusi Anavyopata Watoa Habari Nje ya Nchi na Kujipenyeza Eneo Kusudiwa .... 84 SURA YA KUMI NA MOJA: Majasusi Kazini .... 93 SURA YA KUMI NA MBILI: Majasusi Kazini - Roho Mkononi . 104 SURA YA KUMI NA TATU: Kufuatiliwa (Surveillance) .... 115 SURA YA KUMI NA TANO: Ngono kama nyenzo ya ujasusi [sex espionage a.k.a sexpionage] .... 135 SURA YA KUMI NA SITA: Maneno/Lugha ya Kijasusi .... 149 SURA YA KUMI NA SABA: Changamoto zinazokabili ujasusi/majasusi duniani .... 157 SURA YA KUMI NA TISA: Mashirika maarufu ya ujasusi duniani na majasusi maarufu duniani 171
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Monale-nale, Aawambo oya li ya tala ko ondjamba oshinamwenyo shi tilitha noonkondo. Yo aniwa oya li ashike hayi itsuwa ongula aantu sho taya penduka. Yo aasamane yaawambo yonale kaya li haya lala inaaya pangela kutya ongula otaya meneka taya ningi shike. Ihe ngele nkene ya ka penduka omondjamba, oompangela adhihe dhesiku odha li dhi na okukalekwa opo omukunda aguhe gu kondeke ondjamba. Omupya omunene, Tshiwa, kehe ngaa esiku a pendukile, omondjamba. Sho ye mu nyengelele, ye okwa li oye awike, ashike osho e yi kola. Tshiwa okwa koko ngaashi aanona aakwawo yAawambo yopethimbo

ndiyaka. Osikola okwe yi hiti poosikola dhongeleka yaKatoolika koshitopolwa shokonooli. Onkene uukwatya we owa li wa ngongwa komuthigululwakalo nelongo lyongeleka. Ta shi ti uuyuni we pethimbo ndiya owa li owala wa hulila pomukunda gwawo nopoomisioni dhaKatana nAnamulenge. Esiku limwe nkene ya ka lalele pwAnamulenge, Tshiwa naanasikola aakwawo ongula ya landula oye yi piti mwAngola. Ehokololo olya li lya yela. Ya kwathelwa kaakwiita yaSWAPO ya taaguluke oongamba noye ki iyadha kombanda metifa lyekondjelomanguluko lyaNamibia. Inapu kalwa, Tshiwa nayakwawo ya tumwa koosikola. Membo muno, Tshiwa ota hokolola nduno ondjila ye ndjo a enda naashihe shono a tsakaneke, mwa kwatelwa iinima oyindji mbyo ye mu adha ombaadhilila, nenge ka li e yi dhiladhila. Ihe Tshiwa ehokololo lye ote li hokolola a manguluka, nonenyanyu lyokutopolelathana. Ita holeke sha, nopoompito dhimwe ota shendjula nokuli kombinga yonkalamwenyo ye, yookume ke naapehe mpoka a kala. Ye lwahugunina ta hokolola wo nkene a tsakeneke omusamane gwe gwoshilumbu omupopi gwelaka lyOshindowishi, ovalele yaSwakopo. Nonando ondjokana yawo ya kumitha Aanamibia oyendji pethimbo ndiyaka, oya hedhitha wo pamwe omithigululwakalo noonkuluhedhi mbali. In Oshiwambo, the elephant is likened to the most challenging situation that people can face. If an elephant appears in the morning, all planned activities are put on hold and the villagers join forces to deal with it. For Tshiwa Trudie Amulungu, the elephant showed up on many mornings and she had no choice but to tame it. Growing up in a traditional household in northern Namibia, during the period of South African rule, Amulungu’s life started within a very ordered framework. Then one night she crossed the border into Angola with her schoolmates and joined the liberation movement. Four months later she was studying at the UN Institute for Namibia in Lusaka Zambia. She went on to study in France before returning after 12 years to take part in the elections that led to Independence. Amulungu recounts the cultural shocks and huge discoveries she made, both in exile and after Independence, with honesty, emotion and humour. She draws the reader into her experiences, reflecting on the socio-historical-cultural context, and portraying life, friends, and community in the different places she lived. This is a compelling story of survival, longing for home, fear of the return and overcoming adversity in strange environments. It is also a love story that brought two families and cultures together. The author reflects on the vast differences in life experiences over three generations in her family. There is no comparison between her childhood and that of her children, let alone between their youthful experiences and those of her parents. This book is written entirely in Oshindonga.

