

Halima Un Relat Sobre Les Emocions

International African Bibliography

Filiation and the Protection of Parentless Children

The Maghrib in the Mashriq

Études et formation sur le genre en Tunisie

Écrire pour un blog

International Textiles

Histoire generale des voyages ou nouvelle collection de toutes les relations de voyages par mer et par terre, qui ont ete publiees jusq'a present dans les differentes langues de toutes les nations connues:

... pour former un sisteme complet d'histoire et de geographie moderne ... enrichi de cartes geographique ... de plans et de perspectives; ... Tome premiere -vingtieme

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Centenaire du souvenir "Almami Samori Touré 1898-1998"

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FERNANDA PONCE

International African Bibliography Routledge

An original and relevant study on female sanctity in Morocco that relies both in oral and written hagiographical sources. Memory and Presence of Female Saints in Ksar el Kebir focuses on the local to reflect on the wider and very relevant phenomenon of religious devotion and women in Western Islam.

Filiation and the Protection of Parentless Children Librinova

Kenneth Perkins's second edition of *A History of Modern Tunisia* carries the history of this country from 2004 to the present, with particular emphasis on the Tunisian revolution of 2011 - the first critical event of that year's Arab Spring and the inspiration for similar populist movements across the Arab world. After providing an overview of the country in the years preceding the inauguration of a French protectorate in 1881, the book examines the impact of colonialism on the country, with particular attention to the evolution of a nationalist movement that secured the termination of the protectorate in 1956. Its analysis of the first three decades of independence, during which the leaders of the anticolonial struggle consolidated political power, assesses the challenges that they faced and the degree of success they achieved. No other English-language study of Tunisia offers as sweeping a time frame or as comprehensive a history of this nation.

The Maghrib in the Mashriq Routledge

This volume identifies and elaborates on the significance and functions of the various actors involved in the development of family law in the Middle East. Besides the importance of family law regulations for each individual, family law has become the battleground of political and social contestation. Divided into four parts, the collection presents a general overview and analysis of the development of family law in the region and provides insights into the broader context of family law reform, before offering examples of legal development realised by codification drawn from a selection of Gulf states, Iran, and Egypt. It then goes on to present a thorough analysis of the role of the judiciary in the process of lawmaking, before discussing ways the parties themselves may have shaped and do shape the law. Including contributions from leading authors of Middle Eastern law, this timely volume brings together many isolated aspects of legal development and offers a comprehensive picture on this topical subject. It will be of interest to scholars and academics of family law and religion.

Études et formation sur le genre en Tunisie Walter de Gruyter GmbH & Co KG

With regard to family law, this volume examines claims based on cultural tradition, ethnic background, custom, religious affiliation and sexual orientation, as well as various other “claims” that are not officially recognized in state law, in 15 jurisdictions around the world. The country reports seek to determine whether these claims represent a challenge to family law as conceived by the state, and if so, how these challenges are being managed. The focus lies on the interaction between (i) claims and traditions raising minority-related and diversity-related issues and (ii) the state as the addressee of these demands for accommodation. The reports identify specific instances and situations that have proven (and in many cases still are) particularly difficult to resolve. They force decision-makers to engage in a delicate balancing act between different, often clashing interests.

BoD - Books on Demand

Cette étude, qui propose une analyse comparative entre le droit français, le droit tunisien et le droit musulman, essaie de répondre à la question de savoir comment se concilie l'ordre public matrimonial avec la liberté de l'individu avant, pendant et après le mariage. Prenant en compte la différence juridique, sociale et culturelle de chaque société, l'auteur s'interroge sur les solutions

adoptées par les législateurs français et tunisien afin d'organiser le mariage et ses règles d'ordre public.

