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Islamic International Law  
European Muslim Antisemitism  
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Collected Works of Nana Asma'u, Daughter of Usman Dan Fodiyo, (1793-1864)  
Islamic Schooling in the West  
Good Muslim, Bad Muslim  
The Concept of an Islamic State  
Friendship in Islamic Ethics and World Politics  
Trust and the Islamic Advantage  
Do Muslim Women Need Saving?  
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## ANGELIQUE SALAZAR

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Islamic International Law Cambridge  
University Press

This book focuses on women in tourism in Muslim countries, specifically where a woman can be seen as a tourism consumer, or a woman producing tourism. This book discusses the role of women in the Muslim world and finds that socio-culturally Islam has a greater impact on women than men. The process of identity construction and the religious values of women have also been extensively researched. But little is known about the role of Muslim women in the tourism industry and this book addresses these themes in the Asian context. This book explores these ideas as defined key categories; Muslim women from Asia travelling to a non-Muslim country, non-Muslim women travelling to Asian Muslim countries, and Women working in the tourism field in Muslim countries. This book highlights Asian countries as holding a complex mixture of cultures and identities. As Muslim communities are central in many Asian countries the tourism experience is different mainly because of cultural norms and religion. Ultimately, this book examines whether and how these complexities enrich both women and tourism industry within Asian context.  
*European Muslim Antisemitism* Indiana University Press

The study of Islamic law can be a forbidding prospect for those entering the field for the first time. Wael Hallaq, a leading scholar and practitioner of Islamic law, guides students through the intricacies of the subject in this absorbing introduction. The first half of the book is devoted to a discussion of Islamic law in its pre-modern natural habitat. The second part explains how the law was transformed and ultimately dismantled during the colonial period. In the final chapters, the author charts recent developments and the struggles of the Islamists to negotiate changes which have seen the law emerge as a primarily textual entity focused on fixed punishments and ritual requirements. The book, which includes a chronology, a glossary of key terms, and lists of further reading, will be the first stop for those who wish to understand the fundamentals of Islamic law, its practices and history.

### Muslim Societies in African History IIIT

This cutting-edge analysis of Islamic politics and economics shows how Islam builds trust in communities and serves as a collective identity.

**Muslim Medical Ethics** Harmony  
Wael B. Hallaq boldly argues that the "Islamic state," judged by any standard definition of what the modern state represents, is both impossible and inherently self-contradictory. Comparing the legal, political, moral, and constitutional histories of premodern Islam and Euro-America, he finds the adoption and practice of the modern state to be highly problematic for modern Muslims. He also critiques more

expansively modernity's moral predicament, which renders impossible any project resting solely on ethical foundations. The modern state not only suffers from serious legal, political, and constitutional issues, Hallaq argues, but also, by its very nature, fashions a subject inconsistent with what it means to be, or to live as, a Muslim. By Islamic standards, the state's technologies of the self are severely lacking in moral substance, and today's Islamic state, as Hallaq shows, has done little to advance an acceptable form of genuine Shari'a governance. The Islamists' constitutional battles in Egypt and Pakistan, the Islamic legal and political failures of the Iranian Revolution, and similar disappointments underscore this fact. Nevertheless, the state remains the favored template of the Islamists and the ulama (Muslim clergymen). Providing Muslims with a path toward realizing the good life, Hallaq turns to the rich moral resources of Islamic history. Along the way, he proves political and other "crises of Islam" are not unique to the Islamic world nor to the Muslim religion. These crises are integral to the modern condition of both East and West, and by acknowledging these parallels, Muslims can engage more productively with their Western counterparts.

Collected Works of Nana Asma'u, Daughter of Usman Dan Fodiyo, (1793-1864) BRILL

Antisemitism from Muslims has become a serious issue in Western Europe, although not often acknowledged as such. Looking for insights into the views and rationales of young Muslims toward Jews, Günther Jikeli and his colleagues interviewed 117 ordinary Muslim men in London (chiefly of South Asian background), Paris (chiefly North African), and Berlin (chiefly Turkish). The

researchers sought information about stereotypes of Jews, arguments used to support hostility toward Jews, the role played by the Middle East conflict and Islamist ideology in perceptions of Jews, the possible sources of antisemitic views, and, by contrast, what would motivate Muslims to actively oppose antisemitism. They also learned how the men perceive discrimination and exclusion as well as their own national identification. This study is rich in qualitative data that will mark a significant step along the path toward a better understanding of contemporary antisemitism in Europe.

### **Islamic Schooling in the West**

Springer

"Thurston has written the definitive history of Boko Haram. By weaving a complex tapestry of politics and religion, he explains the peculiarity and potency of one of the world's most lethal jihadist insurgencies. A violent and secretive sect that was impenetrable even to experts is now laid bare."--William McCants, author of *The ISIS Apocalypse*.e.

