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American Journal of Islamic Social Sciences 35:2
Militant Islam
The Routledge Handbook of Muslim-Jewish Relations
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Muslim Cosmopolitanism
Struggling with History
Globalization, Hegemony and Power

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Muslim Cosmopolitanism in the Age of
Empire Cambridge University Press

The dream of a cosmopolitical utopia has been around for thousands of years. Yet the promise of being locally situated while globally connected and mobile has never seemed more possible than today.

Through a classical sociological approach, this book analyses the political, technological and cultural systems underlying cosmopolitanism.

Ismailism and Islam in Modern South
Asia Cambridge Scholars Publishing

Does Islam make people violent? Does Islam make people peaceful? In this book, A. Kevin Reinhart demonstrates that such questions are misleading, because they assume that Islam is a monolithic essence and that Muslims are made the way they are by this monolith. He argues that Islam, like all religions, is complex and thus best understood through analogy with language: Islam has dialects, a set of features shared with other versions of Islam. It also has cosmopolitan elites who prescribe how Islam ought to be, even though these experts, depending on where they practice the religion, unconsciously reflect their own local dialects. Reinhart defines the distinctive features of Islam and investigates how modernity has created new conditions for the religion. Analyzing the similarities and differences between modern and pre-modern Islam, he clarifies the new and old in the religion as it is lived in the contemporary world.

Anthropology and the New

Cosmopolitanism Routledge

Cosmopolitan ideals and pluralist

tendencies have been employed creatively and adapted carefully by Muslim individuals, societies and institutions in modern Southeast Asia to produce the necessary contexts for mutual tolerance and shared respect between and within different groups in society. Organised around six key themes that interweave the connected histories of three countries in Southeast Asia - Singapore, Malaysia and Indonesia - this book shows the ways in which historical actors have promoted better understanding between Muslims and non-Muslims in the region. Case studies from across these countries of the Malay world take in the rise of the network society in the region in the 1970s up until the early 21st century, providing a panoramic view of Muslim cosmopolitan practices, outlook and visions in the region.

Shi'i Cosmopolitanisms in Africa Taylor & Francis

Struggling with History compares anthropological and historical approaches to the study of the Indian Ocean by focusing on the conflicted nature of cosmopolitanism. Essays contribute to current debates on the nature of cosmopolitanism, the comparative study of Muslim societies, and the examination of colonial and postcolonial contexts. Few books combine a comparable level of interdisciplinary scholarship and regional ethnographic expertise.

Rooted Cosmopolitanism, Heritage and the Question of Belonging Oxford

University Press on Demand

Rethinking Islamic Studies upends scholarly roadblocks in post-Orientalist discourse within contemporary Islamic studies and carves fresh inroads toward a robust new understanding of the discipline, one that includes religious

studies and other politically infused fields of inquiry. Editors Carl W. Ernst and Richard C. Martin, along with a distinguished group of scholars, map the trajectory of the study of Islam and offer innovative approaches to the theoretical and methodological frameworks that have traditionally dominated the field. In the volume's first section the contributors reexamine the underlying notions of modernity in the East and West and allow for the possibility of multiple and incongruent modernities. This opens a discussion of fundamentalism as a manifestation of the tensions of modernity in Muslim cultures. The second section addresses the volatile character of Islamic religious identity as expressed in religious and political movements at national and local levels. In the third section, contributors focus on Muslim communities in Asia and examine the formation of religious models and concepts as they appear in this region. This study concludes with an afterword by accomplished Islamic studies scholar Bruce B. Lawrence reflecting on the evolution of this post-Orientalist approach to Islam and placing the volume within existing and emerging scholarship. *Rethinking Islamic Studies* offers original perspectives for the discipline, each utilizing the tools of modern academic inquiry, to help illuminate contemporary incarnations of Islam for a growing audience of those invested in a sharper understanding of the Muslim world.

Cosmopolitanism, Identity and Authenticity in the Middle East
Routledge

Global Society, Cosmopolitanism and Human Rights is the outcome of a decade-long scholarly project. The point of convergence emerging from the analyses contained in this volume is that

""global society"", ""cosmopolitanism"" and ""human rights"" are likely to constitute the basis of present and future ways of life. The ""project for humanity"" of the future, while resting on local social associations, will have ""globality"" as its reference. A world dominated by globalisation processes obliges the so ...

