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# Contemporary Bioethics Islamic Perspective

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Islamic Biomedical Ethics

Islamic Bioethics: Problems and Perspectives

Global Bioethics: The Impact of the UNESCO International Bioethics Committee

The Cambridge World History of Medical Ethics

Radical Reform

Islamic Perspectives On The Principles Of Biomedical Ethics

Medicine and Shariah

Islamic Law and Ethics

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God, Life, and the Cosmos

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The Cambridge Handbook of Human Dignity  
Islam and Disability  
Bioethics, Law, and Human Life Issues  
Islamic Ethics of Life

The Virtues in Medical Practice  
Paging God  
Islamic Perspectives on Science and Technology  
Islamic Bioethics: Current Issues And Challenges  
Ocean-Atmosphere Interactions of Gases and Particles

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## **HOUSTON SADIE**

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*Islamic Biomedical Ethics*

University of Chicago  
Press

Explores a range of issues--including pediatric hospice, historical, religious, spiritual and cultural perspectives on the end of life, hospice in

nursing homes, surrogate decision making, physician assisted suicide, organ donation, and our society's legal tenants of end-of-life care. Includes an index.

Islamic Bioethics:

Problems and

Perspectives Cambridge  
University Press

Does Islamic law define Islamic ethics? Or is the law a branch of a broader

ethical system? Or is it but one of several independent moral discourses, Islamic and otherwise, competing for Muslims' allegiance? The essays in this book present a range of answers: some take fiqh as the defining framework for ethics, others insert the law into a broader ethical system, and others present it as just one

among several parallel Islamic ethical discourses, or show how Islamic ethics might coexist with non-Muslim normative systems. Their answers have far reaching implications for epistemology, for the authority of jurists and lay Muslims, for the practical moral challenges of daily life, and for relationships with non-Muslims. The book presents Muslim ethicists with a strategic contemporary choice: should they pursue a single overarching methodology for judging

all ethical questions, or should they relish the rhetorical and political competition of alternative but not necessarily incompatible moral discourses?

*Global Bioethics: The Impact of the UNESCO International Bioethics Committee* OUP USA  
The UNESCO International Bioethics Committee is an international body that sets standards in the field of bioethics. This collection represents the contributions of the IBC to global bioethics. The IBC is a body of 36

independent experts that follows progress in the life sciences and its applications in order to ensure respect for human dignity and freedom. Currently, some of the topics of the IBC contributions have been discussed in the bioethics literature, mostly journal articles. However, this is a unique contribution by the scholars who developed these universal declarations and reports. The contributors have not only provided a scholarly up to date discussion of their research topics, but

as members of the IBC they have also discussed specific practical challenges in the development of such international documents. This book will be suited to academics within bioethics, health care policy and international law.

**The Cambridge World History of Medical Ethics** World Scientific Medicine and health care generate many bioethical problems and dilemmas that are of great academic, professional and public interest. This

comprehensive resource is designed as a succinct yet authoritative text and reference for clinicians, bioethicists, and advanced students seeking a better understanding of ethics problems in the clinical setting. Each chapter illustrates an ethical problem that might be encountered in everyday practice; defines the concepts at issue; examines their implications from the perspectives of ethics, law and policy; and then provides a practical

resolution. There are 10 key sections presenting the most vital topics and clinically relevant areas of modern bioethics. International, interdisciplinary authorship and cross-cultural orientation ensure suitability for a worldwide audience. This book will assist all clinicians in making well-reasoned and defensible decisions by developing their awareness of ethical considerations and teaching the analytical skills to deal with them effectively.

