
Prof Sahib Singh Teeka

Sri Guru Granth Sahib, Vol. 1

International Bibliography of Sikh Studies

It is the same light

Siree Guru Granth Sahib (Sikh Religion Scriptures 2)

Faith & Philosophy of Sikhism

Searches In Sikhism

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The Book of Ten Masters

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Ghar In Gurbani

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Geographical Information Systems (GIS) in Library and Information Services

The Making of Sikh Scripture

The Essence of Sri Guru Granth Sahib

Sri Guru Granth Sahib, Vol. 2

THE MŪL MANTRA of Gurū Nānak Dév-jī. A Poetic Transliteration with Védic and Scientific Parallels With a Guide to Pronunciation By Dr. Jaswant Singh Bhopal

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Sri Guru Granth Sahib Discovered

Siree Guru Granth Sahib (Sikh Religion Scriptures 1)

The Evening Prayers Rahras Sahib and Kirtan Sohila

Sikhism and Guru Granth Sahib

ALINA MALDONADO

Sri Guru Granth Sahib, Vol. 1 Jaswant S Bhopal

The Book of the Ten Masters is the record of the teachers of the Sikhs. The history of human civilization took a new turn when the Sikh Gurus appeared on the scene of Medieval India. The Sikh movement served as a light-house for the people groping in the dark. They were then changed men and elevated to the stage of the ideal man i.e. Gurmukh.

International Bibliography of Sikh Studies Motilal Banarsidass Publ.

Sri Guru Granth Sahib plays a very important part in the life of the Sikh Community. It is read regularly in Gurdwaras and occasionally in homes on happy or sad occasions. The reading of the whole Granth is called Akhand-paath (non stop recitation or reading). Selections for morning and evening prayers are taken from the Granth and read daily by Sikhs. The whole life of a Sikh revolves around this book. Despite being such an important book for the whole Sikh Community it is also true that the Granth is a closed book for many Sikhs born outside India, as well as for the majority of other people both Asians and Westerners, who simply cannot read the original Gurumukhi script of the Granth or understand its meaning.

It is the same light K.K. Publications

With the special blessings of Gurū Nānak Dēv-jī, the writer presents a poetic translation and word-by-word explanation of the Mūl Mantra, the remarkable cornerstone of the Sikh scriptures. The Mūl Mantra has spiritual teachings that can help everyone. The writer looks at these ideas using information from Vedic teachings and science. The book is essential because it's important to know how the ancient scriptures still matter today. The author gets us thinking with the Points to Ponder sections. Also, he gives an index to help find and review important ideas.

Siree Guru Granth Sahib (Sikh Religion Scriptures 2) Xlibris Corporation

Presently, there is lack of understanding of the term 'Ghar' which is used extensively and prominently in Sri Guru Granth Sahib. It is now, as a result of the path-breaking research by Dr Charan Kamal Singh, the term 'Ghar' has been explained in totality - the way it has never been done, so far. This book relates to all those who read Gurbani, who perform Gurbani Kirtan, and those who study any aspect of Gurbani. Thus, this book, with pioneering observations, relates to one and all, who follow Sri Guru Granth Sahib.

Faith & Philosophy of Sikhism Createspace Independent Publishing Platform

In Volume Four of "It Is The Same Light" series (SGGS pages 601-800), author Daljit Singh Jawa continues to share the beauty of the SGGS with those who have limited familiarity with the language (Gurumukhi), history, or context. The following are some of the comments received on volume 1 of this series. "This translation of Guru Granth Sahib is one of the best English translations in my view, as it is in simple understandable English, each shabad's summary message is given, there is connection between the shabads to reveal continuity of thought process in Guru Ji's message. Thanks to S Daljit Singh Ji for the great work which will benefit future generations understand Guru

Ji's message easily." -Amarjit Singh, M.D., University at Buffalo, Buffalo, New York "A monumental undertaking, reflecting a lifetime of devotion to the Sri Guru Granth Sahib and to the scholarly study of its voluminous texts. Both its rendition of the original Gurmukhi script, with accompanying English transliteration, and its erudite commentary on each of the Granth's many hymns mark this work as a stunning achievement which will benefit all serious students of the Sikh religion and of world religions in general." -Barry Crawford, Ph.D., Washburn University, Topeka, Kansas

