

L Etica Protestante E Lo Spirito Del Capitalismo

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ARIANA COCHRAN

Startup Ecosystems Springer Nature

The first English translation of a comprehensive legal history of Europe from the early middle ages to the twentieth century, encompassing both the common aspects and the original developments of different countries. As well as legal scholars and professionals, it will appeal to those interested in the general history of European civilisation.

Smart future. Teaching, Digital Media and Inclusion Transaction Publishers

Taking a multidimensional approach, this book sheds light on the evolution of organizational studies in a structured and systematic way, against the background of economic and social changes in recent decades. By doing so, the book focuses on the plurality of organizing models as a central concept. This plurality is important to the survival of the firm in response to the growing complexity of the economic, social, and technological innovation that has arisen as a result of globalization. The book goes beyond the traditional approach to the study of organizations, of a structural and functionalistic type. It investigates the role of cultures and the ethical, symbolic, and value dimensions in the redefinition dynamics of strategic assets, as well as the search for new governance models in innovative organizations. Further, it discusses the role of leadership, in relation to the development of professional groups and the skills necessary for the management of endo-organizational, inter-organizational, and trade union negotiation processes. Finally, the book analyzes the economic, social, and cultural change in societies and discusses how companies and organizations of all types can develop cultures of innovation that may lead to socially inclusive governance. This book will appeal to students, researchers, and scholars of economics, business, and the social sciences, as well as professionals and practitioners interested in a better understanding of how organizations function in today's globalized world.

L'ethos del mercato. Un'introduzione ai fondamenti antropologici e relazionali dell'economia Walter de Gruyter GmbH & Co KG

In this beautifully illustrated work, Pietro Laureano shares with us the fruits of more than a quarter of a century of careful observation of traditional knowledge and techniques applied to urban settlements and landscape resources management in all regions of the world. The book introduces us to very sophisticated, thousand-year-old, capacities developed by local communities and civilizations around the world, amongst which water harvesting techniques, recycling of organic wastes and

used waters for soil fertility conservation or, in more general terms, the ecosystemic approach to town planning, are anything but new! The volume is also the most convincing illustration of the fact that, whereas modern technological solutions rely on separation and specialization and for most of the time imply the mobilization of external resources, traditional knowledge, which by its very nature applies the principle of integration and uses internal renewable inputs, has proved over time to be effective in the daily struggle of civilizations against adverse environments and, more recently, against desertification.

Anatomy of the Red Brigades ucanews

We live in a time of high Church membership, but low Church attendance. Franco Ferrarotti, arguably the most important sociologist of religion alive, captures the source of this paradox in the title of his new book, Faith without Dogma. For it is belief that propels membership, while the absence of dogma results in a reticence to accept hierarchical direction from above or beyond. Basing much of his analysis on the postwar struggles within Roman Catholicism, Ferrarotti views the demand for religious renewal and revival as part and parcel of the emergence of broad social agendas - agendas to which not even the Roman curia could remain impervious. The former easy relationships between Church and State, especially authoritarian states in Europe and Latin America, gave way to a critical defense of individual rights within a context of a broadened vision of Christian doctrine. In addition to issues involved in internal affairs of religion, Ferrarotti explores a series of developments that have changed for all time the nature of Church survival. The critical element, one that goes beyond specific doctrinal accommodations, is the new primary connection of Church to people rather than Church to State. This came about through the widespread acceptance of science and technology as frames of intellectual reference, the emergence of secularization as mediating religious claims and the creation from the Enlightenment to the Postmodern eras of "civil religions." The volume concludes with a set of chapters on the nature of sacred events and objects, the emergence of new varieties of prayer, and concludes with a chapter on the relationship of ideology to theology prepared especially for the English language edition of Faith without Dogma. This is a book likely to attract a broad audience among religionists and culturologists, as well as social scientists.

Padua and Venice CABI

The Red Brigades were a far-left terrorist group in Italy formed in 1970 and active all through the 1980s. Infamous around the world for a campaign of assassinations, kidnappings, and bank robberies intended as a "concentrated strike against the heart of the State," the Red Brigades' most notorious crime was the kidnapping and murder of Italy's former prime minister Aldo Moro