*Radical Reform* Scarecrow Press

A bioethicist discusses the dilemmas of modern medicine

*Islamic Perspectives On The Principles Of Biomedical Ethics* Indiana University Press

In this new book, Tariq Ramadan argues that it is crucial to find theoretical and practical solutions that will enable Western Muslims to remain faithful to Islamic ethics while fully living within their societies and their time. He notes that Muslim scholars often refer to the

notion of *ijtihad* (critical and renewed reading of the foundational texts) as the only way for Muslims to take up these modern challenges. But, Ramadan argues, in practice such readings have effectively reached the limits of their ability to serve the faithful in the West as well as the East. In this book he sets forward a radical new concept of *ijtihad*, which puts context -- including the knowledge derived from the hard and human sciences, cultures and their geographic and historical contingencies --

on an equal footing with the scriptures as a source of Islamic law.

### **Medicine and Shariah**

Springer Science & Business Media  
Bioethics, Law, and Human Life Issues: A Catholic Perspective on Marriage, Family, Contraception, Abortion, Reproductive Technology, and Death and Dying draws on the Magisterial teaching of the Catholic Church to outline a Catholic response to a host of controversial issues related to human life. Scarnecchia lays out

a Catholic moral theology based on the writings of Pope John Paul II and Thomas Aquinas, and he then applies those Christian moral principles to today's most contentious ethical issues, including reproductive technology, embryo adoption, contraception, abortion, family and same-sex marriage, and euthanasia and assisted suicide. This review of Catholic moral principles brings together an in-depth consideration of the central human life issues of our day with abundant

reference to the Church's social teaching and to contrasting positions of today's leading ethicists. **Islamic Law and Ethics** Univ of South Carolina Press  
Islamic Bioethics presents a wide variety of perspectives and debates on how Islamic societies deal with the ethical dilemmas raised by biomedicine and new technologies. The book is a 'constructive dialogue' between contributors selected from a multidisciplinary group of Muslim and non-Muslim

scholars from different Islamic countries. The 11 chapters illuminate the diversity and complexity of the issues discussed in Islamic bioethics and pave the way to a better understanding of Islamic bioethics and dialogue in the global bioethics community. The chapters take both theoretical and practical approaches to the topic, and each covers an emerging issue in Islamic bioethics. This book will be useful for academics and professional institutions in both Islamic and non-

Islamic countries, and will be instrumental in providing researchers, scholars, students, policymakers and medical professionals with access to the latest issues and debates related to Islamic bioethics. Contributors include: Tariq Ramadan, Abdallah Daar, Ali Albar, Mohsin Ebrahim, Baharouddin Azizan Alastair Campbel, Bagher Larijani, Carol Taylor, Gamal Serour, James Rusthoven, Ilhan Ilkilic, Ingrid Mattson, Hassan Chamsi-Pasha, Jonathan Crane, Hakan Ertin,

Mehunisha Suleman. *Disability in Islamic Law* Univ of South Carolina Press  
How and to what extent have Islamic legal scholars and Middle Eastern lawmakers, as well as Middle Eastern Muslim physicians and patients, grappled with the complex bioethical, legal, and social issues that are raised in the process of attempting to conceive life in the face of infertility? This path-breaking volume explores the influence of Islamic attitudes on Assisted

Reproductive Technologies (ARTs) and reveals the variations in both the Islamic jurisprudence and the cultural responses to ARTs.

**God, Life, and the Cosmos** Springer  
Medicine and Shariah brings together experts from various fields, including clinicians, Islamic studies experts, and Muslim theologians, to analyze the interaction of the doctors and jurists who are forging the field of Islamic bioethics. Although much ink has



been spilled in generating Islamic responses to bioethical questions and in analyzing fatwas, Islamic bioethics still remains an emerging field. How are Islamic bioethical norms to be generated? Are Islamic bioethical writings to be considered as part of the broader academic discourse in bioethics? What even is the scope of Islamic bioethics? Taking up these and related questions, the essays in *Medicine and Shariah* provide the groundwork for a more robust field.