Good Muslim, Bad Muslim Cambridge University Press

Muslim Medical Ethics draws on the work of historians, health-care professionals, theologians, and social scientists to produce an interdisciplinary view of medical ethics in Muslim societies and of the impact of caring for Muslim patients in non-Muslim societies. Edited by Jonathan E. Brockopp and Thomas Eich, the volume challenges traditional presumptions of theory and practice to demonstrate the ways in which Muslims balance respect for their heritage with the health issues of a modern world.

*The Concept of an Islamic State*

Routledge

This book presents the views of leading

scholars, academics, and educators on the renewal of Islamic schools in the Western context. The book argues that as Islamic schools in Western contexts have negotiated the establishment phase they must next embrace a period of renewal. Renewal relates to a purposeful synthesis of the tradition with contemporary educational practice and greater emphasis on empirical research substantiating best practices in Islamic schools. This renewal must reflect teaching and learning practices consistent with an Islamic worldview and pedagogy. It should also inform, among other aspects, classroom management models, and relevant and contextual Islamic and Arabic studies. This book acquaints the reader with contemporary challenges and opportunities in Islamic schools in the Western context with a focus on Australia.

Friendship in Islamic Ethics and World Politics The Other Press

A look at the history of the Muslim Brotherhood in Syria, examining why the group failed to capitalise on its political advantage during the Syrian uprising and civil war.

**Trust and the Islamic Advantage**

University of Michigan Press

Contemporary workplaces are subject to numerous challenges due to the absolute technological takeover of real-time working platforms. Though significant developments to the modern workforce have changed the face of industry significantly, there is a thirst for workplaces where people may achieve material objectives while attaining spiritual satisfaction through their daily activities both at the office and home. Principles of Islamic Ethics for Contemporary Workplaces is an essential reference source that discusses organizational behaviors in relation to

Islamic values, beliefs, and work ethics, as well as managerial strategies that follow the Islamic way of life. Featuring research on topics such as contemporary business, diverse workforce, and organizational behavior, this book is ideally designed for managers, business professionals, administrators, HR personnel, academicians, researchers, and students.

*Do Muslim Women Need Saving?* Khalid Siddiqui

The human race is in crisis and very few of us – if any – are able to understand what is wrong with our lives and the world at large. How did this happen and how did humans become so ‘disconnected’ with humanity? Why are psychological disorders such as depression, anxiety, fear, and suicide on the increase, and why are conventional Western therapies unable to stem the tide? To approach this we must first look inside ourselves – to explore our own purpose in life and extend that principle to the rest of humanity. Despite the advances of modern Western psychology and the development of therapies that do help many, one area that is largely unexplored is that of the ‘human spirit’ and spirituality since it is more convenient to consider the human mind as ‘machine’ that responds to external stimuli. In this powerful exploration into the human mind and its relationship with the human spirit, Malik Badri invites the reader to open the door to self-discovery, purpose and spirituality through the practice of contemplation, reflection and meditation – understanding the true meaning and experience of spirituality as well as one’s own place in Creation. Whilst central to worship in Islam, this will also be of great interest to, and help any reader wishing to explore the notion of spirituality

whether as part of worship or simply as part of self development and inner healing.

**The Impossible State** Univ of South Carolina Press

On Islam and Islamic civilization.

*Principles of Islamic International Criminal Law* Princeton University Press

The goal of this book is to minimize the misunderstandings and conflicts between International law and Islamic law. The objective is to bring peace into justice and justice into peace for the prevention of violations of human rights law, humanitarian law, international criminal law, and impunity.

*Muslim Conduct of State* International Institute of Islamic Thought (IIIT)

Based on a decade of direct diplomatic engagement with the United Nations, a decade of teaching on international relations, and another decade of research and teaching on Islamic and comparative peace studies, this book offers a friendship-related academic framework that examines shared moral concepts, philosophical paradigms, and political experiences that can develop and expand multidisciplinary conversations between the Christian West and the Muslim East. By advancing multicultural and interreligious discourses on friendship, this book helps promote actual friendships among diverse cultures and peoples. This is not a monologue. It provides a model of conversations among scholars and political actors who come from diverse international and interreligious backgrounds. The word "Islamic" should not mislead the reader to suspect that this edited volume delves only into religious discourses. Rather, it provides a forum for conversations within and between religious and philosophical perspectives. It sparks friendship

conversations thematically and through disciplinary and cultural diversity. The result of the work of many prominent international scholars and diplomats over many years, it conveys at least one message clearly: friendship matters for not only our happiness but also for our survival.

**The Muslim Brotherhood in Syria**

Springer Nature

Islam and International Law explores the multi-faceted relationship of Islam and international law. Current debates on Sharia, Islam and the "West" often suffer from prejudice and platitudes. The book seeks to engage such self-centrism by providing a plurality of perspectives, both in terms of interdisciplinary research and geographic backgrounds.