Mkakati wa taifa wa utetezi na mawasiliano juu ya UKIMWI Zanzibar, 2007-2009 Evarist Chahali On the survey done to determine the quality of health services provided to Tanzanians in the areas of family planning, maternal and child health and malaria control.

Sixth Annual Gender Festival Evarist Chahali Number 6 includes

cumulative main and added entry index for the monographs listed in that year.

Tanzanian Affairs DL2A - BULUU PUBLISHING

Kitabu hiki ni kimoja katika mfululizo wa vitabu kadhaa ninavyotarajia kuvichapisha ambavyo ni mkusanyiko wa makala zangu katika magazeti mbali niliyowahi kuandikia aua ninayoendelea kuandikia makala. Awali nilikuwa mwandishi wa makala katika gazeti la kila wiki la ‘Kulikoni,’ ambapo safu yangu ndiyo iliyozua jina la blogu yangu, yaani ‘Kulikoni Ughaibuni.’ Baadaye, nikaanza kuandika makala katika gazeti la ‘Mtanzania,’ na safu yangu iliitwa ‘Mtanzania Ughaibuni.’ Hatimaye, lilipoanzishwa gazeti la kila wiki la ‘Raia Mwema,’ nilijifunga nalo tangu mwanzoni, na safu yangu katika gazeti hilo linaloongoza nchini Tanzania yajulikana kama ‘Raia Mwema Ughaibuni.’ Kama ambavyo nimeshaandika mara kadhaa, mimi si mwandishi kitaaluma. Hata hivyo nimekuwa nikijihusisha na uandishi tangu mwaka 2008. Nilianza kuandika katika ‘gazeti la udaku’ la ‘Sanifu,’ kabla ya kuandikia gazeti jingine la ‘udaku’ la ‘Kasheshe’ na baadaye gazeti jingine la ‘udaku’ la Komesha.’ Katika magazeti yote hayo, nilikuwa naandika ‘unajimu wa utani,’ nikitumia jina la ‘Ustaadh Bonge.’ Jina hilo limeendelea kunikaa hadi leo kwa baadhi ya marafiki zangu. Makala hizi zinahusu takriban kila mada, japo nyingi zazungumzia kuhusu siasa. Kimsingi, jina la ‘Kulikoni Ughaibuni’ lilitokana na swali nililokuwa ninajiuliza mara kwa mara baada ya kuja hapa Uingereza mara ya kwanza takriban miaka 14 iliyopita. Na swali hilo ni ‘kulikoni ugaibuni kuko hivi lakini kwetu kuko vile?’ Kwamba kwanini, kwa mfano, mara nyingi kwa hapa ukienda benki sio tu unaambiwa wewe mteja ni mfalme/malkia lakini pia huduma unayopewa yakufanya ujiskie hivyo bila hata kuambiwa. Hali ni tofauti sana huko nyumbani ambapo huduma nyingi hutolewa kama fadhila (privilege) badala ya haki/stahili kwa mteja. Kingine kilichonisumbua sana katika kulinganisha niliyoshuhudia hapa na huko nyumbani ni suala la imani. Idadi kubwa ya wakazi wa hapa ni waumini wa dini yoyote. Na japo Uingereza ni taifa la Kikristo, idadi ya wasioenda kanisani wala kujitambulisha kama Wakristo ni kubwa kuliko wanaokwenda makanisani na kujitambulisha kama Wakristo. Kuna idadi kubwa tu ya makanisa yaliyogeuzwa kuwa kumbi za starehe, hususan kutokana na ukosefu wa wahudhuriaji. Hata hivyo, licha ya ‘imani yao haba,’ uadilifu upo juu kwa kiasi kikubwa. Watu wengi hawaishi kwa kutegemea rushwa au ‘dili’ bali kujipatia kipato halali kwa njia halali. Huko nyumbani, dini ni sehemu muhimu ya maisha yetu lakini cha kusikitisha kuwa pamoja na ushika-dini huo, maovu ni mengi mno ukilinganisha na hawa wenzetu ambao dini sio kitu cha muhimu sana kwao. Uandishi wa makala zangu upo katika mfumo wa maongezi. Ninapoandika makala zangu hujiona kama ninafanya maongezi na wasomaji wangu. Na kimsingi, binafsi ninajitambulisha kama ‘mfanya maongezi’ (conversationalist). Japo kiwango changu cha elimu si haba, mara zote makala zangu zimekuwa zikimlenga mtu wa kawaida, awe profesa wa chuo kikuu au mtu aliyeishia darasa la saba, Mkurugenzi wa taasisi

flani au ‘mama ntilie,’ mtu mzima au kijana...yaani ni kwa ajili ya watu wa kaliba zote. Ni matumaini yangu kuwa makala hizi zitatimiza lengo langu kuu la uandishi, yaani kuhabarisha, kuelimisha, na kuburudisha. Mapungufu yoyote yaliyomo katika kitabu hiki ni yangu mwenyewe.