Searches In Sikhism Sahitya Akademi

The International Bibliography of Sikh Studies brings together all books, composite works, journal articles, conference proceedings, theses, dissertations, project reports, and electronic resources produced in the field of Sikh Studies until June 2004, making it the most complete and up-to-date reference work in the field today. One of the youngest religions of the world, Sikhism has progressively attracted attention on a global scale in recent decades. An increasing number of scholars is exploring the culture, history, politics, and religion of the Sikhs. The growing interest in Sikh Studies has resulted in an avalanche of literature, which is now for the first time brought together in the International Bibliography of Sikh Studies. This monumental work lists over 10,000 English-language publications under almost 30 subheadings, each representing a subfield in Sikh Studies. The Bibliography contains sections on a wide variety of subjects, such as Sikh gurus, Sikh philosophy, Sikh politics and Sikh religion. Furthermore, the encyclopedia presents an annotated survey of all major scholarly work on Sikhism, and a selective listing of electronic and web-based resources in the field. Author and subject indices are appended for the reader's convenience.

The Sikh Review Hemkunt Press

Sri Guru Granth Sahib is generally known as the holy scripture of Sikhism, the world's fifth largest religion. But this holy scripture is neither a storybook nor just the philosophy of the Sikh saints or prophets. It is more like a collection of divine revelations and hymns, expressing the feelings of love and devotion of the Sikh Gurus for the Supreme Being, along with the similar yearnings and longings of the devotees and saints from all faiths prevalent in Indian subcontinent during those times. The beauty of this 1430 page hymnal written in 22 different languages lies in the fact that while it spiritually connects the human mind to the original source of eternal bliss, it provides a very practical and effective way to live in love and harmony with other fellow human beings irrespective of their faith, color, caste, creed, or race. The following are a few examples of the views of eminent writers and scholars regarding Sri Guru Granth Sahib: "Mankind's religious future may be obscure, yet one thing can be foreseen. The living higher religions are going to influence each other more than ever before, in the days of increasing communications between all parts of the world and branches of the human race. In this coming religious debate, the Sikh religion and its scriptures, the Sri Guru Granth Sahib will have something of special value to say to the rest of the world." Arnold Toynbee- Historian "I have studied the scripture of great religions, but I do not find elsewhere the same power of appeal to the heart and mind as I find here in these volumes [of Sri Guru Granth Sahib]. There is something strangely modern about these scriptures. They speak to the people of any religion or of none. They speak for the human heart and the searching mind." Mrs. Pearl S.

Buck- Nobel Laureate In Volume two of the "It Is The Same Light" series (SGGS pages 201-400), author Daljit Singh Jawa continues his humble effort to share the beauty of the SGGS with those who have limited familiarity with the language (Gurumukhi), history, or context. The following are some of the comments received on the volume 1 (pages 1-200 of SGGS): "This translation of Guru Granth Sahib is one of the best English translations in my view, as it is in simple understandable English, each shabad's summary message is given, there is connection between the shabads to reveal continuity of thought process in Guru Ji's message. Thanks to S Daljit Singh Ji for the great work which will benefit future generations understand Guru Ji's message easily." -Amarjit Singh, M.D., University at Buffalo, Buffalo, NY "A monumental undertaking, reflecting a lifetime of devotion to the Sri Guru Granth Sahib and to the scholarly study of its voluminous texts. Both its rendition of the original Gurmukhi script, with accompanying English transliteration, and its erudite commentary on each of the Granth's many hymns mark this work as a stunning achievement which will benefit all serious students of the Sikh religion and of world religions in general." -Barry Crawford, Ph.D., Washburn University, Topeka, Kansas

Chandi-Di-Vaar: Punjabi with English Translation Archway Publishing

The Adi Granth ("original book"), the primary scripture of the Sikhs, comprises approximately 3,000 hymns. Although the authorship of the hymns is well-recorded, the history of the compilation the Adi Granth - the creation of the Sikh "canon" - is the subject of considerable speculation and debate. In this book, Gurinder Mann attempts to construct a comprehensive secondary literature on the topic. His findings on some key issues differ from the traditional Sikh position and from the hypotheses of other 20th-century scholars, as well as raising some entirely fresh questions. Mann's revised and expanded picture of the history of the text and institution of Sikh scripture will be of interest not only to scholars of Sikhism and Sikh religionists, but to scholars of comparative canon formation.