in 1978. In the late 1990s, a new group of violent anticapitalist terrorists revived the name Red Brigades and killed a number of professors and government officials. Like their German counterparts in the Baader-Meinhof Group and today's violent political and religious extremists, the Red Brigades and their actions raise a host of questions about the motivations, ideologies, and mind-sets of people who commit horrific acts of violence in the name of a utopia. In the first English edition of a book that has won critical acclaim and major prizes in Italy, Alessandro Orsini contends that the dominant logic of the Red Brigades was essentially eschatological, focused on purifying a corrupt world through violence. Only through revolutionary terror, Brigadists believed, could humanity be saved from the putrefying effects of capitalism and imperialism. Through a careful study of all existing documentation produced by the Red Brigades and of all existing scholarship on the Red Brigades, Orsini reconstructs a worldview that can be as seductive as it is horrifying. Orsini has devised a micro-sociological theory that allows him to reconstruct the group dynamics leading to political homicide in extreme-left and neonazi terrorist groups. This "subversive-revolutionary feedback theory" states that the willingness to mete out and suffer death depends, in the last analysis, on how far the terrorist has been incorporated into the revolutionary sect. Orsini makes clear that this political-religious concept of historical development is central to understanding all such self-styled "purifiers of the world." From Thomas Müntzer's theocratic dream to Pol Pot's Cambodian revolution, all the violent "purifiers" of the world have a clear goal: to build a perfect society in which there will no longer be any sin and unhappiness and in which no opposition can be allowed to upset the universal harmony. Orsini's book reconstructs the origins and evolution of a revolutionary tradition brought into our own times by the Red Brigades.

Local Identities and Transnational Cults within Europe Walter de Gruyter

This book traces the major stages in the evolution of the sociological concept of marginality, highlighting in particular the contribution made by Gino Germani. Its purpose is to analyse, starting with the sociological theory of the early 1960s, the progressive maturation of the scientific status of the concept of marginality, and to test the theoretical premise that gave rise to Germani's theory of marginality. The author begins by examining the contribution of the Chicago School. He explores the complex relationship between the theory of marginality and modernization by analysing North American theses and the criticisms mainly generated in Latin America. The goal is to reconstruct Germani's theoretical model of marginality, addressing its application to contemporary social and economic conditions. Giardiello's analysis is intertwined with two themes that are central to Germani's

thought about marginality. The first concerns the origin of the concept of social exclusion within sociological thought. The second shows how marginality is clearly a phenomenology connected to the contradictions of modernity. Germani's paradigm of marginality enables the social scientist to resolve the contradictions between the analytical perspectives that deal with marginality in an objective way and the one that observes it subjectively.

Water Conservation Techniques in Traditional Human Settlements Springer Science & Business Media

We live in a time of high Church membership, but low Church attendance. Franco Ferrarotti, arguably the most important sociologist of religion alive, captures the source of this paradox in the title of his new book, *Faith without Dogma*. For it is belief that propels membership, while the absence of dogma results in a reticence to accept hierarchical direction from above or beyond. Basing much of his analysis on the postwar struggles within Roman Catholicism, Ferrarotti views the demand for religious renewal and revival as part and parcel of the emergence of broad social agendas—agendas to which not even the Roman curia could remain impervious. The former easy relationships between Church and State, especially authoritarian states in Europe and Latin America, gave way to a critical defense of individual rights within a context of a broadened vision of Christian doctrine. In addition to issues involved in internal affairs of religion, Ferrarotti explores a series of developments that have changed for all time the nature of Church survival. The critical element, one that goes beyond specific doctrinal accommodations, is the new primary connection of Church to people rather than Church to State. This came about through the widespread acceptance of science and technology as frames of intellectual reference, the emergence of secularization as mediating religious claims and the creation from the Enlightenment to the Postmodern eras of "civil religions." The volume concludes with a set of chapters on the nature of sacred events and objects, the emergence of new varieties of prayer, and concludes with a chapter on the relationship of ideology to theology prepared especially for the English language edition of *Faith without Dogma*. This is a book likely to attract a broad audience among religionists and culturologists, as well as social scientists.

Handbook of green communication and marketing FrancoAngeli
Nel momento in cui si parla di crisi dell'istruzione, eppure si realizza - almeno nelle aree occidentali del benessere - l'obiettivo, per tanti secoli considerato utopico, dell'educazione per tutta la vita, dell'accesso a tutti alla lettura, alla cultura, che conoscenze abbiamo in materia di storia dell'istruzione, dell'educazione, della formazione? Quali conoscenze e competenze ci sono state tramandate come appartenenti a coloro - genitori, educatori, insegnanti, formatori, facilitatori, e tante altre figure di adulti - che sono stati, in un momento o un altro della loro vita, in posizione di educatori, formatori, coach, etc.? I tradizionali manuali di storia della pedagogia, da questo punto di vista, segnano il passo, poiché concepiscono la storia educativa sostanzialmente come storia delle idee e del pensiero dei grandi Autori e Ideologi del passato, non tanto come storia di fatti ed eventi educativo-formativi che hanno segnato realmente i passaggi epocali della trasmissione dei saperi, delle pratiche, dell'identità stessa. Ma la ricerca contemporanea nasce ancora da quella storica, dove lo studio delle esperienze socio-educative fondamentali dell'uomo o la storia della mentalità formativa sono inevitabilmente fonte di esperienza per costruire o ricostruire le azioni formative del presente. A partire dalla modernità, gli orientamenti formativi ratificano un'esigenza percepita diffusamente, di responsabilità (umanesimo metodologico: Barocco, Scienza Nuova, Illuminismo) e di intenzionalità formative (umanesimo storico e dialettico: Romanticismo e movimenti dell'Ottocento e Primo Novecento), di valorizzazione delle potenzialità del singolo, che rifiuta le forme di omologazione e standardizzazione di pensiero e atteggiamenti che frammentano e impoveriscono la condizione esistenziale degli individui. Lanciando uno sguardo al futuro sulla base del passato la ricerca storico-educativa si conclude con la proposta di un framework dinamico dell'eco-identità inteso come contributo per elaborare un nuovo progetto di uomo per la formazione contemporanea.

