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The Radical Reformation, 3rd ed.
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Pentecostal Aspects of Early Sixteenth-century Anabaptism
Martin Luther, Volume 2
The Collected Works of Thomas Muntzer
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Apocalypse Now
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The Early Reformation in Germany
Europe, 1500-1600
Early Modern Ethnic and Religious Communities in Exile
The Anabaptists and Thomas Muntzer
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An important volume of scholarship, this book presents a collection of documents previously little known and inaccessible to the English-speaking world. This volume includes writings of the Radical Reformation--Anabaptist and Spiritualist--as well as three treatises by Juan de Valdes as a representative of Evangelical Catholicism. Long recognized for the quality of its translations, introductions, explanatory notes, and indexes, the Library of Christian Classics provides scholars and students with modern English translations of some of the most significant Christian theological texts in history. Through these works--each written prior to the end of the sixteenth century--contemporary readers are able to engage the ideas that have shaped Christian theology and the church through the centuries.

Thomas Müntzer Oxford University Press

In the Early Modern period, the religious refugee became a constant presence in the European landscape, a presence which was felt, in the wake of processes of globalization, on other continents as well. During the religious wars, which raged in Europe at the time of the Reformation, and as a result of the persecution of religious minorities, hundreds of thousands of men and women were forced to go into exile and to restore their lives in new settings. In this collection of articles, an international group of historians focus on several of the significant groups of minorities who were driven into exile from the sixteenth to the eighteenth centuries. The contributions here discuss a broad range of topics, including the ways in which these communities of belief retained their identity in foreign climes, the religious meaning they accorded to the experience of exile, and

the connection between ethnic attachment and religious belief, among others.

Profiles of Radical Reformers Taylor & Francis

A masterly new biography of Thomas Muntzer by a leading historian of the revolutionary Reformation movements. Controversial and complex, without an understanding of Thomas Muntzer it is impossible to gain a full understanding of the Reformation. Hitherto Muntzer has been imperfectly understood. He has often been characterized simply as an extremist: some have seen him as a theologian steeped in mystic piety, others as a rabid apocalyptic, or a relentless antagonist of Martin Luther, or an intrepid revolutionary. He has been deprecated as a restless fanatic and utopian; and just as often honoured as a selfless fighter for truth and justice. Professor Goertz has found the key to understanding the many controversial aspects of Muntzer's life in Muntzer's extraordinary ability to relate social conflicts with theological thinking, in a world where changing medieval traditions took on profound spiritual dimensions, created new social conflicts, and ultimately revolutionized the social and spiritual lives of ordinary people. Goertz shows how Muntzer was inseparably apocalyptic mystic and revolutionary.

The Radical Reformation, 3rd ed. Penn State Press

This brief, insightful biography of Martin Luther strips away the myths surrounding the Reformer to offer a more nuanced account of his life and ministry. Coinciding with the 500th anniversary of the Reformation, this accessible yet robustly historical and theological work highlights the medieval background of Luther's life in contrast to

contemporary legends. Internationally respected church historian Volker Leppin explores the Catholic roots of Lutheran thought and locates Luther's life in the unfolding history of 16th-century Europe. Foreword by Timothy J. Wengert.

The Radical Reformation University of Toronto Press

Dieser Band setzt das große internationale Standardwerk zur Rezeption der Hebräischen Bibel/des Alten Testaments, das christliche und jüdische Fachleute aus der ganzen Welt vereint, fort. Es stellt die alttestamentliche Exegese von den Anfängen innerbiblischer Schriftdeutung bis zur gegenwärtigen Forschung umfassend dar. Dieser Band widmet sich der Zeitspanne zwischen Renaissance und Aufklärung (1300–1800).

Pentecostal Aspects of Early Sixteenth-century Anabaptism BRILL

Volume 3 of History of Biblical Interpretation deals with an era—Renaissance, Reformation, and humanism—characterized by major changes, such as the rediscovery of the writings of antiquity and the newly invented art of printing. These developments created the context for one of the most important periods in the history of biblical interpretation, one that combined both philological insights made possible by the now-accessible ancient texts with new theological impulses and movements. As representative of this period, this volume examines the lives and teaching of Johann Reuchlin, Erasmus, Martin Luther, Philipp Melanchthon, John Calvin, Thomas Müntzer, Hugo Grotius, and a host of other influential exegetes.

Martin Luther, Volume 2 Sarup & Sons

A selection of Anabaptist studies published over the last forty years.

