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# Expulsions English Edition

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A Great and Noble Scheme: The Tragic Story of the Expulsion of the French Acadians from Their American Homeland

The Expulsion of the Jews from Spain

The Dukes of Normandy, from the Time of Rollo to the Expulsion of John by Philip Augustus of France

Twice a Stranger

From Mass Conversion to Expulsion

Egyptian Deportations of the Late Bronze Age

The Expulsion of Jews from Iraq, 20th Century

Mass Expulsion in Modern International Law and Practice

The Expulsion of the Moriscos from Spain

Orderly and Humane

Uprooted

Expulsions

Beyond Expulsion

Expulsion

Narratives of the Expulsion of the English from Normandy, MCCCXLIX-MCCCL

Gerta

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Narratives of the Expulsion of the English from Normandy, M.CCCC.XLIX.-M.CCCC.L.

Nemesis at Potsdam

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The Expulsion of Jews from Communist Poland

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Damages in International Law: Arrest, detention, imprisonment, or expulsion

The Expulsion of the Other

Tales That Touch

After Expulsion

The dukes of Normandy, from the times of Rolls to the expulsion of king John

The Persecution of the Jews and Muslims of Portugal

Christ, Church and World

The Afterlife of the Shoah in Central and Eastern European Cultures

A Seasonable Sketch of an Oxford Reformation ... With an English version by Edward Ward , etc. Lat. & Eng  
England's Jewish Solution  
Security of Residence and Expulsion  
The Expulsion of the Triumphant Beast  
Lessons on Expulsion

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**DOYLE CLARE**

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**A Great and Noble  
Scheme: The Tragic  
Story of the Expulsion  
of the French Acadians  
from Their American  
Homeland**

U of Nebraska  
Press

In March 1968, against

the background of the Six-Day War, a campaign of antisemitism and anti-Zionism swept through Poland. The Expulsion of Jews from Communist Poland is the first full-length study of the events, their precursors, and the aftermath of this turbulent period. Plocker offers a new framework for understanding how

this antisemitic campaign was motivated by a genuine fear of Jewish influence and international power. She sheds new light on the internal dynamics of the communist regime in Poland, stressing the importance of middle-level functionaries, whose dislike and fear of Jews had an unmistakable

impact on the evolution of party policy. The Expulsion of Jews from Communist Poland examines how Communist Party leader Wladyslaw Gomulka's anti-Zionist rhetoric spiraled out of hand and opened up a fraught Pandora's box of old assertions that Jews controlled the Communist Party, the revival of nationalist chauvinism, and a witch hunt in universities and workplaces that conjured up ugly memories of Nazi Germany.

*The Expulsion of the Jews*

*from Spain* BRILL

In the dismantling of the Ottoman Empire following World War I, nearly two million citizens in Turkey and Greece were expelled from homelands. The Lausanne treaty resulted in the deportation of Orthodox Christians from Turkey to Greece and of Muslims from Greece to Turkey. The transfer was hailed as a solution to the problem of minorities who could not coexist. Both governments saw the exchange as a chance to create societies of a single culture. The

opinions and feelings of those uprooted from their native soil were never solicited. In an evocative book, Bruce Clark draws on new archival research in Turkey and Greece as well as interviews with surviving participants to examine this unprecedented exercise in ethnic engineering. He examines how the exchange was negotiated and how people on both sides came to terms with new lands and identities. Politically, the population exchange achieved its planners' goals, but the

enormous human suffering left shattered legacies. It colored relations between Turkey and Greece, and has been invoked as a solution by advocates of ethnic separation from the Balkans to South Asia to the Middle East. This thoughtful book is a timely reminder of the effects of grand policy on ordinary people and of the difficulties for modern nations in contested regions where people still identify strongly with their ethnic or religious community.