Kutibu majeraha, kutia matumaini Routledge

Utafiti juu ya upatikanaji wa huduma tanzania (TSPA) 2006

Nambela, mganga wa pepo Evarist Chahali

On the national strategy on the fight against and communication about HIV/AIDS in Zanzibar.

An Adult Coloring Book For Sex Addicts Bilal Muslim Mission of Tanzania

Saa ya Ukombozi or The Hour of Emancipation is about heroic villagers of Githakwa led by mzee Njema. These villagers are able to stop corrupt government officials who wanted to sell their village to an investor after the discovery of precious stone in the area. Their resistance, does not only save their village but it also ends up bring about true and viable changes in their country of Mizengwe or Abracadabra. This is typically different from the adage whereby changes start in big cities. Githakwa villagers, heroically, boot down a very nugatory and stinkingly corrupt regime that has ñfor long ñbeen an anathema-cum-genie to them.

Mtaala wa elimu ya uongozi kwa vyama vya wafanyakazi Tanzania Tanzania Educational Publishers Ltd.

As an urban anthropologist, pastor and teacher the author has lived for many years among the Zaramo. This revised doctoral thesis is an important and well documented study of the traditional healers in the urban setting.

Makadirio ya fedha za serikali African Books Collective

Consists of 18 papers presented at a meeting on elections and democracy in Tanzania.

Nchi yetu

Kitabu hiki ni toleo la pili la mfululizo wa vitabu vya mkusanyiko wamakala zangu katika magazeti mbali niliyowahi kuandikia auninayoendelea kuandikia makala. Awali nilikuwa mwandishi wamakala katika gazeti la kila wiki la ‘Kulikoni,’ ambapo safu yangundiyo iliyozua jina la blogu yangu, yaani ‘Kulikoni Ughaibuni.’ Baadaye, nikaanza kuandika makala katika gazeti la ‘Mtanzania,’ na safu yangu iliitwa ‘Mtanzania Ughaibuni.’ Hatimaye, lilipoanzishwa gazeti la kila wiki la ‘Raia Mwema,’ nilijifunga nalo tangu mwanzoni, na safu yangu katika gazeti hilo linaloongoza nchini Tanzania yajulikana kama ‘Raia Mwema Ughaibuni.’ Kama ambavyo nimeshaandika mara kadhaa, mimi si mwandishi kitaaluma. Hata hivyo nimekuwa nikijihusisha na uandishi tangu mwaka 2008. Nilianza kuandika katika ‘gazeti la udaku’ la ‘Sanifu,’ kabla ya kuandikia gazeti jingine la ‘udaku’ la ‘Kasheshe’ na baadaye gazeti jingine la ‘udaku’ la Komesha.’ Katika magazeti yote hayo, nilikuwa naandika ‘unajimu wa utani,’ nikitumia jina la ‘Ustaadh Bonge.’ Jina hilo limeendelea kunikaa hadi leo kwa baadhi ya marafiki zangu. Makala hizi zinahusu takriban kila mada, japo nyingi zazungumzia kuhusu siasa. Kimsingi, jina la ‘Kulikoni Ughaibuni’ lilitokana na swali nililokuwa ninajiuliza mara kwa mara baada ya kuja hapa Uingereza mara ya kwanza takriban miaka 14 iliyopita. Na swali hilo ni

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Uusiku osho wa vala Ondjamba
“MAISHA YANGU: KHAINI AU MUHANGA WA MAPINDUZI YA ZANZIBAR?” ni kitabu kinachoeleza historia ya Zanzibar ya hivi karibuni na vipi Muungano baina ya Zanzibar na Tanganyika ulivyoanzishwa hadi kuwepo taifa jipya la TANZANIA. Khamis Abdulla Ameir amejaribu kwa kadri ya uwezo wake kuweka sawa historia ya Muungano wa Tanzania katika njia iliokuwa sahihi kabisa, ili Watanzania wa leo na wa vizazi vijavyo, waweze kuelewa chanzo na malengo halisi ya Muungano huu. Kitabu hiki kinasimulia historia mpya ya kileo kuhusu vipi vyama vya siasa vilivyoanzishwa Zanzibar tokea mwanzoni mwa miaka ya 1950 na vipi vyama hivyo na vyama vya wafanyakazi vilivyodai uhuru wa Zanzibar kutoka kwa Balozi Mkaazi wa Uingereza na sio kutoka kwa Mfalme Mwarabu ambaye alikuwa hana sauti mbele ya Balozi wa Uingereza. Zanzibar ilipata uhuru wake tarehe 10 Disemba, 1963 na serikali ya mseto ya ZNP/ZPPP ikakabidhiwa madaraka baada ya kushinda katika uchaguzi. Mwandishi anaeleza vipi Mapinduzi ya Zanzibar yalivyotekwa nyara na Mabeberu wa Uingereza na Marekani kwa kushirikiana na Viongozi wakuu wa Kenya, Uganda na Tanganyika ili Zanzibar isiweze kutekeleza siasa ya Kisoshalisti, ambayo