Sri Guru Granth Sahib Xlibris Corporation

This book examines three closely related questions in the process of canon formation in the Sikh tradition: how the text of the Adi Granth came into being, the meaning of gurbani, and how the Adi Granth became the Guru Granth Sahib. The censure of scholarly research on the Adi Granth was closely related to the complex political situation of Punjab and brought the whole issue of academic freedom into sharper focus. This book addresses some of these issues from an academic perspective. The Adi Granth, the sacred scripture of the Sikhs, means 'first religious book' (from the word 'adi' which means 'first' and 'granth' which means 'religious book'). Sikhs normally refer to the Adi Granth as the Guru Granth Sahib to indicate a confession of faith in the scripture as Guru. The contents of the Adi Granth are commonly known as bani (utterance) or gurbani (the utterance of the Guru). The transcendental origin (or ontological status) of the hymns of the Adi Granth is termed dhur ki bani (utterance from the beginning). This particular understanding of revelation is based upon the doctrine of the sabad, or divine word, defined by Guru Nanak and the succeeding Gurus. This book also explores the revelation of the bani and its verbal expression, devotional music in the Sikh tradition, the role of the scripture in Sikh ceremonies, and the hymns of Guru Nanak and Guru Arjan.

About Compilation of Sri Guru Granth Sahib Virsa Publications

Sacred work of the Sikhs, attributed to Guru Gobind Singh, 1666-1708.

The Guru Granth Sahib Hemkunt Press

Since ancient times, the enduring religious concepts of love your fellow being, live truthfully, and do to others what you would like them to do to you have laid the foundations of the laws of civilized human societies. The presence of a supernatural power and its feeling at a personal level has been a source of inspiration and emotional satisfaction for the spiritual believer. The spiritual enhancement reinforced the human mind to achieve greater goodness in the conduct of life. All religions have contributed significantly in shaping humanity, and they continue to do so. World religions have a common spiritual heritage to guide us on the path of a purposeful life of kindness, peace, and harmony in spite of differences in languages, cultures, and historical origins. Science has demystified the awe of natural phenomenon like earthquakes, volcanic eruptions, and violent storms. It has eradicated many ailments and created amenities to facilitate life in numerous ways. It has helped in the religious mission of a happier life. Benefits of science and technology are available to everybody. The geographic barriers have been shrunk for our global township of diverse cultures and faiths. However, science has also produced the menace of thermonuclear and biological weapons capable of global devastations. In this new era of science, religion has a greater role to play for education in universal awakening to purge prejudice and antagonism that trigger conflicts and wars. Religion and science have a new paradigm for humanity: "Live and help to live." Book Review Using his own religious upbringing and science based professional life, Dr. Janak Singh has made a genuine effort to search through the well established literature for some common denominators of "oneness" among religions, philosophies, cultures, science and technologies spanned over 5000 years. He has presented the outcome of his search leading to "oneness" not just among mankind but also all that surrounds us in a clear, simple and unbiased manner. I am impressed with his shift from the old paradigm "Live and let live" to "Live and help to live" through religion and science in unison. I salute you Janak Singh Ji. --Harbhajan Singh Nayar, Ph D

Sikh Faith Concept Publishing Company

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Sri Guru Granth Sahib in English Translation About Compilation of Sri Guru Granth SahibIt is the