City Project and Public Space FrancoAngeli

The ontology of work and the economics of value underpin the legal institution, with the existence of modern law predicated upon the subject as labourer. In contemporary Europe, labour is more than a mere economic relationship. Indeed, labour occupies a central position in human existence: since the industrial revolution, it has been the principal criterion of reciprocal recognition and of universal mobilization. This multi-disciplinary volume analyses labour and its depictions in their interaction with the latest legal, socio-economic, political and artistic tendencies. Addressing such issues as deregulation, flexibility, de-industrialization, the pervasive enlargement of markets, digitization and virtual relationships, social polarisation and

migratory fluxes, this volume engages with the existential role played by labour in our lives at the conjunction of law and the humanities. This book will be of interest to law students, legal philosophers, theoretical philosophers, political philosophers, social and political theorists, labour studies scholars, and literature and film scholars.

Itinerari di storia sociale dell'educazione occidentale - Volume Secondo Edward Elgar Publishing

Antonio Gramsci is widely celebrated as the most original political thinker in Western Marxism. Among the most central aspects of his enduring intellectual legacy is the concept of subalternity. Developed in the work of scholars such as Gayatri Spivak and Ranajit Guha, subalternity has been extraordinarily influential across fields of inquiry stretching from cultural studies, literary theory, and postcolonial criticism to anthropology, sociology, criminology, and disability studies. Almost every author whose work touches upon subalterns alludes to Gramsci's formulation of the concept. Yet Gramsci's original writings on the topic have not yet appeared in full in English. Among his prison notebooks, Gramsci devoted a single notebook to the theme of subaltern social groups. Notebook 25, which he entitled "On the Margins of History (History of Subaltern Social Groups)," contains a series of observations on subaltern groups from ancient Rome and medieval communes to the period after the Italian Risorgimento, in addition to discussions of the state, intellectuals, the methodological criteria of historical analysis, and reflections on utopias and philosophical novels. This volume presents the first complete translation of Gramsci's notes on the topic. In addition to a comprehensive translation of Notebook 25 along with Gramsci's first draft and related notes on subaltern groups, it includes a critical apparatus that clarifies Gramsci's history, culture, and sources and contextualizes these ideas against his earlier writings and letters. *Subaltern Social Groups* is an indispensable account of the development of one of the crucial concepts in twentieth-century thought.

Martin Luther Routledge

"In the worldwide circulation of the products of cultural industries, an important role is played by Japanese popular culture in European contexts. Marco Pellitteri shows that the contact between Japanese pop culture and European youth publics occurred during two phases. By use of metaphor, the author calls them the Dragon and the Dazzle. The first took place between 1975 and 1995, the second from 1996 to today. They can be distinguished by the modalities of circulation and consumption/re-elaboration of Japanese themes and products in the most receptive countries: Italy, France, Spain, Germany and, across the ocean, the United States. During these two phases, several themes have been perceived, in Europe, as rising from Japan's social and mediatic systems. Among them, this book examines the most apparent from a European point of view: the author names them machine, infant, and mutation, visible mostly through manga, anime, videogames, and toys. Together with France, Italy is the European country that in this respect has had the most central role. There, Japanese imagination has been acknowledged not only by young people, but also by politicians, television programmers, the general public, educators, comics and cartoons authors. The growing influence of Japanese pop culture, connected to the appreciation of its manga, anime, toys, and videogames, also urges political and mediologic questions linked to the identity/ies of Japan as they are understood--wrongly or rightly--in Europe and the West, and to the increasingly important role of Japan in international relations."--Back cover
Understanding Organizational Culture Oxford University Press
Simona Giordano presents the first full philosophical study of ethical issues in the treatment of anorexia and bulimia nervosa. Beginning with a comprehensive analysis of these conditions and an exploration of their complex causes, she then proceeds to address legal and ethical dilemmas such as a patient's refusal of life-saving treatment. Illustrated with many case-studies, *Understanding Eating Disorders* is an essential tool for anyone working with sufferers of these much misunderstood conditions, and for all those ethicists, lawyers, and medical practitioners engaged with the widely relevant issues they raise.

