

Leo Strauss Gesammelte Schriften Band 2 Philosoph

Gesammelte Schriften, Band 1: Die Religionskritik Spinozas und zugehörige Schriften

Leo Strauss, Philosoph

Leo Strauss on Moses Mendelssohn

Leo Strauss: Gesammelte Schriften

Leo Strauss: Gesammelte Schriften

Encountering the Medieval in Modern Jewish Thought

Leo Strauss Between Weimar and America

Reason's Inquisition

The Legacy of Leo Strauss

Plato's Labyrinth

Cloaked in Virtue

Brill's Companion to Leo Strauss' Writings on Classical Political Thought

The Weimar Moment

Philosophy, History, and Tyranny

Enlightening Revolutions

Disturbing Revelation: Leo Strauss, Eric Voegelin, and the Bible

Esoteric Transfers and Constructions

Leo Strauss: Gesammelte Schriften

Reorientation: Leo Strauss in the 1930s

Leo Strauss: Gesammelte Schriften

Hobbes' politische Wissenschaft und zugehörige Schriften - Briefe.

Lessings exoterische Verteidigung der Orthodoxie

Leo Strauss: Gesammelte Schriften

Professor of Apocalypse

The Legacy of Hans Jonas

Leo Strauss and the Politics of Exile

Humanismus und Soziologie

Critical Theories of Crisis in Europe

Socrates, or on Human Knowledge

Leo Strauss and Contemporary Thought

Against the Grain

Leo Strauss on Maimonides

Hans Kelsen and the Natural Law Tradition

Leo Strauss and His Legacy

Yearbook of the Maimonides Centre for Advanced Studies. 2019

Leo Strauss: Gesammelte Schriften

Leo Strauss: Gesammelte Schriften

Isaiah Berlin

Leo Strauss and Islamic Political Thought

Philosophy as Stranger Wisdom

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Philosoph*

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GWENDOLYN MARSHALL

Gesammelte Schriften, Band 1: Die Religionskritik Spinozas und zugehörige Schriften Lexington Books

The lessons that we learn from the brilliance of the scholarship from Weimar Germany and its continued relevance to the contemporary scene define the spirit of the essays in this volume. Academic analysis is the beginning of institutional response to avoid reoccurrence of past political nihilism and catastrophe. This volume presents a predicate for such effective defense.

Leo Strauss, Philosoph Springer-Verlag
»Hobbes politische Wissenschaft« hat Strauss frühen Ruhm in der

angelsächsischen Welt begründet. Das deutsche Original wird in einer gründlich revidierten Edition vorgelegt, in die erstmals die Ergänzungen und Zusätze der englischen Ausgabe von 1936 eingearbeitet sind. Hinzu kommen vier unveröffentlichte Studien zu Hobbes. Der zweite Teil macht einen Briefwechsel zugänglich, der zu den bedeutendsten philosophischen Korrespondenzen des 20. Jahrhunderts zählt: 320 Briefe und Gegenbriefe von Leo Strauss, Gerhard Krüger, Jacob Klein, Karl Löwith und Gershom Scholem.

Leo Strauss on Moses Mendelssohn

State University of New York Press
Theory and practice, reason and revelation, ancients and moderns are the key themes running through the eighteen studies of the literature of political philosophy in Reason's Inquisition. Alfarabi

is a pivotal figure, but the range is wide, from Plato and Thucydides to Shakespeare and Hobbes, extending to such contemporary figures as Leo Strauss and Eric Voegelin.

Leo Strauss: Gesammelte Schriften

Felix Meiner Verlag

Die zweite, durchgesehene und erweiterte Auflage des Bandes macht erstmals drei Artikel von Strauss aus den Jahren 1925, 1928 und 1929 wieder zugänglich, die in der Literatur über Strauss bisher unbekannt geblieben sind. Bei den 'Drei frühen Schriften', deren mittlere sich mit Freuds 'Zukunft einer Illusion' auseinandersetzt, handelt es sich um eine grundsätzliche Positionsbestimmung des politischen Zionismus. Alle drei kreisen um den Streit von Orthodoxie und Aufklärung. Allen ist gemeinsam, dass sie jedem Versuch, die Kluft zwischen Glauben und

Unglauben durch wohlmeinende Kompromisse zu überbrücken, entschieden entgegneten. Die Zurückweisung der Politischen Theologie, die sie enthalten, ist weit über die zionistische Debatte der Zeit hinaus von Bedeutung. Ein neues Vorwort des Herausgebers ordnet den Fund in die Entwicklung von Strauss Denken ein und beleuchtet den politischen Kontext, in dem 'Die Religionskritik Spinozas' entstand. *Leo Strauss: Gesammelte Schriften* Taylor & Francis

What is philosophy and who is the philosopher? What should be the relationship between the philosopher and the city? And what should be the attitude that the philosopher must have with respect to tradition, religion and politics? These questions, which have spanned the entire history of Western philosophical thought, from ancient Greece onwards, found original answers in one of the greatest figures of twentieth-century culture, Leo Strauss. *Philosophy as Stranger* Wisdom, thanks to a scrupulous study of his entire bibliography, represents the first truly comprehensive and complete intellectual biography of Strauss. The reader will find in these pages a Strauss who is not an American neoconservative theorist nor an orthodox Jew, but rather an original reader and interpreter of classical authors: from Thucydides and Plato to Machiavelli and Hobbes. Carlo Altini presents us with a philosopher who escapes any attempt at classification, who lived constantly in exile between theory and practice, philosophy and politics, immanence and transcendence, and who considered philosophy the most important critical exercise of human reason, always "out of date" and always "out of place."