same light

Excerpts from Siree Guru Granth Sahib God is one. It is true. He is the Creator. He has no concern with anything. He has no enemy. He is immortal. He does not take birth. He came into existence on His own. He is realized by guru's (divine teacher) grace reciting God's name. " Recite" Page 9 Be stable like a mountain, patience like a goldsmith. Be humble like an anvil; repeat the name of God like the repetition of a hammer. Intent like bellows and repeat the name of God from within, as fire gives heat. Make sincerity a pot; mint your mind with the name of God. That is how divinity is achieved. Blessed by God is the only one who can do this. Nanak says, only with God's grace you can miss God and enjoy the fruit. ||38|| Hymn: Using air as a culture, life has been created by the reaction of water and earth. The way, day and night begin and end. Same way the whole creation takes birth and dies. Good or bad whatever they do are accounted for in God's court. Everyone gets the fruit of their deeds, some soon others late. Whoever worked hard to recite the name of God? Nanak says, they have attained salvation and many more have accompanied them. God's worship is not wearing saffron coloured or dirty clothes. O Nanak, God is worshipped sitting at home through true guru's teaching. ||64|| You may wander in all four corners and read four Vedas and all other scriptures in all four ages. O Nanak, if you meet with the true guru, then only God enshrines in the mind and obtains salvation. The guru is God. Worshipping guru the God with devotion attains salvation. First Master: Songs, sounds, pleasures and clever tricks; Joy, love and the power to command; Wearing clothes and food have no place in the consciousness. True intuitive peace comes by enshrining God's name in the mind. Page 60 O mind, love God as the fish loves water. As the water gets deeper she enjoys more; the mind and body become peaceful. It cannot survive without water even for a moment. Water also feels the pain. ||2|| O mind, love the Lord, as the rain bird loves rain. The ponds get filled, the land becomes lush green but the rain bird does not get a drop. You receive what is in your fate. You only get what you earn. ||3|| O mind, love God as the water loves milk. Water mixed with milk changes its colour but does not let the milk change. Page 262 Hymn: Guru is mother, the father, the master and transcendent Lord. Guru is a friend the destroyer of ignorance, a relative and a brother. Guru is the bestowal, the teacher of God's name. Guru's lesson is distinct. Guru is the image of peace truth and intellect. Guru is the touchstone that transforms. Guru is a shrine, pool of nectar. To obtain guru's divine knowledge is beyond imagination. Guru is the Creator, the destroyer of sins; Guru purifies the sinners. Guru exists from the beginning, for a long time, for ages. Reciting God through guru's teaching attains salvation. O God; unite me with the guru by your grace; that I the sinner swim across holding on to guru the true guru the God the transcendent Lord the guru; Nanak prays and pays his regard to guru the God. ||1|| ||56|| Once you obtain divine treasure, do not tell anyone O kabear; There is no market, no appraiser, no customer, and no price ||23|| O Kabear; take your drum and beat it for ten days. Life is like people meeting on a boat on a river; they shall not meet again. ||80|| Be a pebble stone lying on the road by giving up ego. Such a humble slave shall meet the Lord. ||146|| What good is the pebble; which gives pain to the walking. O Lord, Your servant should be like dirt on the earth. ||147|| What good is the dust, which blows and sticks to the body. God's servant should be such, as water in water. ||148|| What good is water which becomes cold and hot. God's servant should just like God: ||149|| O Kabear; it is good to serve both; one the saint the other the God. God is the bestowal of

liberation; the s

Who Are the Sikhs? Oxford University Press

Who Are the Sikhs? is teeming with knowledge, references, and answers to 300 frequently asked questions about Sikhi (the Sikh Faith) and its socio-religious and politico-economic affairs. The author traces the origin or road map of the Sikh faith and identity, and delves into the who, why, what, when, and where of the Creator and the Creation, including evolution. Sikh beliefs, ethics, and practices are eloquently described. The question-and-answer format makes it easier for a reader to choose a topic and find a quick answer. It's ideal for conversation students, researchers, interfaith couples, multicultural communities, and anyone who wants to know Sikhs. The book embodies both simplicity and scholarly details. The author depicts Sikh philosophy, theology, ideology, and relevance to contemporary life in a common phraseology, making it simpler for the average reader to comprehend. He also shows how susceptible and uncharted trails (such as abortion, test-tube babies, surrogate mothering, artificial insemination, etc.) can be approached and strategized through Gurbani, the spiritual utterances in the Sikh Scripture.