Building Efficient Management and Leadership Practices Springer Nature

Economic democracy is essential for creating a truly democratic political sphere. This engaging book uses Marxist theory to hypothesize that capitalism is not a democratic system, and that a modern socialist system of producer cooperatives and democratically managed enterprises is urgently needed. A New Model of Socialism focuses on the current crisis of the political Left, a result of the collapse of the Soviet model of society and the decline of statism and kingship. Bruno Jossa expands on existing theories to explore Marx's notions on economic democracy in a modern setting. He advocates a move away from the centralised planning form of economic socialism towards a self-management system for firms that does not prioritise the

interests of one class over another, in order to achieve greater economic democracy. It is argued that the establishment of such a system of democratic firms is the precondition for reducing intervention in the economy, thus enabling the State to perform its ultimate function of serving the public interest. This timely book is ideal for advanced scholars of Marxist, radical and heterodox economic theory, as well as academics with an interest in the rise of socialism in our modern world. Indeed, it will also be of value to all those seeking a viable and practical alternative to existing capitalist and socialist thinking.

Unexpected lessons in business management Cambridge University Press

Annually published since 1930, the International bibliography of Historical Sciences (IBOHS) is an international bibliography of the most important historical monographs and periodical articles published throughout the world, which deal with history from the earliest to the most recent times. The works are arranged systematically according to period, region or historical discipline, and within this classification alphabetically. The bibliography contains a geographical index and indexes of persons and authors.

Knowing Tomorrow? Viella Libreria Editrice

This book examines the relationships among leadership, the quality of the management process and business results. Drawing from the pioneering contributions of Chester I. Barnard, this book defines the role and characteristics of an effective and efficient manager in the new knowledge economy. This book also examines the relevance of Barnard's work on modern studies in economics and business administration. Chester I. Barnard considered the company to be a complex socio-economic system, oriented towards general aims. A company's behavior is rational if its constituent elements and management models are planned, organized, guided and regulated in order to create and maintain a cooperative system that combines efficiency and effectiveness. In this book, the conceptual construction of Barnard's management theory is represented by a synthetic scheme in which the various components of the business process (including leadership) and their influences on the outcome variables of the company are linked as a system. This approach makes this book appealing to academics, scholars and professionals in business, management, administration and knowledge management.

Fraternity and Social Friendship Firenze University Press

Education is the transmission of knowledge and skill from one generation to another, and is vitally significant for the growth and unfolding of the living individual. It manifests the quintessential ability of the logos to differentiate life in self-individualization from within, and in its spread through inter-generative networks. The present collection of papers focuses on the underpinnings of the creative workings of the human strategies of reason.

Humanism and Religion in the History of Economic Thought.

Selected Papers from the 10th Aispe Conference Walter de Gruyter GmbH & Co KG

Venice and Padua are neighboring cities with a topographical and geopolitical distinction. Venice is a port city in the Venetian Lagoon, which opened up towards Byzantium and the East. Padua on the mainland was founded in Roman times and is a university city, a place of Humanism and research into antiquity. The contributions analyze works of art as aesthetic formulations of their places of origin, which however also have an effect on and expand their surroundings. International experts investigate how these two different concepts stimulated each other in the Early Modern Age, and how the exchange worked.

The Unexpected in Action Copal Publishing Group

The three volumes present the current state of international research on Martin Luther's life and work and the Reformation's manifold influences on history, churches, politics, culture, philosophy, arts and society up to the 21st century. The work is initiated by the Fondazione per le scienze religiose Giovanni XXIII (Bologna) in cooperation with the European network Refo500. This handbook is also available in German.

Faith Without Dogma Routledge

This edited volume examines the relationship between economic ideas, economic policies and development institutions, analysing the cases of 11 peripheral countries in Europe, Latin America and Asia across the nineteenth and twentieth centuries. It sheds light on the obstacles that have prevented the sustained economic growth of these countries and examines the origins of national and regional approaches to development. The chapters present a fascinating insight into the ideas and visions in the different locations, with the overarching categories of economic nationalism and economic liberalism and how they have influenced development outcomes. This book will be valuable reading for advanced students and researchers of development economics, the history of economic thought and economic history.

Marginality and Modernity FrancoAngeli

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