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"I'm Going to Repeat Myself."

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*Official Proclamation Of Real Moorish
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CARLA TRISTEN

The Western Question in Greece and Turkey BRILL

Born to a wealthy family in West Africa around 1770, Omar Ibn Said was abducted and sold into slavery in the United States, where he came to the attention of a prominent North Carolina family after filling "the walls of his room with piteous petitions to be released, all written in the Arabic language," as one local newspaper reported. Ibn Said soon became a local celebrity, and in 1831 he was asked to write his life story, producing the only known surviving American slave narrative written in Arabic. In *A Muslim American Slave*, scholar and translator Ala Alryyes offers

both a definitive translation and an authoritative edition of this singularly important work, lending new insights into the early history of Islam in America and exploring the multiple, shifting interpretations of Ibn Said's narrative by the nineteenth-century missionaries, ethnographers, and intellectuals who championed it. This edition presents the English translation on pages facing facsimile pages of Ibn Said's Arabic narrative, augmented by Alryyes's comprehensive introduction, contextual essays and historical commentary by leading literary critics and scholars of Islam and the African diaspora, photographs, maps, and other writings by Omar Ibn Said. The result is an invaluable addition to our understanding of writings by enslaved Americans and a timely reminder that "Islam" and "America" are not mutually exclusive terms. This edition presents the English translation on

pages facing facsimile pages of Ibn Said's Arabic narrative, augmented by Alryyes's comprehensive introduction and by photographs, maps, and other writings by Omar Ibn Said. The volume also includes contextual essays and historical commentary by literary critics and scholars of Islam and the African diaspora: Michael A. Gomez, Allan D. Austin, Robert J. Allison, Sylviane A. Diouf, Ghada Osman, and Camille F. Forbes. The result is an invaluable addition to our understanding of writings by enslaved Americans and a timely reminder that "Islam" and "America" are not mutually exclusive terms. Best Books for General Audiences, selected by the American Association of School Librarians

Ancient and Modern Britons CreateSpace

Compilation of standard-issue M.S.T. of A. literature in one conveniently compiled and professionally bound text. Selections include reproductions of artifacts found in earlier editions of the Califa Uhuru series.

[A Muslim American Slave](#) University of Chicago Press

An "exquisite piece of historical fiction" (Winnipeg Free Press), *The Moor's Account* is "brilliantly imagined fiction...rewritten to give us something that feels very like the truth" (Salman Rushdie). In 1527, the conquistador Pánfilo de Narváez left the port of San Lucar de Barrameda in Spain with a crew of more than five hundred men. His goal was to claim what is now the Gulf Coast of the United States for the Spanish crown and, in the process, become as wealthy and as famous as Hernán Cortés. But from the moment the Narváez expedition reached Florida it met with incredibly bad luck—storms, disease, starvation, hostile Indians. Within a year, there were only four survivors: the

expedition's treasurer, Cabeza de Vaca; a Spanish nobleman named Alonso del Castillo Maldonado; a young explorer by the name of Andrés Dorantes; and his Moroccan slave, Mustafa al-Zamori. The four survivors were forced to live as slaves to the Indians for six years, before fleeing and establishing themselves as faith healers. Together, they traveled on foot through present-day Florida, Texas, New Mexico, and Arizona, gathering thousands of disciples and followers along the way. In 1536, they crossed the Rio Grande into Mexican territory, where they stumbled on a group of Spanish slavers, who escorted them to the capital of the Spanish empire, México-Tenochtitlán. Three of the survivors were asked to provide testimony of their journey—Castillo, Dorantes, and Cabeza de Vaca, who later wrote a book about this adventure, called *La Relación*, or *The Account*. But because he was a slave, Estebanico was not asked to testify. His experience was considered irrelevant, or superfluous, or unreliable, or unworthy, despite the fact that he had acted as a scout, an interpreter, and a translator. This novel is his story.