The Collected Works of Thomas

Müntzer Verso Books

Eschatology played a central role in both politics and society throughout the early modern period. It inspired people to strive for social and political change, including sometimes by violent means, and prompted in return strong reactions against their religious activism. From the fifteenth to the eighteenth century, numerous apocalyptic and messianic movements came to the fore across Eurasia and North Africa, raising questions about possible interconnections. Why were eschatological movements so pervasive in early modern times? This volume provides some answers to this question by exploring the interconnected histories of confessions and religions from Moscow to Cusco. It offers a broad picture of Christian and, to a lesser extent, Jewish and Islamic eschatological movements from the fifteenth to the eighteenth century, thereby bridging important and long-standing gaps in the historiography. *Apocalypse Now* will appeal to both researchers and students of the history of early modern religion and politics in the Christian, Jewish and Islamic worlds. By exploring connections between numerous eschatological movements, it gives a fresh insight into one of the most promising fields of European and global history.

Spiritual and Anabaptist Writers Penn State Press

International Booker Prize Finalist *The Spectator* (UK): Best Book of the Year From the award-winning author of *The Order of the Day*, a powerful account of the German Peasants' War (1524–25) that shows striking parallels to class conflicts of our time. In the sixteenth century, the Protestant Reformation launched an attack on privilege and the Catholic Church, but it rapidly became

an established, bourgeois authority itself. Rural laborers and the urban poor, who were still being promised equality in heaven, began to question why they shouldn't have equality here and now on earth. There ensued a furious struggle between the powerful—the comfortable Protestants—and the others, the wretched. They were led by a number of theologians, one of whom has left his mark on history through his determination and sheer energy. His name was Thomas Müntzer, and he set Germany on fire. The *War of the Poor* recounts his story—that of an insurrection through the Word. In his characteristically bold, cinematic style, Éric Vuillard draws insights from this revolt from nearly five hundred years ago, which remains shockingly relevant to the dire inequalities we face today.

Thomas Müntzer Verso Books

"You will be gripped and inspired by this exciting story—I couldn't put it down."

—Lyndal Roper, author of *Martin Luther: Renegade and Prophet* On the 500th anniversary of the German Peasant Wars, a brilliant portrait of Thomas Müntzer: radical millenarian preacher, revolutionary and iconoclast 'The princes are nothing but tyrants who flay the people; they fritter away our blood and sweat on their pomp and whoring and knavery.' These were the words of Thomas Müntzer at the head of the massed ranks of a peasant army in the year 1525. Ranged against him were the might of the princes of the German Nation. How did Müntzer, the son of a coin maker from central Germany, rise in just a few short years to become one of the most feared revolutionaries in early modern Europe? In this brilliant work of historical excavation, Andrew Drummond charts the life and times of the man Martin Luther denounced as a 'Ravenging

Wolf' and 'False Prophet'. Drummond shows us Müntzer as a human being. Far from the bloodthirsty devil of legend, he was a man of considerable learning and principle, deeply sympathetic to the misery of the peasantry and the poor. In his short life - he was beheaded at thirty-five - Müntzer promised to fundamentally upend German society. Seeking to save Müntzer from the condescension of history, Drummond guides us through the religious and political disputes of the Reformation, placing his life and thought in the context of those turbulent years. The result is a portrait of an often contradictory but always radical figure, one who continues to inspire movements of the poor across the globe.

History of Biblical Interpretation, Volume 3 Fortress Press

Since its first appearance in 1991, *The European Reformation* has offered a clear, integrated, and coherent analysis and explanation of how Christianity in Western and Central Europe from Iceland to Hungary, from the Baltic to the Pyrenees splintered into separate Protestant and Catholic identities and movements. Catholic Christianity at the end of the Middle Ages was not at all a uniformly 'decadent' or corrupt institution: it showed clear signs of cultural vigour and inventiveness. However, it was vulnerable to a particular kind of criticism, if ever its claims to mediate the grace of God to believers were challenged. Martin Luther proposed a radically new insight into how God forgives human sin. In this new theological vision, rituals did not 'purify' people; priests did not need to be set apart from the ordinary community; the church needed no longer to be an international body. For a critical 'Reformation moment', this idea caught

fire in the spiritual, political, and community life of much of Europe. Lay people seized hold of the instruments of spiritual authority, and transformed religion into something simpler, more local, more rooted in their own community. So were born the many cultures, liturgies, musical traditions and prayer lives of the countries of Protestant Europe. This new edition embraces and responds to developments in scholarship over the past twenty years. Substantially rewritten and updated, with both a thorough revision of the text and fully updated references and bibliography, it nevertheless preserves the distinctive features of the original, including its clearly thought-out integration of theological ideas and political cultures, helping to bridge the gap between theological and social history, and the use of helpful charts and tables that made the original so easy to use.

Thomas Müntzer Fortress Press

The focus of this work is on the basic writings of radical reformer and religious revolutionary Thomas Muntzer (before 1490-1525). Also included are materials written just before Muntzer's execution -- his confession, retraction, and last letter.