Écrire pour un blog KARTHALA Editions

Hélène, étudiante française, à la recherche de documentation pour une thèse qu'elle prépare sur les rapports entre l'Islam et l'Eglise byzantine, s'égare dans les montagnes libanaises en territoire druze. De sa rencontre imprévue avec un haut dignitaire druze, son destin va basculer. Le cheik Abou Taoufik va lui ouvrir les portes de cette communauté réputée secrète et l'investir d'une mission cruciale : remonter aux sources de la doctrine druze pour y débusquer un insaisissable érudit, " un clandestin de l'histoire ". La traque d'une vie n'a pas permis au grand cheik druze de déjouer l'habileté de ce savant à effacer son existence de la mémoire des hommes. Si l'existence de ce personnage était démontrée, c'est l'une des pages les plus brillantes de la civilisation musulmane qui serait à réécrire. C'est le début d'une longue aventure intellectuelle et passionnelle. A travers interrogatoires, recherches, consultations d'archives anciennes, Hélène va mettre au jour l'existence et l'itinéraire d'un personnage exceptionnel, quant à ses origines, son destin, sa mission. Il s'agit de Bagdadi, dit Le Gaucher, et de son véritable nom, Ibn Kaaniche. Scientifique de premier plan, éminence grise du calife Al Hakim, ce fantôme serait à l'origine de la doctrine druze. A la suite d'Hélène, on voyage dans le temps et l'espace, on pénètre à la cour du terrible calife Al Hakim connu pour ses frasques impériales et on entre dons l'univers fastueux des Fatimides du onzième siècle, l'âge d'or de la civilisation musulmane.

International Textiles Cambridge University Press

This is the fourth publication originating from the conference Legacy of Slavery and Indentured Labour: Past, Present and Future, which was organised in June 2013 by the Institute of Graduate Studies and Research (IGSR), Anton de Kom University of Suriname. The core of the book is based on a conference panel which focused specifically on the experience of Muslim with indentured migrants and their descendants. This is a significant contribution since the focus of most studies on Indian indenture has been almost exclusively on Hindu religion and culture, even though an estimated seventeen percent of migrants were Muslims. This book thus fills an important gap in the indentured historiography, both to understand that past as well as to make sense of the present, when Muslim identities are undergoing rapid changes in response to both local and global realities. The book includes a chapter on the experiences of Muslim indentured immigrants of Indonesian descent who settled in Suriname. The core questions in the study are as follows: What role did Islam play in the lives of (Indian) Muslim migrants in their new settings during indenture and in the post-indenture period? How did Islam help migrants adapt and acculturate to their new environment? What have been the similarities and differences in practices, traditions and beliefs between Muslim communities in the different countries and between them and the country of origin? How have Islamic practices and Muslim identities transformed over time? What role does Islam play in the Muslims' lives in these countries in the contemporary period? In order to respond to these questions, this book examines the historic place of Islam in migrants' place of origin and provides a series of case studies that focus on the various countries to which the indentured Indians migrated, such as Mauritius, South Africa, Guyana, Trinidad, Suriname and Fiji, to understand the institutionalisation of Islam in these settings and the actual lived experience of Muslims which is culturally and historically specific, bound by the circumstances of individuals' location in time and space. The chapters in this volume also provide a snapshot of the diversity and similarity of lived Muslim experiences.

Histoire generale des voyages ou nouvelle collection de toutes les relations de voyages par mer et par terre, qui ont ete publiees jusq'a present dans les differentes langues de toutes les nations connues: ... pour former un sisteme complet d'histoire et de geographie moderne ... enrichi de cartes geographique ... de plans et de perspectives; ... Tome premiere -vingtieme KARTHALA Editions

Personal status laws remain a highly politicized area of debate in the Middle East, as the arena in which the contentious issues of women's rights, religion and minority groups meet. This is especially so when it comes to divorce. In Tunisia, with the moderate Islamist party Ennahda winning the first elections following the 2011 revolution, questions of religion in public life have gained greater primacy. The country is often hailed for its progressive personal status code, seen as an exception to the practice in many other Muslim countries. Polygamy is banned, for example, and in divorce cases there is gender equality. However, Tunisia's legal system contains many gaps and leaves much room for interpretation. Bearing in mind this importance of the role of Islam in judicial courts, Maaïke Voorhoeve investigates whether the more progressive, and ostensibly secular, principles enshrined in Tunisia's Personal Status Code of 1956 are in fact adhered to in divorce cases. And if not, whether judges frequently turn to the Sharia, custom or societal norms as their primary sources of guidance. Through extensive research in the Tunisian courts, Voorhoeve investigates the different types of divorce, the arguments presented to the court and the consequent legal decisions made. She focuses on the role of female judges, testing the assumption that they adjudicate in a more gender-neutral way and examining the impact they have had on Tunisian legal culture and through this, Tunisian society. Gender and Divorce Law in North Africa therefore sheds light on the wide-reaching debate throughout North Africa and the Middle East concerning the role of Islam and Sharia in the public, political, legal and private spheres. This debate, which often pits secularists against Islamists, but is in reality much more nuanced, is key in a variety of fields, including Middle East studies and Islamic law.

