
Assam Venture Madrassa

Revolutionary Desires

Address of the ... Society [on the use of ardent spirits].

Investigating Developmentalism

Parliamentary Debates, House of the People

A History of English Education in India

Theatre and National Identity in Colonial India

Militant Groups in South Asia

Assam Legislative Assembly Debates

The Silver Linings to the Looming Clouds

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গুণামলা (Gunamala)

Report on the Progress of Education

General Report on Public Instruction in Eastern Bengal and Assam ...

Madrassas in the Age of Islamophobia

The History of Terrorism

A Handbook of Agriculture

District Census Handbook, Assam: Garo Hills

Report

History of Indian Journalism

The North-east and the Mughals, 1661-1714

Miscellaneous Circulars [on Forestry]

The Princes of the Mughal Empire, 1504-1719

Faithful Education

District Census Handbook, Assam: Cacher

Debates; Official Report

Allen's Indian mail and register of intelligence for British and foreign India

The Assam Gazette

The Journal of Parliamentary Information
 General Report on Public Instruction in Eastern Bengal and Assam ...
 District Census Handbook, Assam: Cacher
 The Assam Gazette
 General Report on Public Instruction
 The History of Terrorism
 Univ of California Press
Address of the ... Society [on the use of ardent spirits]. Cambridge University Press

The various manifestations of coerced labour between the opening up of the Atlantic world and the formal creation of Haiti.

Investigating Developmentalism Univ of California Press

Pakistan's transformation from supposed model of Muslim enlightenment to a state now threatened by an Islamist takeover has been remarkable. Many account for the change by pointing to Pakistan's controversial partnership with the United States since 9/11; others see it as a consequence of Pakistan's long history of authoritarian rule, which has marginalized liberal opinion and allowed the rise of a religious right. Farzana Shaikh argues the country's decline is rooted primarily in uncertainty about the meaning of Pakistan and the significance of 'being Pakistani'. This has pre-empted a consensus on the role of Islam in the public sphere and encouraged the spread of political Islam. It has also widened the gap between personal piety and public morality, corrupting the country's economic foundations and tearing apart its social fabric. More ominously still, it has given rise to a new and dangerous symbiosis between the country's powerful armed forces and Muslim extremists. Shaikh demonstrates how the ideology that constrained Indo-Muslim politics in the years leading to Partition in 1947 has left its mark, skillfully deploying insights from history

to better understand Pakistan's troubled present.

Parliamentary Debates, House of the People The Journal of Parliamentary Information
 General Report on Public Instruction in Eastern Bengal and Assam ...
 District Census Handbook, Assam: Cacher
 The Assam Gazette
 General Report on Public Instruction
 The History of Terrorism

First Published in 2006. Routledge is an imprint of Taylor & Francis, an informa company.

A History of English Education in India Oxford University Press

A new interpretation of the Mughal Empire explores Mughal state formation through the pivotal role of its princes.

Theatre and National Identity in Colonial India Springer

The Part II of the Press Commission Report contains a broad but concise survey of the development of the English and the Indian languages Press in India. It brings out the historical tendencies in so far as they affect the then state of the Press in the country, and serves as a background to the Press Commission enquiry.

Militant Groups in South Asia Palgrave Macmillan

Political history of Assam from 1947, and contributions of Hiteswara Saikīya, chief minister of Assam; contributed articles.

Assam Legislative Assembly Debates Routledge

This book critically engages with the study of theatre and performance in colonial India, and relates it with colonial (and postcolonial) discussions on experience, freedom, institution-building, modernity, nation/subject not only as concepts but also as philosophical queries. It opens up with the discourse around 'Indian theatre' that was started by the orientalist in the

late 18th century, and which continued till much later. The study specifically focuses on the two major urban centres of colonial India: Bombay and Calcutta of the 19th and early 20th centuries. It discusses different cultural practices in colonial India, including the initiation of 'Indian theatre' practices, which resulted in many forms of colonial-native 'theatre' by the 19th century; the challenges to this dominant discourse from the 'swadeshi jatra' (national jatra/theatre) in Bengal, which drew upon earlier folk and religious traditions and was used as a tool by the nationalist movement; and the Indian People's Theatre Association (IPTA) that functioned from Bombay around the 1940s, which focused on the creation of one national subject – that of the 'Indian'. The author contextualizes the relevance of the concept of 'Indian theatre' in today's political atmosphere. She also critically analyses the post-Independence Drama Seminar organized by the Sangeet Natak Akademi in 1956 and its relevance to the subsequent organization of 'Indian theatre'. Many theatre personalities who emerged as faces of smaller theatre committees were part of the seminar which envisioned a national cultural body. This book is an important contribution to the field and is of interest to researchers and students of cultural studies, especially Theatre and Performance Studies, and South Asian Studies.

The Silver Linings to the Looming Clouds
Publications Division Ministry of
Information & Broadcasting

The best country-by-country assessment of human rights. The human rights records of more than ninety countries and territories are put into perspective in Human Rights Watch's signature yearly report. Reflecting extensive investigative

work undertaken by Human Rights Watch staff, in close partnership with domestic human rights activists, the annual World Report is an invaluable resource for journalists, diplomats, and citizens, and is a must-read for anyone interested in the fight to protect human rights in every corner of the globe.

