
Aus Meinem Leben Erinnerungen

1927 1977

Wilhelm II

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Das Ende des Seelenglaubens

Wilhelm II: Emperor and exile, 1900-1941

Papst Benedikt XVI. und die Liturgie

We Men Who Feel Most German

Das Ökumeneverständnis Joseph Ratzingers

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Joseph Ratzinger in Dialogue with Philosophical Traditions

Karl Lueger

*Aus Meinem Leben
Erinnerungen 1927
1977*

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ISABEL REGINA

Wilhelm II neobooks

Coming to terms with a troubled past is the mark of the modern condition. But how does memory operate? This powerful collection of original essays probes this question by focusing on Germany, where historical trauma and political turbulence over the past century have deeply scarred modern memory and identity. Tracing the role of memory

in German history between the Reformation and reunification, contributors show how memory has a history and the presence of the past has historical context. With scholarly zeal and keen insight, these essays draw on ghost stories and the postwar fiction of Heinrich Böll, among other memory sites, escorting the reader through the streets of Alt Hildesheim and the grocery aisles of East Germany. By historicizing memory, this volume surpasses the efforts of previous memory scholarship in confronting Germany's National

Socialist past. Standard approaches to memory in modern Germany have explored how the past represents social relations and is commemorated in literature, art, and personal narrative. In taking memory "out of the museum" and "beyond the monument," *The Work of Memory* investigates the ways memory forms social relations and is integral to the construction of identities, communities, and policies. Profound and provocative, *The Work of Memory* contributes to a much-needed anthropology of memory in modern Germany.

[Aus meinem Leben](#) Indiana University Press

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College Dublin. --Book Jacket.

Das Ende des Seelenglaubens LIT Verlag
Münster

Wilhelm II (1859-1941), King of Prussia and German Emperor from 1888 to 1918, reigned during a period of unprecedented economic, cultural, and intellectual achievement in Germany. Unlike most European sovereigns of his generation, Wilhelm was no mere figurehead, and his imprint on imperial Germany was profound. In this book and a second volume, historian Lamar Cecil provides the first comprehensive biography of one of modern history's most powerful--and most misunderstood--rulers. *Wilhelm II: Prince and Emperor, 1859-1900* concentrates on Wilhelm's youth. As Cecil shows, the future ruler's Anglo-German genealogy, his education,

and his subsequent service as an officer in the Prussian army proved to be unfortunate legacies in shaping Wilhelm's behavior and ideas. Throughout his thirty-year reign, Wilhelm's connection with his subjects was tenuous. He surrounded himself with a small coterie of persons drawn from the government, the military, and elite society, most of whom were valued not for their ability but for their loyalty to the crown. They, in turn, contrived to keep Wilhelm isolated from outside influences, learned to be accomplished in catering to his prejudices, and strengthened his conviction that the government should be composed only of those who agreed with him. The day-to-day conduct of Germany's affairs was left in the hands of these loyal followers,

for the Kaiser himself did not at all enjoy work. Rejoicing instead in pageantry and the superficial trappings of authority, he was particular about what he did and what he read, eliminating anything that was unpleasant, difficult, or tedious. He never learned to listen, to reason, or to make decisions in a sound, informed manner; he was customarily inclined to act solely on the basis of his personal feelings. Many people believed him to be mad. Even courtiers who admired Wilhelm recognized that he was responsible for the diplomatic embarrassment in which Germany found itself by 1914 and that the Kaiser's maladroit behavior endangered the prestige of the Hohenzollern crown. His is the story of a bizarre and incapable sovereign who never doubted that he

possessed both genius and divine inspiration. Originally published in 1989. A UNC Press Enduring Edition -- UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original, and are presented in affordable paperback formats, bringing readers both historical and cultural value.

Wilhelm II: Emperor and exile,

1900-1941 Bloomsbury Publishing

Es gibt viele Biografien über Benedikt XVI. und es ist dementsprechend schwer, neue Perspektiven einzunehmen. Elio Guerriero gelingt aber genau das. Der italienische Bestsellerautor kennt Benedikt XVI.

schon lange und hat als langjähriger Chef von *Communio*, diese Zeitschrift hatte Joseph Ratzinger mitbegründet, eine besondere Beziehung zu ihm. Seine Biografie ist deshalb nicht nur ein Blick auf das Leben, sondern vor allem auch auf das Denken und Vermächtnis des emeritierten Papstes, inklusive der Tage nach dem Rücktritt. Guerriero blickt anders auf Benedikt XVI. als viele deutsche Biografen, das macht sein Werk überaus wertvoll. Darüber hinaus bietet dieses Buch zwei Highlights, die Originalworte beider Päpste: eine Einführung von Franziskus und ein Exklusiv-Interview mit Benedikt XVI.