The volume begins by furnishing concepts and terms needed to map out the discourse. It concludes by offering a multidisciplinary model for ethical deliberation that accounts for the various disciplines needed to derive Islamic moral norms and to understand biomedical contexts. In between these bookends, contributors apply various analytic, empirical, and normative lenses to examine the interaction between biomedical knowledge (represented by physicians) and Islamic

law (represented by jurists) in Islamic bioethical deliberation. By providing a multidisciplinary model for generating Islamic bioethics rulings, *Medicine and Shariah* provides the critical foundations for an Islamic bioethics that better attends to specific biomedical contexts and also accurately reflects the moral vision of Islam. The volume will be essential reading for bioethicists and scholars of Islam; for those interested in the dialectics of tradition, modernity,

science, and religion; and more broadly for scholarly and professional communities that work at the intersection of the Islamic tradition and contemporary healthcare. Contributors: Ebrahim Moosa, Aasim I. Padela, Vardit Rispler-Chaim, Abul Fadl Mohsin Ebrahim, Muhammed Volkan Yildiran Stodolsky, Mohammed Amin Kholwadia, Hooman Keshavarzi, and Bilal Ali.

**Ethical Dilemmas at the End of Life**  
Berghahn Books  
God, Life, and the

Cosmos: Christian and Islamic Perspectives is the first book in which Christian and Muslim scholars explore the frontiers of science-religion discourse. Leading international scholars present new work on key issues in science and religion from Christian and Islamic perspectives. Following an introduction by the editors, the book is divided into three sections: the first explores the philosophical issues in science-religion discourse; the second examines

cosmology; the third analyses the issues surrounding bioethics. One of the first books to explore aspects of science-religion discourse from the perspective of two religious traditions, God, Life, and the Cosmos opens up new vistas to all interested in science and religion, and those exploring contemporary issues in Christianity and Islam.

Islam and New Kinship  
University of Notre Dame Press  
This book examines the intersections of bioethics,

human rights and health equity. It does so through the contextual lenses of nation states while presenting global themes on rights, colonialism and bioethics. The book is framed by the following propositions on indigenous health: it is a human rights issue; it is located within the politics of colonization; and subjugated indigenous knowledges require restoring.

**Contemporary Bioethics** Univ of California Press  
The Cambridge World

History of Medical Ethics provides the first global history of medical ethics. *The Beginning of Human Life* Oxford University Press

In recent years, virtue theories have enjoyed a renaissance of interest among general and medical ethicists. This book offers a virtue-based ethic for medicine, the health professions, and health care. Beginning with a historical account of the concept of virtue, the authors construct a theory of the place of the virtues in medical

practice. Their theory is grounded in the nature and ends of medicine as a special kind of human activity. The concepts of virtue, the virtues, and the virtuous physician are examined along with the place of the virtues of trust, compassion, prudence, justice, courage, temperance, and effacement of self-interest in medicine. The authors discuss the relationship between and among principles, rules, virtues, and the philosophy of medicine. They also address the difference

virtue-based ethics makes in confronting such practical problems as care of the poor, research with human subjects, and the conduct of the healing relationship. This book with the author's previous volumes, *A Philosophical Basis of Medical Practice* and *For the Patient's Good*, are part of their continuing project of developing a coherent moral philosophy of medicine.

[Is There an Ethicist in the House?](#) Berghahn Books  
*In Overcoming Religious Illiteracy*, Harvard

professor and Phillips Academy teacher Diane L. Moore argues that though the United States is one of the most religiously diverse nations in the world, the vast majority of citizens are woefully ignorant about religion itself and the basic tenets of the world's major religious traditions. The consequences of this religious illiteracy are profound and include fueling the culture wars, curtailing historical understanding and promoting religious and racial bigotry. In this

volume, Moore combines theory with practice to articulate how to incorporate the study of religion into the schools in ways that will invigorate classrooms and enhance democratic discourse in the public sphere.

### **Islamic Medical Ethics in the Twentieth**

**Century** Harvard University Press

This book deals with bioethical issues relevant to women across their life span. Gender justice is both the starting point and the end point of the author's egalitarian

perspective. Implications of different positions on moral status are considered with regard to ethical decisions after birth as well as before birth.