Protracted Refugee Situations

Cambridge University Press

Revolutionary Desires examines the lives and subjectivities of militant-nationalist and communist women in India from the late 1920s, shortly after the communist movement took root, to the 1960s, when it fractured. This close study demonstrates how India's revolutionary women shaped a new female – and in some cases feminist – political subject in the twentieth century, in collaboration and contestation with Indian nationalist, liberal-feminist, and European left-wing models of womanhood. Through a wide range of writings by, and about, revolutionary and communist women, including memoirs, autobiographies, novels, party documents, and interviews, Ania Loomba traces the experiences of these women, showing how they were constrained by, but also how they questioned, the gendered norms of Indian political culture. A collection of carefully restored photographs is dispersed throughout the book, helping to evoke the texture of these women's political experiences, both public and private. *Revolutionary Desires* is an original and important intervention into a neglected area of leftist and feminist politics in India by a major voice in feminist studies.

India's Neighbourhood ASCOSYS

Compiling various strands of the dis/enchantment with development discourse in contemporary South Asia, with specific focus on the cases from

India, this edited book brings together anthropologists, sociologists, economists, and historians to refresh the understanding of development. It introduces ways of thinking “otherwise” about development discourse and what the contributors term “developmentalism”—the social enchantment with development. The cultural discourse of development in contemporary South Asia manifests not only in the official programs of state agencies, but in cinema, television, and mass media. Dear to various stakeholders—from government leaders and manufacturers to consumers and the electorate—is the axiom of a “development(al) society.” Organized to bridge familiar understandings of development with radical ways of thinking through developmentalism, this book holds value for those engaged in the anthropology and sociology of development, development studies, South Asian studies, as well as for development professionals working for state and non-governmental organizations.

The Population of India and Pakistan
Princeton, Princeton U.P

Based on discussions with over 60,000 people across Africa, Asia, and Latin America, this book provides a bottom-up view on the processes and institutions that play key roles in poverty escapes, asking how these help or hinder people in their quest to move out of poverty. It argues for poverty-reducing strategies informed by local realities.

Development of Education in Manipur
Taylor & Francis

Takes a prospective look at India's neighbourhood as it may evolve by 2030. The book underlines the challenges that confront Indian policymakers, the opportunities that are

likely to emerge, and the manner in which they should frame foreign and security policies for India to maximise the gains and minimise the losses. *District Census Handbook, Assam: Lakhimpur* Sage Publications Pvt. Limited Profiles important militant groups presently active in South Asian countries. The information related to these militant groups has been culled from open sources and due care has been taken to check the facts for consistency and reliability. The threat perception from each group is covered in detail.

Moving Out of Poverty Volume 2 Seven Stories Press

First published in English in 2007 under title: The history of terrorism: from antiquity to al Qaeda.

The Cambridge World History of Slavery: Volume 3, AD 1420-AD 1804 Rutgers University Press

ৱাৰ্শ্বব্ৰহ্মচাৰী বিশ্ববিদ্যালয়ৰ পৰা প্ৰকাশিত এই গ্ৰন্থখনে বিশ্বব্যাপী স্ৰাবসী প্ৰথাৰ ইতিহাসক এক সুসংগঠিত আৰু বিস্তৃত ভাৱে প্ৰদৰ্শন কৰিছে। ইয়াত স্ৰাবসী প্ৰথাৰ উৎপত্তিৰ পৰা ইয়াৰ আধুনিক পৰিণতিৰ লৈকে বিস্তৃতভাৱে আলোচনা কৰা হৈছে। গ্ৰন্থখনে স্ৰাবসী প্ৰথাৰ বিভিন্ন প্ৰকাৰ আৰু ইয়াৰ সামাজিক আৰু অৰ্থনৈতিক প্ৰভাৱৰ বিষয়ে বিস্তৃতভাৱে আলোচনা কৰিছে। ইয়াত স্ৰাবসী প্ৰথাৰ ইতিহাসৰ বিভিন্ন প্ৰকাৰ আৰু ইয়াৰ সামাজিক আৰু অৰ্থনৈতিক প্ৰভাৱৰ বিষয়ে বিস্তৃতভাৱে আলোচনা কৰা হৈছে। গ্ৰন্থখনে স্ৰাবসী প্ৰথাৰ বিভিন্ন প্ৰকাৰ আৰু ইয়াৰ সামাজিক আৰু অৰ্থনৈতিক প্ৰভাৱৰ বিষয়ে বিস্তৃতভাৱে আলোচনা কৰিছে। ইয়াত স্ৰাবসী প্ৰথাৰ ইতিহাসৰ বিভিন্ন প্ৰকাৰ আৰু ইয়াৰ সামাজিক আৰু অৰ্থনৈতিক প্ৰভাৱৰ বিষয়ে বিস্তৃতভাৱে আলোচনা কৰা হৈছে।

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Born a Muslim

Light on Madrasas's glorious past, shaky present as centres of restricted learning and stigmatised institutions and future that demands transformation.

Making Sense of Pakistan

In the wake of the terrorist attacks on September 11, 2011, discussions on ties between Islamic religious education institutions, namely madrassahs, and transnational terrorist groups have featured prominently in the Western media. In the frenzied coverage of

events, however, vital questions have been overlooked: What do we know about the madrassahs? Should Western policymakers be alarmed by the recent increase in the number of these institutions in Muslim countries? Is there any connection between them and the "global jihad"? Ali Riaz responds to these questions through an in-depth examination of the madraassahs in Pakistan, Bangladesh, and India. In *Faithful Education*, he examines these institutions and their roles in relation to current international politics.

General Report on Public Instruction

The Journal of Parliamentary Information

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