Papst Benedikt XVI. und die Liturgie

Verlag Friedrich Pustet

An authoritative study of World War I's often-overlooked Romanian front. In

contrast to the trench-war deadlock on the Western Front, combat in Romania and Transylvania in 1916 foreshadowed the lightning warfare of World War II. When Romania joined the Allies and invaded Transylvania without warning, the Germans responded by unleashing a campaign of bold, rapid infantry movements, with cavalry providing cover or pursuing the crushed foe. Hitting where least expected and advancing before the Romanians could react—even bombing their capital from a Zeppelin soon after war was declared—the Germans and Austrians poured over the formidable Transylvanian Alps onto the plains of Walachia, rolling up the Romanian army from west to east, and driving the shattered remnants into Russia. Prelude

to Blitzkrieg tells the story of this largely ignored campaign to determine why it did not devolve into the mud and misery of trench warfare, so ubiquitous elsewhere. “This work will stand as the definitive study of the Central Powers part of the campaign for some time to come.” —Journal of Military History
“Barnett’s book is a valuable addition to the field. He writes well and with authority. He has been able to illuminate a little-known corner of the First World War and provide a state-of-the-art operational history combining detailed narrative with prescient analysis.”
—American Historical Review
We Men Who Feel Most German Oxford University Press
Keine ausführliche Beschreibung für "Redetechnik" verfügbar.

Das Ökumeneverständnis Joseph Ratzingers Oxford University Press, USA

Der Band präsentiert die Ergebnisse einer internationalen Tagung, die im irischen Cork stattfand. Dabei werden Aspekte der Theologie und des Liturgieverständnisses Papst Benedikts XVI. in den Blick genommen, die bisher in der deutschen Diskussion eher beiläufig behandelt wurden, etwa die Rolle von Klaus Gamber als "Vater einer neuen liturgischen Bewegung" oder die Bedeutung Papst Benedikts für die Erneuerung der sakralen Kunst. Aber auch viel-diskutierte Themen werden vertieft oder neu beleuchtet, so z. B. die hermeneutischen Fragen zur Übersetzung liturgischer Texte oder Benedikts Vision von der Reform der

Reform.

Prelude to Blitzkrieg Verlag Friedrich Pustet

Die Frage nach dem Verhältnis zwischen verbindlicher Wahrheit des Glaubens und Weiterentwicklung der Lehre der Kirche wiegt schwer. Wie kann die Wahrheit des Glaubens verbindlich und zugleich offen für Weiterentwicklungen sein? Ist dies nicht ein Widerspruch in sich selbst oder wie ist dies näherhin zu verstehen? Der entscheidende Schlüssel zur Beantwortung dieser komplexen Frage ist im biblischen Zitat vorgegeben: "Ich habe vom Herrn empfangen, was ich euch dann überliefert habe" (1 Kor 11,23). Die Autoren dieses Bandes erörtern das Thema vor dem Hintergrund der aktuellen Situation und auf der Grundlage des theologischen

Denkens des emeritierten Papstes.
Weimar Culture: The Outsider as Insider
 UNC Press Books

Orlow demonstrates that the success of parliamentary democracy in Prussia during the Weimar Republic found its roots in the strength of national unity developed during the nineteenth century, and the work of Catholics, Social Democrats, and Liberals during the time of Republic.

The Oxford Dictionary of the Christian Church University of Illinois Press

Part One of this book shows how bureaucracy sustained the Habsburg Empire while inciting economists, legal theorists, and socialists to urge reform. Part Two examines how Vienna's coffeehouses, theaters, and concert halls stimulated creativity together with

complacency. Part Three explores the fin-de-siecle world view known as Viennese Impressionism. Interacting with positivistic science, this reverence for the ephemeral inspired such pioneers as Mach, Wittgenstein, Buber, and Freud. Part Four describes the vision of an ordered cosmos which flourished among Germans in Bohemia. Their philosophers cultivated a Leibnizian faith whose eventual collapse haunted Kafka and Mahler. Part Five explains how in Hungary wishful thinking reinforced a political activism rare elsewhere in Habsburg domains. Engage intellectuals like Lukacs and Mannheim systematized the sociology of knowledge, while two other Hungarians, Herzl and Nordau, initiated political Zionism. Part Six investigates certain attributes that have

permeated Austrian thought, such as hostility to technology and delight in polar opposites.