[Les Nouvelles de Miguel de Cervantès Saavedra](#), traduites et annotées par [Louis Viardot](#) Walter de Gruyter GmbH & Co KG

Magicians, necromancers and astrologers are assiduous characters in the European golden age theatre. This book deals with dramatic characters who act as physiognomists or palm readers in the fictional world and analyses the fictionalisation of physiognomic lore as a practice of divination in early modern Romance theatre from Pietro Aretino and Giordano Bruno to Lope de Vega, Calderón de la Barca and Thomas Corneille.

[Family Portraits with Saints](#) BRILL

The International Bibliography of the Social Sciences (IBSS) is an essential tool for librarians, academics and researchers wishing to be kept up to date with the published literature in the social sciences. IBSS is compiled in four divisions; Anthropology, Sociology, Economics, and Political Science. This is Volume XXIX of the International bibliography of political science as of 1980.

Relations internationales Scarecrow Press

Le 16 août 1972, le général Mohamed Oufkir tente d'assassiner Hassan II. Son coup d'Etat échoue. Oufkir est criblé de balles au palais. Version officielle : un "suicide de trahison". Quatre mois plus tard, Fatima, la veuve du général, et ses six enfants sont arrêtés. Pendant dix-neuf ans, ils disparaissent de la surface de la terre, emmurés dans le jardin secret du roi du Maroc. De la palmeraie d'Assa, leur premier lieu de détention, à Bir-Jdid, un mouiroir spécialement aménagé à leur intention, de leur évasion à leur arrivée en France, Stephen Smith fait revivre la terrible odyssée de ces morts vivants qui furent les intimes du souverain. Mais il raconte aussi pour la première fois la vie controversée de leur mari et père, héros de guerre et tortionnaire, connétable du roi et "général félon", jusqu'au "drame shakespeareien" qui finit par dresser l'un contre l'autre Hassan II et son homme lige. Récit biographique, saga familiale, livre d'enquêtes, notamment sur l'affaire Ben Barka, Oufkir, un destin marocain révèle les arcanes du palais et décrit, de l'intérieur, l'appareil répressif d'un régime que le général a servi puis trahi. Il restitue aussi son histoire à une famille dont on a voulu effacer jusqu'au souvenir. Car retracer le destin des Oufkir, ce n'est pas seulement réécrire les cinquante dernières années du Maroc, éclairer sa décolonisation et le rôle ambigu que la France y a joué et continue d'y jouer, c'est aussi remonter le fleuve amnésique de l'actualité jusqu'à la source d'un despotisme à la façade républicaine. Stephen Smith est le correspondant Afrique de Libération, pour lequel il couvre le Maroc depuis de nombreuses années. Ce livre, qui s'appuie sur les témoignages de Fatima, Malika, Myriam et Raouf Oufkir, est le fruit de dix années d'enquête.

Stephen Smith a déjà publié chez Calmann-Lévy *La Guerre du cacao* (avec Jean-Louis Gombeaud et Corinne Moutout, 1990), *Somalie, la guerre perdue de l'humanitaire* (1994), *Ces Messieurs Afrique 1 et 2* (avec Antoine Glaser, 1992 et 1997).

[Genre et émancipation des femmes dans la fiction maghrébine contemporaine](#) Les Editions du Net "Écrire pour un blog" est un livre pratique destiné à des personnes qui souhaitent quelques conseils et des exemples précis pour tenir un blog. Il est basé sur l'expérience personnelle de la tenue d'un blog consacré à Oran durant un an et demi et toujours lu à l'heure actuelle.