Encountering the Medieval in Modern Jewish Thought Rowman & Littlefield
With over 10,000 entries, this bibliography is the most comprehensive guide to published writing in the tradition of Leo Strauss, who lived from 1899 to 1973 and was one of the most influential political philosophers of the twentieth century. John A. Murley provides Strauss's own complete bibliography and identifies the work of hundreds of Strauss's students, and their students' students. *Leo Strauss and His Legacy* charts the path of influence of a beloved teacher and mentor, a deep and lasting heritage that permeates the classrooms of the twenty-first century. Each new generation of students of political philosophy will find this bibliography an indispensable resource. *Leo Strauss Between Weimar and America* Taylor & Francis

The Yearbook of the Maimonides Centre for Advanced Studies mirrors the annual activities of staff and visiting fellows of the Centre as well as scholars of the Institute for Jewish Philosophy and Religion at the University of Hamburg and reports on symposia, workshops, and lectures. Although aimed at a wider audience, the yearbook also contains academic articles and book reviews on scepticism in Judaism and scepticism in general. The Yearbook 2016 was published as volume 1 in the series Jewish Thought, Philosophy, and Religion. From 2017 onwards, the Yearbook is published as a separate series. Further book series of the Maimonides Centre for Advanced Studies are Studies and Texts in Scepticism and Jewish Thought, Philosophy, and Religion. *Reason's Inquisition* Berghahn Books
How does the 'medieval' function as a bearer of Jewish identity in a changing secular world? Each chapter in this work addresses a different Jewish return to the medieval by using a language of renewal. **The Legacy of Leo Strauss** J.B. Metzler
Band 3 enthält neben einer gründlich revidierten Neuedition von "Hobbes politische Wissenschaft" vier unveröffentlichte Arbeiten zu Hobbes, darunter "Die Religionskritik des Hobbes". Der zweite Teil macht auf 400 Druckseiten erstmals die Briefwechsel von Leo Strauss mit Gerhard Krüger, Jacob Klein, Karl Löwith und Gershom Scholem zugänglich, die zu den philosophisch bedeutendsten Korrespondenzen des 20. Jahrhunderts zählen.

Plato's Labyrinth Walter de Gruyter GmbH & Co KG

Brill's Companion to Leo Strauss' Writings on Classical Political Thought offers clear, accessible essays to assist a new generation of readers in their introduction to Strauss' writings on the ancients, and to deepen the understanding of those familiar with his work.

Cloaked in Virtue Springer-Verlag
The essays collected in this volume make a serious, enlightened contribution to the history of political philosophy. While offering striking new interpretations of crucial texts and events in the history of the West, they illuminate fundamental questions of politics, religion, and philosophy.

Brill's Companion to Leo Strauss' Writings on Classical Political Thought University of Missouri Press
Leo Strauss was a political philosopher who died in 1973 but came to prominent attention in the United States and also Britain around the beginning of the War in Iraq. Charges began emerging that architects of the war such as Paul

Wolfowitz and large numbers of staff in the US State and Defense Departments had studied with, or been influenced by, the academic work of Strauss and his followers. A vague, but powerful, idea was generated in the popular press that a group known as the Straussians had been instrumental in the long-range strategic planning of American foreign policy, both to advance American interests and to encourage democratic revolutions outside the West. This volume of essays opens up the topic of Leo Strauss and the Straussians to those outside the relatively narrow circles who have been concerned with him and his followers up to now. *The Weimar Moment* Springer-Verlag
The first comprehensive effort to examine Strauss's astonishingly wide-ranging writings of the 1930s (some of which have only recently been made available to English-speaking readers, including several herein) with a view to their unifying theme of recovering classical political philosophy.

Philosophy, History, and Tyranny Princeton University Press

The controversial Jewish thinker whose tortured path led him into the heart of twentieth-century intellectual life Scion of a distinguished line of Talmudic scholars, Jacob Taubes (1923-1987) was an intellectual impresario whose inner restlessness led him from prewar Vienna to Zurich, Israel, and Cold War Berlin. Regarded by some as a genius, by others as a charlatan, Taubes moved among yeshivas, monasteries, and leading academic institutions on three continents. He wandered between Judaism and Christianity, left and right, piety and transgression. Along the way, he interacted with many of the leading minds of the age, from Leo Strauss and Gershom Scholem to Herbert Marcuse, Susan Sontag, and Carl Schmitt. Professor of Apocalypse is the definitive biography of this enigmatic figure and a vibrant mosaic of twentieth-century intellectual life. Jerry Muller shows how Taubes's personal tensions mirrored broader conflicts between religious belief and scholarship, allegiance to Jewish origins and the urge to escape them, tradition and radicalism, and religion and politics. He traces Taubes's emergence as a prominent interpreter of the Apostle Paul, influencing generations of scholars, and how his journey led him from crisis theology to the Frankfurt School, and from a radical Hasidic sect in Jerusalem to the center of academic debates over Gnosticism, secularization, and the revolutionary potential of apocalypticism. Professor of Apocalypse offers an unforgettable