[Applied Solutions for Moorish Nationals](#) Harper Collins

TIME WAITS FOR NO ONE Imagine that there is a bank which credits your account each morning with \$86,400 carries over no balance from day to day, allows you to keep no cash balance, and every evening cancels whatever part of the amount that you failed to use during the day. What would you do? Of course, draw out every CENT!!! Everyone has such a bank. Its name is TIME, every morning, it credit you with 86,400 seconds. Every night it writes off, as lost, whatever of this time you have failed to invest for good purpose. It carries over no balance. It allows no overdrafts. Each day it opens a new account for you. Each night it

burns the record of the day. If you fail to use the day's deposits, the loss is yours. There is no going back. There is no drawing against the "tomorrow". You must live in the present on today's deposits. Invest it so as to get the utmost in health, happiness and success! To realize the value of ONE YEAR, ask a student who has failed a grade. To realize the value of ONE MONTH, ask a mother that has given birth to a premature baby. To realize the value of ONE WEEK, ask an unprepared defendant who stands trial, or a lawyer unprepared for trial. To realize the value of ONE DAY, ask the daily wage laborer who has children to feed. To realize the value of ONE HOUR, ask the lovers who are waiting to meet. To realize the value of ONE MINUTE, ask the person who has just missed the bus or the train. To realize the value of ONE SECOND, ask the person who has avoided an accident. To realize the value of ONE MILLISECOND, ask the person who has won a silver medal in the Olympics. Therefore, TREASURE every moment that you have, and always remember that TIME WAITS FOR NO ONE... Truly I Am, Forever Moor... King Connally-Bey
Psalm 1:1-3/119:97

The Holy Koran of the Moorish Holy Temple of Science

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The purpose of this book is to enhance and provoke thoughts of the Moorish American Moslems and for any who are on their own personal journey. For seekers after the truth, this book is just a minor piece in the puzzle of self-realization.

ENTER NationalNomics (The King-dom of Divine Free-dom) The Moorish Code Edinburgh University Press

In 1928, Noble Drew Ali attended the Pan-American Conference in Havana, Cuba. At said conference, our Prophet received from the

nations of America the mandate recognizing the Moors' claim to the Americas, and simultaneously, the expiration of the European mandate to occupy Moorish lands in the Western Hemisphere.

The issuance and invocation of this Official Proclamation of Real Moorish American Nationality serves as constructive notice to the nations of the world: The Moors are back. Precursor to the series Applied Solutions for Moorish Nationals. Search Terms: Califa Media, Moorish Americans, Moors, Noble Drew Ali, Drew Ali, MSTA, Moorish Science Temple, Indigenous Americans, American History, Ancient America, Moorish books, Moorish literature ["I'm Going to Repeat Myself."](#) Cambridge University Press

The first reference work to provide an integrated and authoritative body of information about the political, cultural and economic contexts of postcolonial literatures that have their provenance in the major European Empires of Belgium, Denmark, France, G

An Appeal in Favor of that Class of Americans Called Africans
Lulu.com

Application of birthrights outlined in Official Proclamation of Real Moorish American Nationality. This first installment presents tactics and documents--tried and successful--to assist good Moors with suggested steps if they find themselves subjected to this inquisition.

[Blackamoors](#) Trafford Publishing

Shalom, hotep and 13Ahavah to all who bliss this works with your precious attention and focus. It is my sincere hope and will that this compiled work of divine and right knowledge will elevate, protect, inform, uplift and inspire you to a better existence and future. This information has been hidden from my people for too

long but now is the time of great revealing so that we may free ourselves from the shackles of bondage and be resurrected from mental death and live as we were always meant to, which is in harmony with our consanguinity and true customs and culture: Love, Truth, Peace, Justice and Freedom for All. This level of scholarship is brought to you by Th Elders of the Moors Order of The Roundtable, just a few of the loyal and Faithful Moors who carryout and embody what it is the Prophet Noble Sheik Sharif Abdul Ali A.K.A. Drew Ali uncovered and brought back to the Asiatics of Th North Gate/ North-West Amexem/North-West Afrika. May Th Divine will of Allah light Th flame of your consciousness and revive Th ancestral greatness of thy pedigree. All is well and well is all. Bro. Mafuz El Bey

Moorish/Muurish Treaties Cambridge University Press

A collection of United Nations documents associated with the drafting of the Universal Declaration of Human Rights, these volumes facilitate research into the scope of, meaning of and intent behind the instrument's provisions. It permits an examination of the various drafts of what became the thirty articles of the Declaration, including one of the earliest documents – a compilation of human rights provisions from national constitutions, organised thematically. The documents are organised chronologically and thorough thematic indexing facilitates research into the origins of specific rights and norms. It is also annotated in order to provide information relating to names, places, events and concepts that might have been familiar in the late 1940s but are today more obscure.