Critical Muslim 2 Hurst

The first book in English dedicated to the actress and director Tanaka Kinuyo
The Sociology of Cosmopolitanism EUP

The Routledge Handbook of Muslim-Jewish Relations invites readers to deepen their understanding of the historical, social, cultural, and political themes that impact modern-day perceptions of interfaith dialogue. The volume is designed to illuminate positive encounters between Muslims and Jews, as well as points of conflict, within a historical framework. Among other goals, the volume seeks to correct common misperceptions about the history of Muslim-Jewish relations by complicating familiar political narratives to include dynamics such as the cross-influence of literary and intellectual traditions.

Reflecting unique and original collaborations between internationally-renowned contributors, the book is intended to spark further collaborative and constructive conversation and scholarship in the academy and beyond.
Global Sociology Routledge

Focuses on moments in world history when cosmopolitan ideas and actions pervaded specific Muslim societies and cultures, exploring the tensions between regional cultures, isolated enclaves and modern nation-states.

Forbidden Passages Indiana University Press

Ziauddin Sardar argues why Islamic reform is necessary, Bruce Lawrence

sees Muslim cosmopolitanism as the future, Parvez Manzoor declares jihad on the idea of 'the political', Samia Rahman gets to the root of Muslim misogyny, Michael Muhammad Knight explains his taqwacore beliefs, Soha al-Jurf has problems with orthodoxy, Carool Kersten suggests that critical thinkers and reformers are often seen as heretics, and Ben Gidley on what keeps Muslims and Jews apart and what can bring them together. Also in this issue: Stuart Sim takes a sledgehammer to the 'profit motive', Andy Simons argues that Jazz is just as Muslim as it is American, Robin Yassin-Kabbab meets the new crop of Iraqi writers in Erbil, Said Adrus visits a Muslim cemetery in Woking, Ehsan Masood confesses he spent his youth reading the extremist writer Maryam Jameelah, Iftikar Malik dismisses pessimism about Pakistan, Hassan Mahamdallie explores what it means to be an American, Jerry Ravetz discovers the Arabic Maimonides, Vinay Lal assesses the legacy of Edward Said, and Merry Wyn Davies takes a train to 9/11. Plus a brilliant new story from Aamer Hussein and four poems by the celebrated Mimi Khalvati. About Critical Muslim: A quarterly publication of ideas and issues showcasing groundbreaking thinking on Islam and what it means to be a Muslim in a rapidly changing, interconnected world. Each edition centers on a discrete theme, and contributions include reportage, academic analysis, cultural commentary, photography, poetry, and book reviews.

Cosmopolitanism and the Middle Ages

Cambridge University Press
Forbidden Passages is the first book to document and evaluate the impact of Moriscos—Christian converts from Islam—in the early modern Americas, and how their presence challenged

notions of what it meant to be Spanish as the Atlantic empire expanded.

Muslim Society Routledge

This book brings together international scholars of Islamic philosophy, theology and politics to examine these current major questions: What is the place of pluralism in the Islamic founding texts? How have sacred and prophetic texts been interpreted throughout major Islamic intellectual history by the Sunnis and Shi'a? How does contemporary Islamic thought treat religious and political diversity in modern nation states and in societies in transition? How is pluralism dealt with in modern major and minor Islamic contexts? How does modern political Islam deal with pluralism in the public sphere? And what are the major internal and external challenges to pluralism in Islamic contexts? These questions that have become of paramount relevance in religious studies especially during the last three-four decades are answered as critically highlighted in Islamic founding sources, the formative classical sources and how it has been lived and practiced in past and present Islamic majority societies and communities around the world. Case studies cover Egypt, Turkey, Indonesia, and Thailand, besides various internal references to other contexts.

Cultivating Cosmopolitanism for Intercultural Communication

Edinburgh University Press

The Indian Ocean is famously referred to as the "cradle of globalization," as it facilitated cultural and economic exchanges between Africa, the Arab world, the Indian subcontinent, Southeast Asia, and China, for 5000 years prior to European presence in the region. As this ocean's significance has gained increasing attention from scholars in recent years, few have

examined the 'human' dimensions in Indian Ocean exchanges. Including the work of historians, geographers, anthropologists and literary analysts, each essay in this volume addresses a specific human factor, such as the fate of the creole in the Bay of Bengal, creolization as a globalized phenomenon, migrancy and diaspora, the lives of seafarers then and now, and the lives of those who inhabit the ocean's littoral. This volume is a necessary addition to the field of Indian Ocean studies.

