

## Chuo Kikuu Cha Kenyatta

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### **MARSHALL SANTOS**

[Kenya National Assembly Official Record \(Hansard\)](#) Lulu.com

The official records of the proceedings of the Legislative Council of the Colony and Protectorate of Kenya, the House of Representatives of the Government of Kenya and the National Assembly of the Republic of Kenya.

*Kenya National Assembly Official Record (Hansard)* African Books Collective

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Abdilatif Abdalla: Poet in Politics celebrates the work of Abdilatif Abdalla, one of Kenyas most well-known poets and a committed political activist. It includes commentary essays on aspects of Abdilatif Abdallas work and life, through inter-weaving perspectives on poetry and politics, language and history; with contributions by East African writers and scholars of Swahili literature, including Ngugi wa Thiongo, Said Khamis, Ken Walibora, Ahmed Rajab, Mohamed Bakari, and Sheikh Abdilahi Nassir, among others. Abdalla became famous in 1973, with the publication of Sauti ya Dhiki (Voice of Agony), a collection of poems written secretly in prison during three years of solitary confinement (1969-72). He was convicted of circulating pamphlets against Jomo Kenyattas KANU government, criticizing it as dictatorial and calling for political resistance in the pamphlet, 'Kenya: Twendapi?' (Kenya: where are we heading?). His poetry epitomizes the ongoing currency of classic Swahili form and language, while his work overall, including translations and editorships, exemplifies a two-way mediation between traditional and modern perspectives. It makes old and new voices of Swahili poetry and African literature accessible to a wider readership in East Africa, and beyond. Abdalla has lived in exile since 1973, in Tanzania, London, and subsequently, until now, in Germany. Nevertheless, Swahili literature and Kenyan politics have remained central to his life.

*Kenya National Assembly Official Record (Hansard)*

Fifty Years of Kiswahili in Kenya is a collection of articles that were presented at an international Kiswahili conference organized by the National Kiswahili Association (CHAKITA) Kenya in 2013, which was held at the Catholic University of Eastern Africa (CUEA). A few articles are however from a similar conference held in 2012 at Kenyatta University. The book exemplifies the importance of the Kiswahili language in various sectors of society. Therefore, within this book you will find articles that focus on the teaching of the Kiswahili language; Kiswahili as a tool for national economic development; the contribution of Kiswahili to national cohesion and integration; Kiswahili research in language and literature; Kiswahili and portrayal of women; childrens literature in Kiswahili; and how Sheng affects Kiswahili. In short, the articles herein are a testimony of how Kiswahili has developed in the last fifty years in Kenya. This is a very important book for Kiswahili students and teachers. It is also an invaluable text for Kiswahili enthusiasts and all those who recognize its contribution to society.

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This book shows the many facets of African engagements with the world. It starts from the premise that current global asymmetries ascribing Africa to a marginalized position are the effects of colonial and imperial pasts still lingering on. The decolonization process of the post-war structure which privileges the West in both political and economic terms. While new dependencies emerged, several old bonds were maintained and continue to influence African affairs quite strikingly. It is appropriate, then, to call these continued unequal relations between Africa and the West frankly 'neo-colonial'. This designation applies all the more as the post-colonial states of Africa inherited a complex legacy of foreign rule - colonial frontiers, colonial languages, colonial infrastructure and authoritarian institutions, as well as the social intricacies and imbalances so characteristic of the 'colonial situation'. The contributions to this volume look at various aspects of these complex processes from intellectual history perspectives. The topics dealt with are manifold. Contributions deliberately attack key themes, ideas and discourses of an intellectual history of Africa ('state', 'modernity', 'development', 'dependency', 'art', etc.), and introduce important engaged public intellectuals from Africa and the African diaspora. What

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is Africa, and how is she related to the rest of the world? How can she overcome her internal problems and her external dependencies? - These are perennial questions critically tackled by Africans throughout the 20th century. Dealing with various cases looked at from a variety of perspectives, the contributions to this book offer original insights into the intellectual history of Africa.

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The Kenya Gazette is an official publication of the government of the Republic of Kenya. It contains notices of new legislation, notices required to be published by law or policy as well as other announcements that are published for general public information. It is published every week, usually on Friday, with occasional releases of special or supplementary editions within the week.

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