New Directions in the Radical Reformation Verso Books

The eight essays in this volume approach the study of the Radical Reformation from new perspectives and challenge some of the basic assumptions of the field. Some critique and problematize the typologies developed to distinguish Reformation radicals from each other and from the Magisterial Reformers. Others apply an equally iconoclastic approach to existing scholarship on the relationship between religious change and socio-political radicalism in early modern Europe. A

final group concentrate specifically on revising the history of Anabaptism by tracing its long-term development across the sixteenth and seventeenth centuries and recovering the lives of normal Anabaptists to write a true social history of the movement that avoids relying on the biographies and prescriptive writings of its leadership.

Beyond Charity Cambridge Scholars Publishing

On the 500th anniversary of the German Peasant Wars, a brilliant portrait of Thomas Munzter: radical millenarian preacher, revolutionary and iconoclast 'The princes are nothing but tyrants who flay the people; they fritter away our blood and sweat on their pomp and whoring and knavery.' These were the words of Thomas Müntzer at the head of the massed ranks of a peasant army in the year 1525. Ranged against him were the might of the princes of the German Nation. How did Müntzer, the son of a coin maker from central Germany, rise in just a few short years to become one of the most feared revolutionaries in early modern Europe? In this brilliant work of historical excavation, Andrew Drummond charts the life and times of the man Martin Luther denounced as a 'Ravens Wolf' and 'False Prophet'. Drummond shows us Müntzer as a human being. Far from the bloodthirsty devil of legend, he was a man of considerable learning and principle, deeply sympathetic to the misery of the peasantry and the poor. In his short life - he was beheaded at thirty-five - Müntzer promised to fundamentally upend German society. Seeking to save Müntzer from the condescension of history, Drummond guides us through the religious and political disputes of the Reformation, placing his life and thought in the context of those turbulent years. The

result is a portrait of an often contradictory but always radical figure, one who continues to inspire movements of the poor across the globe.

Thomas Müntzer Westminster John Knox Press

Enemies of the Cross examines how suffering and truth were aligned in the divisive debates of the early Reformation. Vincent Evener explores how Martin Luther, along with his first intra-Reformation critics, offered "true" suffering as a crucible that would allow believers to distinguish the truth or falsehood of doctrine, teachers, and their own experiences. To use suffering in this way, however, reformers also needed to teach Christians to recognize false suffering and the false teachers who hid under its mantle. This book contends that these arguments, which became an enduring part of the Lutheran and radical traditions, were nourished by the reception of a daring late-medieval mystical tradition the post-Eckhartian which depicted annihilation of the self as the way to union with God. The first intra-Reformation dissenters, Andreas Bodenstein von Karlstadt and Thomas Müntzer, have frequently been depicted as champions of medieval mystical views over and against the non-mystical Luther. Evener counters this depiction by showing how Luther, Karlstadt, and Müntzer developed their shared mystical tradition in diverse directions, while remaining united in the conviction that sinful self-assertion prevented human beings from receiving truth and living in union with God. He argues that Luther, Karlstadt, and Müntzer each represented a different form of ecclesial-political dissent shaped by a mystical understanding of how Christians were united to God through the destruction of self-assertion. *Enemies of the Cross*

draws on seldom-used sources and proposes new concepts of "revaluation" and "relocation" to describe how Protestants and radicals brought medieval mystical teachings into new frameworks that rejected spiritual hierarchy.

Immortal Heroes Of The World Baker Academic

Rejected in the sixteenth century by both Protestants and Catholics, yet hailed by Marxist historians as a forerunner of the Marxist revolution, this volume tells Müntzer's story and offers a critical assessment of him in light of his extant works, with particular attention to the religious foundations of his revolutionary program.

Thomas Müntzer Other Press, LLC
George Williams' monumental *The Radical Reformation* has been an essential reference work for historians of early modern Europe, narrating in rich, interpretative detail the interconnected stories of radical groups operating at the margins of the mainline Reformation. In its scope—spanning all of Europe from Spain to Poland, from Denmark to Italy—and its erudition, *The Radical Reformation* is without peer. Now in paperback format, Williams' magnum opus should be considered for any university-level course on the Reformation.

Reformation and Early Modern Europe Springer

Looking beyond the emergence of print, this collection of ground-breaking essays highlights the pivotal role of theology in the formation of the early modern cultures of communication.

Thomas Müntzer Burns & Oates

This 1991 collection of writings by early Reformation radicals illustrates both the diversity and the areas of agreement in their political thinking.

Cultures of Communication Dubuque, Iowa ; Toronto : Kendall/Hunt Publishing Company

Brecht provides a comprehensive study of the consolidation of the Reformation in the middle period of Luther's active

life. He treats both Luther's personal life and the development of Lutheran doctrine and practice exhaustively. The reader is left with great admiration for Luther's talents as a theologian, translator, and church builder.

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