Iranian Cosmopolitanism Bloomsbury Publishing

Anthropology and the New Cosmopolitanism inaugurates a new, situated, cosmopolitan anthropology. It examines the rise of postcolonial movements responsive to global rights movements, which espouse a politics of dignity, cultural difference, democracy, dissent and tolerance. The book starts from the premise that cosmopolitanism is not, and never has been, a 'western', elitist ideal exclusively. The book's major innovation is to show the way cosmopolitans beyond the North--in Papua New Guinea, Indonesia and Malaysia, India, Africa, the Middle East and Mexico--juggle universalist commitments with roots in local cultural milieus and particular communities. *Anthropology and the New Cosmopolitanism* breaks new ground in theorizing the role of social anthropology as a discipline that engages with the moral, economic, legal and political transformations and dislocations of a globalizing world. It introduces the reader to key debates surrounding cosmopolitanism in the social sciences, and is written clearly and accessibly for undergraduates in anthropology and related subjects.

Rethinking Islamic Studies Routledge
Cosmopolitanisms explores how social groups find ways of living productively with each other. This book analyzes theoretical approaches and research to give a new understanding of the cultural, personal, moral and legal dimensions of cosmopolitanism. This is a key critical guide to cosmopolitanism for all students of globalization and sociology.

Routledge

This collection of 9 essays focuses on instances in world history when cosmopolitan ideas and actions pervaded specific Muslim societies and cultures. The contributors explore the tensions between regional cultures, isolated enclaves and modern nation-states.

Pluralism in Islamic Contexts - Ethics, Politics and Modern

Challenges International Institute of Islamic Thought (IIIT)

Cosmopolitanism has emerged as a key category in Islamic Studies, defining models of Muslim mobility, pluralism and tolerance that challenge popular perceptions of religious extremism. Such celebrations and valorisations of mobility and trans-regional consciousness, however, tend to conflate border-crossing with opportunity and social diversity with ethical progress. At the same time, they generally disregard the ways in which such forms of cosmopolitanism have been entwined with structures of domination, economic control and violence. This volume addresses these issues in ways that help to contextualize contemporary issues such as the global refugee crisis in relation to longer histories of Muslim mobility and coercion. Featuring new historical and ethnographic research on China and Southeast Asia, this book explores how power and violence have

shaped the experiences of Sufis and state-builders, as well as refugees and rebels, contributing to a more nuanced understanding of Islamic cosmopolitanism.

Muslim Cosmopolitanism Univ of South Carolina Press

This book presents a critical study of citizenship, state, and globalization in societies that have been historically influenced by Islamic traditions and institutions. Interrogating the work of contemporary theorists of Islamic modernity such as Mohammed Arkoun, Abdul an-Na'im, Fatima Mernissi, Talal Asad, Saba Mahmood, and Aziz Al-Azmeh, this book explores the debate on Islam, democracy, and modernity, contextualized within contemporary Muslim lifeworlds. These include contemporary Turkey (following the 9/11 attacks and the onset of war in Afghanistan), multicultural France (2009-10 French burqa debate), Egypt (the 2011 Tahrir Square mass mobilizations), and India. Ali Mirsepassi and Tadd Ferneé critique particular counterproductive ideological conceptualizations, voicing an emerging

global ethic of reconciliation. Rejecting the polarized conceptual ideals of the universal or the authentic, the authors critically reassess notions of the secular, the cosmopolitan, and democracy.

Raising questions that cut across the disciplines of history, anthropology, sociology, and law, this study articulates a democratic politics of everyday life in modern Islamic societies.

Islam, Democracy, and

Cosmopolitanism Routledge

Presents the views of leading Arab intellectuals from countries from Morocco to the Gulf who discuss their own personal and professional perspectives on cosmopolitanism in the Middle East.

Muslim Cosmopolitanism in the Age of Empire Cambridge University Press

In questioning what we share as human beings and whether we can ever live in peace with one another, the contributors to this study consider the multiple meanings of the term cosmopolitanism in the past and present. They then develop new ways of conceiving cosmopolitanism for the 21st century and beyond.

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