Halima Halima

HalimaOmniaBooks

[A History of Modern Tunisia](#) Springer

Depuis le décès de sa mère, Radia s'était résignée à vivre dans la monotonie. À peine la quarantaine dépassée, elle se voit déjà reléguée au rang de celles qui n'ont plus l'espoir de fonder une famille et se voit vouée à vivre dans la grande maison familiale où chacun vaque à ses occupations habituelles. Jusqu'au jour où elle redevient cette adolescente qui vit des moments euphoriques dans l'imagination grâce à une lettre d'amour qu'elle ramasse à un arrêt de bus et qui ravive les sentiments qu'elle avait enfouis au plus profond de son être. Radia a-t-elle encore le droit au bonheur ? Elle veut y croire à nouveau et s'accroche à cette lettre d'un inconnu qui lui permet d'ouvrir à nouveau son cœur à l'amour.

[Normativity and Diversity in Family Law](#) Springer Nature

Depuis les soulèvements du Printemps arabe en 2011, les changements politiques au Maroc et le Hirak en Algérie, le Maghreb redevient un territoire géopolitique animé par plusieurs défis. Dans des sociétés encore tiraillées entre un conservatisme tourné vers la sauvegarde des valeurs traditionnelles et une logique progressiste, les questions relatives aux droits des femmes refont surface pour devenir un enjeu politique et social important. Inquiètes pour leurs fragiles acquis, les femmes, parfaitement émancipées par le travail et les études, s'activent pour installer des rapports plus égalitaires entre le féminin et le masculin en matière de droits. Au cœur de ce combat pour l'égalité, la création littéraire des autrices du xxie siècle semble à même de rendre compte de ce bouillonnement. Résolument tournés vers la modernité et en rupture avec un système patriarcal discriminant, les nouveaux personnages féminins dans la fiction maghrébine contemporaine, par leurs discours et à travers leurs manières d'agir, ébranlent les stéréotypes. Les romans d'Emma

Belhaj Yahia, Sonia Chamkhi, Bahaa Trabelsi, Maïssa Bey, Malika Mokeddem et Halima Hamdane décrivent un monde en convulsion qui annonce une possible et durable révolution pour des femmes debout contre la fatalité.

Divination on stage Calmann-Lévy

Une autobiographie, mais pas des « mémoires » classiques. Alexander Khodakov a participé à la construction de l'Histoire, avec un grand H. Mais ce qu'il nous livre ici, c'est la petite histoire, la vie quotidienne qui se déroule dans les coulisses du luxe et de la pleine lumière de la diplomatie. Aventures, situations insolites et souvent farfelues, il a vécu mille vies en une. De Moscou à l'Algérie, au Gabon, au Congo, au Zaïre, aux États-Unis, en Europe, dans tous les lieux de la planète où s'est dessiné l'avenir de notre monde. Il déteste le protocole, mais doit se conformer aux mœurs et coutumes de la diplomatie et de la haute société. Dans l'ombre de ce monde brillant et lisse, il nous rappelle avec un humour désenchanté que les artisans de notre Histoire sont des femmes et des hommes, avec leur grandeur, leurs petitesesses, leur courage et leurs lâchetés. La panoplie de la condition humaine est là, avec le meilleur et le pire, et il nous la montre, avec le sourire...

[Memory and Presence of Female Saints in Ksar El Kebir \(Morocco\)](#) Routledge

This collection discusses how official legal systems do and should respond to the reality of a plurality of family types and origins within their jurisdictions. It further examines the challenges that arise for practitioners, including lawyers and judges, when faced with such plurality. Focussing on empirical research, the volume presents legal and sociological data of unprecedented comparative depth. It also includes a discussion of how members of minority families respond to the need to organise their legal relationships, and to resolve their disputes in the shadow of official legal systems which differ from those of their familial and communal traditions. The work invites reflection, and demonstrates the urgency and complexity of the questions regarding the search for justice in the field of family life in Europe today.