nchi hiyo ilishaanza kuitekeleza kivitendo. Frank Carlucci, jasusi maarufu wa CIA, alipelekwa Zanzibar na serikali yake kwa kazi moja tu, nayo ni kuizuia Zanzibar isijekuwa CUBA YA AFRIKA na kuziambukiza siasa ya Usoshalisti nchi jirani za Afrika Mashariki na Afrika kwa jumla. Kitabu kimechapishwa na DL2A Buluu Publishing, jijini Paris, Ufaransa.

Saa ya Ukombozi

This volume marks the 25th anniversary of Karin Barber’s ground-breaking article, "Popular Arts in Africa", which stimulated new debates about African popular culture and its defining categories. Focusing on performances, audiences, social contexts and texts, contributors ask how African popular cultures contribute to the formation of an episteme. With chapters on theater, Nollywood films, blogging, and music and sports discourses, as well as on popular art forms, urban and youth cultures, and gender and sexuality, the book highlights the dynamism and complexity of contemporary popular cultures in sub-Saharan Africa. Focusing on the streets of Africa, especially city streets where different cultures and cultural personalities meet, the book asks how the category of "the people" is identified and interpreted by African culture-producers, politicians, religious leaders, and by "the people" themselves. The book offers a nuanced, strongly historicized perspective in which African popular cultures are regarded as vehicles through which we can document ordinary people’s vitality and responsiveness to political and social transformations.

Subsidiary Legislation

Research report on the rural communitys of bukoba district in Tanzania - covers physical geography, land tenure, land utilization, animal production, agricultural development, agricultural production, household consumer expenditure and the sociological aspects and political aspects of agrarian structure, etc. Bibliography pp. 121 and 122, diagrams, graphs, illustrations, maps, references and statistical tables.

Toleo La Kwanza La Mkusanyiko Wa Makala Za Evarist Chahali Zilizovuma Magazetini

Are you looking for a high quality gag gift that doesn't cost an arm and a leg? Well, with this hilariously inappropriate coloring book you can call your loved ones a 'slut' in style! Containing 30 extremely vulgar coloring pages rude enough to make your grandmother swoon... this filthy coloring book features a variety beautifully drawn and relaxing paisley, henna, mandala and floral coloring pages, each featuring a different offensive swear word or depraved quote with kinky illustrations. Sure to spice up your hen/bachelorette party! Make sure you're recording because the look on their faces when they open this book will be priceless! Each of the shocking coloring pages are printed single sided, so the user can easily remove the pages once they have been colored and they can proudly display them on their walls! Or so they can be removed before coloring if you are planning to use a messier coloring medium, so you don't run the risk of ruining any of the other coloring pages inside this book! So whatever your coloring tool of choice is (pencils, pens, markers, paints etc) you don't have to worry about bleeding

through onto the other designs. Each of the dirty designs inside this book range in complexity, from simple easy to color designs with big spaces, to much more intricate and challenging designs for even the most experienced coloring book enthusiasts. So whatever your ability you'll be able to find something right for you and color to your heart's content! So if you have a dirty minded, foul mouthed or kinky friend or family member with a good sense of humor. Or maybe your BFF has done the walk of shame a few too many times recently? This coloring book could be a great way to embarrass them!

Utafiti juu ya upatikanaji wa huduma tanzania (TSPA) 2006

On Nambela the spiritual healer. Also discusses the practice of traditional healing in Tanzania.

Tanzania National Bibliography

On local government and development.

Popular Culture in Africa

Hotuba ya Waziri wa Maji, Umeme na Madini akiwasilisha Bungeni makadirio ya fedha

Majadiliano ya Bunge, taarifa rasmi (Hansard).

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• It Ends With Us: A Novel (1) By Colleen Hoover