*Boko Haram* Edward Elgar Publishing

Through the analysis of Al-Shaybani's most prolific work *As-Siyar Al Kabier*, this book offers a unique insight into the classic Islamic perspective on international law. Despite being recognised as one of the earliest contributors to the field of international law, there has been little written, in English, on Al-Shaybani's work; this book will go some way towards filling the lacuna. International Islamic Law examines Al-Shaybani's work alongside that of other leading scholars such as: Augustine, Gratian, Aquinas, Vitoria and Grotius, proving a full picture of early thinking on international law. Individual chapters provide discussion on Al-Shaybani's writing in relation to war, peace, the consequences of war and diplomatic missions. Khaled Ramadan Bashir uses contemporary international law vocabulary to enable the reader to consider Al-Shaybani's writing in a modern context. This book will be a useful and unique resource for scholars in the field of Islamic International Law,

bringing together and translating a number of historical sources to form one accessible and coherent text. Scholars researching the historical and jurisprudential origins of public international law topics, such as: international humanitarian law, 'just war', international dispute resolution, asylum and diplomacy will also find the book to be an interesting and valuable text.

*Civil Democratic Islam* Harvard University Press

A critique of modern Islamic political thought on the 'state', this book takes the form of a three-part dialogue with the West, with Islamic tradition and with 20th-century Muslim thinkers. The author discusses the divide between Islamic values and the basic principles which guide Western political thought. He traces the development of Muslim constitutional practice and considers the current debate on the nature of and desirability for an 'Islamic state'. He separates the problems that are internally derived from the by-products of Western culture. Dr El-Affendi argues that if Islamic values were brought to bear internationally, the entrenched dogmas of Western political thought as much as both the tradition-bound and modernist trends of Muslim thinking would have to be revised. A must-read for those interested in the theory of the Islamic State. This second edition contains a foreword by Professor Ziauddin Sardar, a new introduction by the author, and two new sections as appendices.

### **The Politics of Islamic Law**

Createspace Independent Publishing Platform

In *The Politics of Islamic Law*, Iza Hussin compares India, Malaya, and Egypt during the British colonial period in order

to trace the making and transformation of the contemporary category of 'Islamic law.' She demonstrates that not only is Islamic law not the shari'ah, its present institutional forms, substantive content, symbolic vocabulary, and relationship to state and society—in short, its politics—are built upon foundations laid during the colonial encounter. Drawing on extensive archival work in English, Arabic, and Malay—from court records to colonial and local papers to private letters and visual material—Hussin offers a view of politics in the colonial period as an iterative series of negotiations between local and colonial powers in multiple locations. She shows how this resulted in a paradox, centralizing Islamic law at the same time that it limited its reach to family and ritual matters, and produced a transformation in the Muslim state, providing the frame within which Islam is articulated today, setting the agenda for ongoing legislation and policy, and defining the limits of change. Combining a genealogy of law with a political analysis of its institutional dynamics, this book offers an up-close look at the ways in which global transformations are realized at the local level.

### Muslim Ethiopia Springer

This is a comprehensive handbook which for the first time provides a general yet detailed discussion of contemporary Islam and various aspects of Muslim lives. It offers a much needed tool for an introduction to the world of contemporary Muslim life and debate, and a link of continuity between the Muslim world and Muslims living and born in the West. The reader gains access to articles by leading scholars who observe phenomena in a post-9/11 context and from a global viewpoint. The topics have been carefully selected to



provide the reader with both the necessary general view that a good handbook must offer while presenting details and information, as well as ethnographic examples, to inspire further research and interest. Indeed, each chapter will offer topical reading suggestions from which one can expand the material discussed in the chapter. The approach of the handbook is mainly social-anthropological, but attention is given to other disciplines like history, geography, political studies, as well as gender studies and cultural studies.

**The Failure of Political Islam** MSU Press

In this brilliant look at the rise of political Islam, the distinguished political scientist and anthropologist Mahmood Mamdani brings his expertise and insight to bear on a question many Americans have been asking since 9/11: how did this happen? Mamdani dispels the idea of “good” (secular, westernized) and “bad” (premodern, fanatical) Muslims, pointing out that these judgments refer to political rather than cultural or religious identities. The presumption that there are “good” Muslims readily available to be split off from “bad” Muslims masks a

failure to make a political analysis of our times. This book argues that political Islam emerged as the result of a modern encounter with Western power, and that the terrorist movement at the center of Islamist politics is an even more recent phenomenon, one that followed America’s embrace of proxy war after its defeat in Vietnam. Mamdani writes with great insight about the Reagan years, showing America’s embrace of the highly ideological politics of “good” against “evil.” Identifying militant nationalist governments as Soviet proxies in countries such as Nicaragua and Afghanistan, the Reagan administration readily backed terrorist movements, hailing them as the “moral equivalents” of America’s Founding Fathers. The era of proxy wars has come to an end with the invasion of Iraq. And there, as in Vietnam, America will need to recognize that it is not fighting terrorism but nationalism, a battle that cannot be won by occupation. Good Muslim, Bad Muslim is a provocative and important book that will profoundly change our understanding both of Islamist politics and the way America is perceived in the world today.

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