Redetechnik Verlag Friedrich Pustet
A biography of the Christian Social mayor of Vienna (1897-1910). Ch. 5 (p. 171-207), "Running with the Hares, Hunting with the Hounds", discusses Lueger's antisemitism, which many historians have tended to discount. While leaving open the question of Lueger's personal convictions, argues that his antisemitic remarks and those of his party associates exerted an extremely harmful influence which continued through the First Republic and is still felt today, and that only the limitations imposed on him by the Emperor prevented drastic measures against the Jews. Reviews the position of

Lueger and the Christian Socialists in the debate over Jews at the university (especially the medical school), the antisemitic productions of Adam Müller-Guttenbrunn's Kaiserjubiläums-Stadttheater (the "Aryan Theater"), and demands for segregation in the public schools.

Europeanization in the Twentieth Century A&C Black

This book presents a comprehensive study of the most famous and spectacular instance of inflation in modern industrial society--that in Germany during and following World War I. A broad, probing narrative, this book studies inflation as a strategy of social pacification and economic reconstruction and as a mechanism for escaping domestic and international

indebtedness. The Great Disorder is a study of German society under the tension of inflation and hyperinflation, and it explores the ways in which Germany's hyperinflation and stabilization were linked to the Great Depression and the rise of National Socialism. This wide-ranging study sets German inflation within the broader issues of maintaining economic stability, social peace, and democracy and thus contributes to the general history of the twentieth century and has important implications for existing and emerging market economies facing the temptation or reality of inflation.

The German Werkbund Walter de Gruyter GmbH & Co KG
Europeanization is a term at the centre of contemporary political debate. In this

innovative study, a team of British and German historians present the findings of their research project into how the concept and content of Europeanization needs to be understood as a historical phenomenon, which has changed its meaning during the twentieth century.

The Universal Jewish Encyclopedia

... Verlag Friedrich Pustet

Wer ist Jesus von Nazareth – für Joseph Ratzinger/Benedikt XVI.? Dieser Frage geht die Autorin nach, indem sie nicht nur Werke Ratzingers, die unmittelbar christologische Fragestellungen betreffen, sondern sein Gesamtwerk zu dieser Frage auswertet und systematisiert und dabei auch Predigten, Vorträge und Ansprachen einbezieht. Im ersten Hauptteil untersucht sie die offenbarungstheologische Rolle Jesu

Christi und legt dabei den bibelhermeneutischen Ansatz Ratzingers dar. In theologiegeschichtlicher Perspektive hat der zweite Hauptteil das "Wesen der Person Jesus Christus" zum Gegenstand. Im anschließenden Teil kommen soteriologische Aspekte zur Sprache, insbesondere die Frage nach der Bedeutung des Kreuzestodes sowie der Stellvertretungsgedanke. Im letzten Teil wird schließlich der existenzielle Anspruch der Christologie herausgearbeitet, der auf dem inneren Zusammenhang von Christologie und Anthropologie gründet.

Süddeutschland in der Weimarer Republik

Peter Lang
Joseph Ratzinger und Karl Rahner gehören zu den einflussreichsten Theologen des 20. Jahrhunderts. Vor und

während des Zweiten Vatikanischen Konzils haben sie trotz unterschiedlicher theologischer Provenienz produktiv zusammengearbeitet. In der Folge distanzieren sie sich jedoch voneinander und wurden zu Protagonisten verschiedener Konzilsrezeptionen. Dass sich Ratzinger in seinen Schriften trotz dieser Distanzierung immer wieder auf Rahner und seine theologischen Positionen bezogen hat, regt dazu an, sich dem Verhältnis beider zueinander intensiver zuzuwenden.

Benedict XVI Univ of California Press
English summary: The unity of the Church and its fragility is one of the issues with which Joseph Ratzinger, now Pope Benedict XVI, has concerned himself since the beginning of his

academic career. This book traces historic and systematic aspects of Ratzinger's understanding of ecumenism in his writings up until the papal election in April 2005. Central to his understanding is the hermeneutics of unity, with which Ratzinger defies all forms of confessional self-conceit. The author reveals continuity and developments, for instance in Ratzinger's assessment of subsistit in from the church constitution of the Second Vatican Council. He analyses Ratzinger's view on the problem of ecclesiality of the divided churches: on the one hand Ratzinger advocates the ecclesiastical dignity of those baptised outside the Roman Catholic Church. On the other hand, he firmly upholds the belief that the visible church of Jesus