Parental Care and the Best Interests of the Child in Muslim Countries John Wiley & Sons

This book contains selected contributions presented during the workshop "Establishing Filiation: Towards a Social Definition of the Family in Islamic and Middle Eastern Law?", which was convened in Beirut, Lebanon in November 2017. Filiation is a multifaceted concept in Muslim jurisdictions. Beyond its legal aspect, it encompasses the notion of inclusion and belonging, thereby holding significant social implications. Being the child of someone, carrying one's father's name, and inheriting from both parents form important pillars of personal identity. This volume explores filiation (nasab) and alternative forms of a full parent-child relationship in Muslim jurisdictions. Eleven country reports ranging from Morocco to Malaysia examine how maternal and paternal filiation is established – be it by operation of the law, by the parties' exercise of autonomy, such as acknowledgement, or by scientific means, DNA testing in particular – and how lawmakers, courts, and society at large view and treat children who fall outside those legal structures, especially children born out of wedlock or under dubious circumstances. In a second step, alternative care schemes in place for the protection of parentless children are examined and their potential to recreate a legal parent-child relationship is discussed. In addition to the country-specific analyses included in this book, three further contributions explore the subject matter from perspectives of premodern Sunni legal doctrine, premodern Shiite legal doctrine and the private international law regimes of contemporary Arab countries. Finally, a comparative analysis of the themes explored is presented in the synopsis at the end of this volume. The book is aimed at scholars in the fields of Muslim family law and comparative family law and is of high practical relevance to legal practitioners working in the area of international child law. Nadjma Yassari is Leader of the Research Group "Changes in God's Law: An Inner-Islamic Comparison of Family and Succession Law" at the Max Planck Institute for Comparative and International Private Law while Lena-Maria Möller is a Senior Research Fellow at the Max Planck Institute and a member of the same Research Group. Marie-Claude Najm is a Professor in the Faculty of Law and Political Science at Saint Joseph University of Beirut in Lebanon and Director of the Centre of Legal Studies and Research for the Arab World (CEDROMA).

Historical Dictionary of Morocco Editions L'Harmattan

This book is the first analysis of parental care regimes in Muslim jurisdictions, both in a comparative and country-specific sense. It contains the proceedings of a workshop on Parental Care and the Best Interests of the Child in Muslim Countries that the Max Planck Research Group "Changes in God's Law: An Inner-Islamic Comparison of Family and Succession Law" hosted in Rabat, Morocco in April 2015. This workshop saw a total of 15 country reports presented on questions of custody, guardianship and their development within different Muslim jurisdictions (ranging from Indonesia to Morocco), a number of which are included in full in the book. Each of these country reports contains a historical perspective on the evolution of domestic rules regarding custody and guardianship, and on the introduction and development of the notion of the best interests of the child. Most importantly, the prevailing legal norms, both substantive and procedural, are explored and particular attention is given to legal practice and the role of the judiciary. In addition to a selection of country reports from the workshop, the volume includes two comparative analyses on questions of parental care in both public and private international law. With a high practical relevance for legal practitioners working in the area of cross-border custody disputes and the most up-to-date assessment of parental care regimes beyond a pure analysis of statutory law, this book combines a number of country reports authored by experts who have worked or are still based in the respective countries they are reporting on and thus contains in-depth discussions of legal practice and custody law in action. Nadjma Yassari is Director of the Research Group "Changes in God's Law: An Inner-Islamic Comparison of Family and Succession Law" while Lena-Maria Möller and Imen Gallala-Arndt are Senior Research Fellows at the Max Planck Institute for Comparative and International Private Law in Hamburg and the Max Planck Institute for Social Anthropology in Halle respectively.

Indentured Muslims in the Diaspora Routledge

Dans les centres de santé publics d'Afrique de l'Ouest, les malades sont trop souvent mal reçus, mal traités et mal soignés par les personnels de santé. C'est ce que démontre de façon irrécusable cet ouvrage. Pour la première fois, un tel constat est fait publiquement sur une base empirique solide, sans complaisance mais aussi sans polémique. Bien que depuis une trentaine d'années, les réformes des systèmes de santé et les formations destinées aux soignants se soient succédées, l'insatisfaction des populations reste grande.

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