Teachings of the Sikh Gurus www.archimedespress.co.uk

There has been a lack of understanding of the term 'Ghar' used extensively and prominently in Sri Guru Granth Sahib. It is now, as a result of the path-breaking research by Dr Charan Kamal Singh, that the term 'Ghar' has been presented the way it has never been done so far. It is for the first time that 'Ghar' has been related to each and every sentence of Gurbani. And all types of 'Ghar' of 'sabads' as well as 'chhants' have been established. In addition to the term Ghar, the ambiguity surrounding the term 'Rahao' has also been cleared authentically for the first time. This all-inclusive book contains all the technicalities of 'Ghar' including numerical and grammatical aspects and presents the facts in a simple, understandable way. The book relates to all those who read Gurbani, who perform Gurbani Kirtan, who listen to Gurbani Kirtan, who do Sehaj Path and who do Nitnem. Thus, this significant book relates with one and all who follow Sri Guru Granth Sahib.

Guru Granth Sahib - An Advance Study Volume-I Hemkunt Press

Chandi-Di-Vaar by Sri Guru Gobind Singh Ji in Punjabi with English translation.

Selected Writings of Prof. Puran Singh Allied Publishers

Professor Puran Singh (1881-1931) was a scientist, a poet, a mystic, an aesthete, a thinker and so much more. He drank deep from the source fountain of verse and celebrated every word uttered by the Gurus. Languages were a mere tool in the hands of this prolific writer. He molded words in the manner he fancied. Phrases, idioms, metaphors, and similes came rushing to him. And every word he wrote was Guru-inspired. These writings provide you glimpses of Puran Singh's views on faith, life, love, and politics. An enormous amount of work flowed from his pen. His writings combine the "romance" and the literature of religious experiences, along with the wit, the sarcasm, the brilliance, and the political astuteness of a well-read man. His opening essay reveals his Source-Fountain, and he writes, "Guru Granth of the Sikhs is the most authentic account of the Guru's soul?. and when the modern men would need a love-cure, here in Guru Granth, will be found the nectar of Nam and its effectiveness." From there, we travel to his thoughts on The Khalsa, "The constitution of the Khalsa was thus built on the heart-shrines of humanity inspired with love of God, on the God-consciousness of Disciples, not on law-books." This collection would be incomplete, without a sampling of his verses.

Nay, these are not mere verses. These are his reflections, his meditations. For, they contain the music he hears as the winds rustle through the pines, touching with their breath the sun and the moon. His inner ecstasy flows with abandon. No veils, no barriers hinder this flow. Nay, these are not mere verses, these are his songs of worship. These writings provide you glimpses of Puran Singh's views on faith, life, love, and politics.

The Holy Granth Sri Guru Granth Sahib Cleveland eHealth

Recognized masterpieces of Indian literature, the Guru Granth Sahib and the Dasam Granth are fundamental to the Sikh religion, not only in the physical layout of temples and in ceremonies of worship, but as infallible reference texts offering counsel and instruction. Teachings of the Sikh Gurus presents a brand new selection of key passages from these sacred scriptures, translated into modern English by leading experts, Christopher Shackle and Arvind-pal Singh Mandair. Including six longer compositions and many shorter hymns thematically organised by topics such as Time and Impermanence, Self and Mind, Authority, and Ethics, the book's accessible and carefully chosen extracts distil the essence of Sikhism's remarkable textual and intellectual legacy, depicting how its message of universal tolerance suits the contemporary world. The detailed introduction and notes to the translations aid readers' comprehension of the hymns' form and content, as well as providing some historical context, making it an ideal introduction to Sikh literature.

The Lost Meaning Oxford University Press

Excerpts from Siree Guru Granth Sahib God is one. It is true. He is the Creator. He has no concern with anything. He has no enemy. He is immortal. He does not take birth. He came into existence on His own. He is realized by guru's (divine teacher) grace reciting God's name. " Recite" Page 9 Be stable like a mountain, patience like a goldsmith. Be humble like an anvil; repeat the name of God like the repetition of a hammer. Intent like bellows and repeat the name of God from within, as fire gives heat. Make sincerity a pot; mint your mind with the name of God. That is how divinity is achieved. Blessed by God is the only one who can do this. Nanak says, only with God's grace you can miss God and enjoy the fruit. ||38|| Hymn: Using air as a culture, life has been created by the reaction of water and earth. The way, day and night begin and end. Same way the whole creation takes birth and dies. Good or bad whatever they do are accounted for in God's court. Everyone gets the fruit of their deeds, some soon others late. Whoever worked hard to recite the name of God? Nanak says, they have attained salvation and many more have accompanied them. God's worship is

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