Christ only exists in the Catholic church. In particular Ratzinger's contributions to the Joint Declaration on the Doctrine of Justification and on the significance of the Augsburg Confession are presented and commented with a view to the Protestant churches. Maassen concludes by pointing out prospects for future Protestant/Catholic encounters. German text. German description: Die Einheit der Kirche und ihre Zerbrechlichkeit gehören zu den Themen, um die sich Joseph Ratzinger, der heutige Papst Benedikt XVI., vom Beginn seiner akademischen Laufbahn an sorgt. Dieses Buch spürt historischen und systematischen Aspekten des Ökumeneverständnisses Ratzingers in seinen Schriften bis zur Papstwahl im April 2005 nach. Als dessen Mitte verweist er auf die

Hermeneutik der Einheit, mit der sich Ratzinger jeder konfessionellen Selbstgenugsamkeit widersetzt. Der Autor zeigt Kontinuität und Entwicklungen auf, etwa in Ratzingers Beurteilung des subsistit in aus der Kirchenkonstitution des Zweiten Vatikanischen Konzils. Er analysiert Ratzingers Sicht auf das Problem der Ekklesialität der getrennten Kirchen: Einerseits setzt sich Ratzinger für die kirchliche Würde der Getauften ausserhalb der römisch-katholischen Kirche ein. Andererseits hält er mit Bestimmtheit daran fest, dass nur in der katholischen Kirche die sichtbare Kirche Jesu Christi besteht. Im Blick auf die evangelischen Kirchen werden insbesondere Ratzingers Beiträge zur Gemeinsamen Erklärung über die

Rechtfertigungslehre sowie zur Bedeutung der Confessio Augustana dargestellt und kommentiert. Abschliessend zeigt Maassen Perspektiven für die weitere evangelisch-katholische Begegnung auf.

The Thought of Pope Benedict XVI

Routledge

In these pages Benedict XVI shares his reasons for retiring from the papacy in 2013 in an interview with the author. Many saw his astonishing retirement as a sign of the Church's decline, but he intended it as a seed sown in the hope of bringing the Church a younger, more vigorous leadership in the face of daunting challenges. Among those challenges are the financial and sexual scandals that continue to undermine the Church's mission. When Ratzinger was

elected Pope in 2005, he opened a path of purification for the Church, while calling upon the Western world to return to its Christian roots and to build a new humanism for the twenty-first century, and his call for renewal is still relevant. Widely recognized as one of the most important theologians and spiritual leaders of our time, Joseph Ratzinger served throughout the papacy of John Paul II as the Prefect of the Congregation for the Doctrine of the Faith. Both men had witnessed how atheistic philosophies and war had ravaged twentieth-century Europe, and they shared in the effort of revealing to modern man his need for God, for redemption in Jesus Christ.

The People's Wars Cambridge University Press

Among the most important modern Catholic thinkers, Joseph Ratzinger, later Pope Benedict XVI, fundamentally shaped Christian theology in the 20th and early 21st centuries. His collaborations and debates with figures such as Henri de Lubac, Karl Rahner, Jean Daniélou, Hans Küng, Hans Urs von Balthasar, and Jürgen Habermas reflect the key role he has played in the development of Christian life and doctrine. The Cambridge Companion to Joseph Ratzinger conveys the depth and breadth of his significant legacy to contemporary Catholic theology and culture. With contributions from an international team of scholars, the volume assesses Ratzinger's theological synthesis in response to contemporary challenges that Christianity faces. It

surveys the major themes and topics that Ratzinger explored, and highlights aspects of the ideas that he developed in his engagement with a wide variety of intellectual and religious currents.

Collectively, the essays in this volume demonstrate how Ratzinger's epochal contributions to Christian thought will reverberate for generations to come.

Germany, 1866-1945 Springer

A study of the theological vision of Pope Benedict XVI, with special attention to his view of Scripture as well as his Christology, ecclesiology, and liturgical theology.

Eschatos Adam Verlag Herder GmbH

Uniquely authoritative and wide-ranging in its scope, *The Oxford Dictionary of the Christian Church* is the indispensable one-volume reference work on all

aspects of the Christian Church. It contains over 6,000 cross-referenced A-Z entries, and offers unrivalled coverage of all aspects of this vast and often complex subject, including theology, churches and denominations, patristic scholarship, the bible, the church calendar and its organization, popes, archbishops, saints, and mystics. In this revision, innumerable small changes have been made to take into account shifts in scholarly opinion, recent developments, such as the Church of England's new prayer book (*Common Worship*), RC canonizations, ecumenical advances and mergers, and, where possible, statistics. A number of existing articles have been rewritten to reflect new evidence or understanding, for example the *Holy Sepulchre* entry, and

there are a few new articles. Perhaps most significantly, a great number of the bibliographies have been updated. Established since its first appearance in 1957 as an essential resource for

ordinands, clergy, and members of religious orders, ODCC is an invaluable tool for academics, teachers, and students of church history and theology, as well as for the general reader.

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