Historical Companion to Postcolonial Literatures - Continental Europe and its Empires CreateSpace

Elizabeth DeLoughrey invokes the cyclical model of the continual movement and rhythm of the ocean ('tidalectics') to destabilize the national, ethnic, and even regional frameworks that have been the mainstays of literary study. The result is a privileging of alter/native epistemologies whereby island cultures are positioned where they should have been all along—at the forefront of the world historical process of transoceanic migration and landfall. The research, determination, and intellectual dexterity that infuse this nuanced and meticulous reading of Pacific and Caribbean literature invigorate and deepen our interest in and appreciation of island literature. —Vilsoni Hereniko, University of Hawai'i "Elizabeth DeLoughrey brings contemporary hybridity, diaspora, and globalization theory to bear on ideas of indigeneity to show the complexities of 'native' identities and rights and their grounded opposition as 'indigenous regionalism' to free-floating globalized cosmopolitanism. Her models are instructive for all postcolonial readers in an age of transnational migrations." —Paul Sharrad, University of Wollongong, Australia *Routes and Roots* is the first comparative study of Caribbean and Pacific Island literatures and the first work to bring indigenous and diaspora literary studies together in a sustained dialogue. Taking the "tidalectic" between land and sea as a dynamic starting point, Elizabeth DeLoughrey foregrounds geography and history in her exploration of how island writers inscribe the complex relation between routes and roots. The first section looks at the sea as history in literatures of the Atlantic middle passage and Pacific Island voyaging, theorizing the transoceanic imaginary. The second section turns to the land to examine indigenous epistemologies in nation-building literatures.

Both sections are particularly attentive to the ways in which the metaphors of routes and roots are gendered, exploring how masculine travelers are naturalized through their voyages across feminized lands and seas. This methodology of charting transoceanic migration and landfall helps elucidate how theories and people travel, positioning island cultures in the world historical process. In fact, DeLoughrey demonstrates how these tropical island cultures helped constitute the very metropolises that deemed them peripheral to modernity. Fresh in its ideas, original in its approach, *Routes and Roots* engages broadly with history, anthropology, and feminist, postcolonial, Caribbean, and Pacific literary and cultural studies. It productively traverses diaspora and indigenous studies in a way that will facilitate broader discussion between these often segregated disciplines.

Califa Uhuru Author House

Abdu-l-Rahman Ibrahim Ibn Sori (a.k.a. Abdul-Rahman) was a prince from West Africa who was made a slave in the United States. In 1828, he was freed after spending 40 years in slavery by the order of President John Quincy Adams and Secretary of State Henry Clay after the Sultan of Morocco requested his release. Abdul Rahman was freed because of the Treaty with Moors. This is why treaties are important to Moors and Muurs alike. This book discusses treaties that deal with Indigenous People and Moorish Americans. Learn legal understanding of treaties from the past along with present day interpretation. A great tool in learning and application of the treaties in court or jurisprudence!

An Architect's Note-Book in Spain Califa Media Publishing

A collection of articles and publications by the Prophet Noble

Drew Ali and other Moors of the early Moorish movement in America. For those looking for a professionally bound edition for their Moorish Literature collection. Califa Media is a subsidiary of the Moorish Guide Publishing Company wholly owned & founded by the Prophet Noble Drew Ali. Search Terms: Moorish American, Moors, Moorish Children, Moorish History, Moorish Literature, MSTA, Moorish Science, Moorish Science Temple of America, Noble Drew Ali

Official Proclamation of Real Moorish American Nationality
Univ of Wisconsin Press

The issuance and invocation of this Official Proclamation of Real Moorish American Nationality serves as constructive notice to the nations of the world: The Moors are back, and the Judgment of the Nations of the Earth is upon us. Color edition printed to ensure no bleed-through when copied. Copies suitable for inclusion with official filings.

Prophecies and Hadiths of Noble Drew Ali BoD – Books on Demand

Grand Sheik Mafi El breaks down the constitutional laws that support national self-identification, specifically among the indigenous Moors of America.