Islamic Bioethics Oxford University Press  
2005 Choice Outstanding Academic Title A pioneering work on controversial issues within the Muslim world *Islamic Ethics of Life* considers three of the most contentious ethical issues of our time—abortion, war, and euthanasia—from the

Muslim perspective. Distinguished scholars of Islamic studies have collaborated to produce a volume that both integrates Muslim thinking into the field of applied ethics and introduces readers to an aspect of the religion long overlooked in the West. This collective effort sets forth the relationship between Islamic ethics and law, clearly revealing the complexity and richness of the Islamic tradition as well as its responsiveness to these controversial modern

issues. The contributors analyze classical sources and survey the modern ethical landscape to identify guiding principles within Islamic ethical thought. Clarifying the importance of pragmatism in Islamic decision making, the contributors also offer case studies related to specialized topics, including "wrongful birth" claims, terrorist attacks, and brain death. The case studies elicit possible variations on common Muslim perspectives. The contributors situate

Muslim ethics relative to Christian and secular accounts of the value of human life, exposing surprising similarities and differences. In an introductory overview of the volume, Jonathan E. Brockopp underscores the steady focus on God as the one who determines the value of human life, and hence as the final arbiter of Islamic ethics. A foreword by Gene Outka places the volume in the context of general ethical studies, and an afterword by A. Kevin Reinhart suggests some significant

ramifications for comparative religious ethics.

**What It Means to Be Human** Oxford University Press, USA

Assisted reproductive technologies such as in vitro fertilization have provoked global controversy and ethical debate. This book provides a groundbreaking investigation into those debates in the Islamic Middle East, simultaneously documenting changing ideas of kinship and the

evolving role of religious authority in the region through a combination of in-depth field research in Lebanon and an exhaustive survey of the Islamic legal literature. Lebanon, home to both Sunni and Shiite Muslim communities, provides a valuable site through which to explore the overall dynamism and diversity of global Islamic debate. As this book shows, Muslim perspectives focus on the moral propriety of such controversial procedures as the use of donor sperm

and eggs as well as surrogacy arrangements, which are allowed by some authorities using surprising and innovative legal arguments. These arguments challenge common stereotypes of the rigidity and conservatism of Islamic law and compel us to question conventional contrasts between 'liberal' and Islamic notions of moral freedom, as well as the epistemological assumptions of anthropology's own 'new kinship studies'. This book will be essential reading

for anyone interested in contemporary Islam and the impact of reproductive technology on the global social imaginary.

*Islam and Assisted Reproductive Technologies* Cambridge University Press  
Consent is a basic component of the ethics of human relations, making permissible a wide range of conduct that would otherwise be wrongful. Consent marks the difference between slavery and employment, permissible sexual

relations and rape, borrowing or selling and theft, medical treatment and battery, participation in research and being a human guinea pig. This book assembles the contributions of a distinguished group of scholars concerning the ethics of consent in theory and practice. Part One addresses theoretical perspectives on the nature and moral force of consent, and its relationship to key ethical concepts, such as autonomy and paternalism. Part Two

examines consent in a broad range of contexts, including sexual relations, contracts, selling organs, political legitimacy, medicine, and research.

*The Ethics of Consent*  
Springer

While the modern science of medicine often seems nothing short of miraculous, religion still plays an important role in the past and present of many hospitals. When three-quarters of Americans believe that God can cure people who have been given little or

no chance of survival by their doctors, how do today's technologically sophisticated health care organizations address spirituality and faith?

Through a combination of interviews with nurses, doctors, and chaplains across the United States and close observation of their daily routines, Wendy Cadge takes readers inside major academic medical institutions to explore how today's doctors and hospitals address prayer and other forms of religion and spirituality.

From chapels to intensive care units to the morgue, hospital caregivers speak directly in these pages about how religion is part of their daily work in visible and invisible ways. In *Paging God: Religion in the Halls of Medicine*, Cadge shifts attention away from the ongoing controversy about whether faith and spirituality should play a role in health care and back to the many ways that these powerful forces already function in healthcare today.



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