account of an electrifying world of ideas, focused on a charismatic personality who thrived on controversy and conflict. [Enlightening Revolutions](#) Routledge
Leo Strauss is widely recognized as one of the foremost interpreters of Maimonides. His studies of the medieval Jewish philosopher led to his rediscovery of esotericism and deepened his sense that the tension between reason and revelation was central to modern political thought. His writings throughout the twentieth century were chiefly responsible for restoring Maimonides as a philosophical thinker of the first rank. Yet, to appreciate the extent of Strauss's contribution to the scholarship on Maimonides, one has traditionally had to seek out essays he published separately spanning almost fifty years. With *Leo Strauss on Maimonides*, Kenneth Hart Green presents for the first time a comprehensive, annotated collection of Strauss's writings on Maimonides, comprising sixteen essays, three of which appear in English for the first time. Green has also provided careful translations of materials that had originally been quoted in Hebrew, Arabic, Latin, German, and French; written an informative introduction highlighting the original contributions found in each essay; and brought references to out-of-print editions fully up to date. The result will become the standard edition of Strauss's writings on Maimonides.

Disturbing Revelation: Leo Strauss, Eric Voegelin, and the Bible Andrews UK Limited

This is the first book-length examination of the impact Leo Strauss' immigration to the United States had on this thinking. Adi Armon weaves together a close reading of unpublished seminars Strauss taught at

the University of Chicago in the 1950s and 1960s with an interpretation of his later works, all of which were of course written against the backdrop of the Cold War. First, the book describes the intellectual environment that shaped the young Strauss' worldview in the Weimar Republic, tracing those aspects of his thought that changed and others that remained consistent up until his immigration to America. Armon then goes on to explore the centrality of Karl Marx to Strauss's intellectual biography. By analyzing an unpublished seminar Strauss taught with Joseph Cropsey at the University of Chicago in 1960, Armon shows how Strauss' fragmentary, partial engagement with Marx in writing obscured the important role that Marxism actually played as an intellectual challenge to his later political thinking. Finally, the book explores the manifestations of Straussian doctrine in postwar America through reading Strauss' *The City and Man* (1964) as a representative of his political teaching.

[Esoteric Transfers and Constructions](#) University of Chicago Press

An international, interdisciplinary, and interreligious retrospective examination of Hans Jonas (1903-1993) that engages his ideas in light of Existentialism, utopian thought, process philosophy and theology, Zionism, and environmentalism.

Leo Strauss: Gesammelte Schriften State University of New York Press

"This book is an annotated translation of the introductions written by the young Leo Strauss to ten of Mendelssohn's writings."

[Reorientation: Leo Strauss in the 1930s](#) BRILL

"Philosophie und Gesetz" markiert den

Beginn eines umwälzenden Neuverständnisses von Maimonides und seiner arabischen Vorgänger im Horizont der platonischen Politischen Philosophie. Dem Buch von 1935 sind 5 thematisch zugehörige Aufsätze beigegeben. Die "Frühen Schriften" präsentieren 30 Arbeiten aus der Zeit von 1921 1937, darunter zahlreiche in Erstpublikation. Die 2. Auflage ist u.a. um die erstmals transkribierten Marginalien in Strauss Handexemplar von "Philosophie und Gesetz" erweitert.

Leo Strauss: Gesammelte Schriften Cambridge University Press

»Hobbes politische Wissenschaft«, 1934/35 in Cambridge auf Deutsch geschrieben und 1936 in englischer Übersetzung veröffentlicht, hat Strauss' frühen Ruhm in der angelsächsischen Welt begründet. In die revidierte Edition des deutschen Originals sind erstmals die Ergänzungen und Zusätze der englischen Ausgabe von 1936 eingearbeitet. Hinzu kommen die »Anmerkungen zu Carl Schmitt, Der Begriff des Politischen« von 1932 mit den Marginalien des Handexemplars von Strauss und neben weiteren unveröffentlichten Texten die 1933/34 geschriebene Monographie »Die Religionskritik des Hobbes. Ein Beitrag zum Verständnis der Aufklärung«. Sie wurde inzwischen in mehrere Sprachen übersetzt. Dasselbe gilt für die Korrespondenzen mit Gerhard Krüger, Jacob Klein, Karl Löwith und Gershom Scholem, die der zweite Teil des Bandes präsentiert: 320 Briefe und Gegenbriefe aus der Zeit von 1928 bis 1973 auf 400 Druckseiten. Die ungekürzte Publikation der Briefe zeigt den Denkweg von Strauss in einem klaren Licht und hält einige Überraschungen bereit.

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