A Book of Golden Deeds University of Pennsylvania Press
In 1928, El Hajj Sharif Abdul Ali, known to the world as Noble Drew Ali, attended the Pan-American Conference in Havana, Cuba. At said conference, also attended by the not-invited Secretary of State for the UNITED STATES OF AMERICA, our Prophet received from the nations of America the mandate recognizing the Moor's claim to the Americas, and simultaneously, the expiration of the European mandate to

occupy Moorish lands in the Western Hemisphere. The issuance and invocation of this Official Proclamation of Real Moorish American Nationality serves as constructive notice to the nations of the world: The Moors are back, and the Judgment of the Nations of the Earth is upon us. 100% of proceeds from sale of this title go toward promotion of Moorish American political issues in the US and abroad.

[The Aliites](http://TheAliites.com) ReadHowYouWant.com

Reproduction of the original: An Architect's Note-Book in Spain by M. Digby Wyatt

The Universal Declaration of Human Rights Cambridge University Press

This book is based on the theory that the black Muslim movement was created from the knowledge of the Masonic order. In the early decades of the 20th century, noble drew ali established a political and religious organization known today as the Moorish Science Temple of America. It was this organization that exposed black to something other than the normal Christian influences of that day. Ali a high degree freemason, incorporated various Masonic teachings from an auxiliary group. Known as the AEAONMS ancient Egyptian Arabic order of noble of the mystic shrine A pseudo Islamic/Arabic oriental organization that served as a wake up call to a lost knowledge. A knowledge that was taken away from Africans during the slave trades. The theory behind this book is that the majority of the slaves that were taken from the west coast of Africa were practicing Muslims, and these Muslims were forced to convert to Christianity under the strong oppression of slavery. At one time Afro-Americans were the biggest minority in the American society. About 90% of the

today's population of blacks are descendants of slaves that were brought to America for working on plantations since the 16th century. At the beginning of the 19th century most of the so-called Negroes lived in the plantation areas of the Southern States. After the Civil War and the abolition of slavery it wasn't until the early 1920s and 30s that blacks were beginning to experiment with other faiths. Of all the faiths Islam became the fastest growing religion and the most popular. This book by far is in no way a research into black history, instead it covers a more deeper aspect of history in which I call the history behind the history. It explores the true Asiatic origins of the ancient religions of Hinduism, Buddhism well as the Islamic faith. Finally It explores the Masonic symbolisms of alis Moorish science dogma digging deeper into the esoteric side of his Aquarian/Masonic teaching explaining their origins and discovering an age old wisdom that had been kept hidden from the human eye. One would think that Africans in the Americas would have rejected the religious tradition of their European oppressors taking into consideration that African religions are far older & they possess more sources of knowledge & spiritual salvation. Yet there are those who have turned away from traditional Christian dominated environments in order to find a greater understanding of themselves and the world in which they live. One alternative has been to seek knowledge in the various religious groups that arose in the 20th century.

The Holy Koran of the Moorish Holy Temple of Science - Circle 7
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nations of America the mandate recognizing the Moors' claim to the Americas, and simultaneously, the expiration of the European mandate to occupy Moorish lands in the Western Hemisphere. The issuance and invocation of this Official Proclamation of Real Moorish American Nationality serves as constructive notice to the nations of the world: The Moors are back. Precursor to the series Applied Solutions for Moorish Nationals.

The Divine Creed of the Moorish Scientist Califa Media Publishing

From the New York Times bestselling author of Rebbe comes this newly revised edition of Words That Hurt, Words That Heal—an invaluable guide in how choosing the right words can enrich our relationships and give us insight to improve every facet of our lives. “I don’t know anyone whose life would not be blessed by this book.”—Rabbi Harold S. Kushner, author of When Bad Things

Happen to Good People and Nine Essential Things I’ve Learned About Life Joseph Telushkin is renowned for his warmth, his erudition, and his richly anecdotal insights, and in Words That Hurt, Words That Heal he focuses these gifts on the words we use in public and in private, revealing their tremendous power to shape relationships. With wit and wide-ranging intelligence, Rabbi Telushkin explains the harm in spreading gossip, rumors, or others’ secrets, and how unfair anger, excessive criticism, or lying undermines true communication. By sensitizing us to subtleties of speech we may never have considered before, he shows us how to turn every exchange into an opportunity. In this fully revised edition, Joseph Telushkin brings this classic into the modern age. Remarkable for its clarity and practicality, Words That Hurt, Words That Heal illuminates the powerful effects we create by what we say and how we say it.

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