*The Dukes of Normandy, from the Time of Rollo to the Expulsion of John by Philip Augustus of France* Princeton University Press  
The itinerant Neoplatonic scholar Giordano Bruno (1548-1600), one of the most fascinating figures of the Renaissance, was burned at the stake for heresy by the Inquisition in Rome on Ash Wednesday in 1600. The primary evidence against him was the book *Spaccio de la bestia trionfante*, a daring indictment of the church that abounded in references to classical

Greek mythology, Egyptian religion (especially the worship of Isis), Hermeticism, magic, and astrology. The author of more than sixty works on mathematics, science, ethics, philosophy, metaphysics, the art of memory, and esoteric mysticism, Bruno had a profound impact on Western thought. [Twice a Stranger](#) Harvard University Press  
Beinart's detailed magnum opus focuses on the practicalities of the expulsion and its consequences, both for

those expelled and those remaining behind. Analysis of hundreds of archival documents enables him to take history out of the realm of abstraction and give it concrete reality, and in so doing he also sheds much light on Jewish life in Spain before the expulsion.

**From Mass Conversion to Expulsion** BRILL

The days of the Other are over in this age of excessive communication, information and consumption. What used to be the Other, be it as

friend, as Eros or as hell, is now indistinguishable from the self in our narcissistic desire to assimilate everything and everyone until there are no boundaries left. The result is a 'terror of the Same', lives in which we no longer pursue knowledge, insight and experience but are instead reduced to the echo chambers and illusory encounters offered by social media. In extreme cases, this feeling of disorientation and senselessness is compensated through

self-harm, or even harming others through acts of terrorism. Byung-Chul Han argues that our times are characterized not by external repression but by an internal depression, whereby the destructive pressure comes not from the Other but from the self. It is only by returning to a society of listeners and lovers, by acknowledging and desiring the Other, that we can seek to overcome the isolation and suffering caused by this crushing process of total assimilation.

*Egyptian Deportations of the Late Bronze Age*  
Routledge

The expulsion of the Moriscos from Spain (1609-1614) represents an important episode of ethnic, political and religious cleansing which affected about 300,000 persons. The controversial measure was legitimized by an ideology of religious and political unity that served to defend the expulsion of them all, crypto-Muslims and sincere converts to Christianity alike. The first part focuses on the

decision to expel the Moriscos, its historical context and the role of such institutions as the Vatican and the religious orders, and nations such as France, Italy, the Dutch Republic, Morocco and the Ottoman Empire. The second part studies the aftermath of the expulsion, the forced migrations, settlement and Diaspora of the Moriscos, comparing their vicissitudes with that of the Jewish conversos. Contributors are Youssef El Alaoui, Rafael Benítez Sánchez Blanco, Luis

Fernando Bernabé Pons, Paulo Broggio, Miguel Ángel de Bunes Ibarra, Antonio Feros, Mercedes García-Arenal, Jorge Gil Herrera, Tijana Krstić, Sakina Missoum, Natalia Muchnik, Stefania Pastore, Juan Ignacio Pulido Serrano, James B. Tueller, Olatz Villanueva Zubizarreta, Bernard Vincent, and Gerard Wiegiers.

*The Expulsion of Jews from Iraq, 20th Century*  
W. W. Norton & Company  
A collection of 25 chronicles of the 15th-16th centuries

(translated from Hebrew, Spanish, Portuguese, and Latin) relating the events of the expulsions from Spain and Portugal.

*Mass Expulsion in Modern International Law and Practice* Walter de Gruyter GmbH & Co KG

In this meticulous work, based almost entirely on Hebrew archival material, Nur Masalha examines the Zionist concept of "transfer," or the expulsion of the Palestinian population to neighboring Arab lands. Masalha establishes the extent to which "transfer"

was embraced by the highest levels of Zionist leadership, including virtually all the Founding Fathers of the Israeli state.

### **The Expulsion of the Moriscos from Spain**

AmazonCrossing  
The Afterlife of the Shoah in Central and Eastern European Cultures is a collection of essays by literary scholars from Germany, the US, and Central Eastern Europe offering insight into the specific ways of representing the Shoah and its aftereffects as well

as its entanglement with other catastrophic events in the region. Introducing the conceptual frame of postcatastrophe, the collected essays explore the discursive and artistic space the Shoah occupies in the countries between Moscow and Berlin. Postcatastrophe is informed by the knowledge of other concepts of "post" and shares their insight into forms of transmission and latency; in contrast to them, explores the after-effects of extreme events on a collective, aesthetic,



and political rather than a personal level. The articles use the concept of postcatastrophe as a key to understanding the entangled and conflicted cultures of remembrance in postsocialist literatures and the arts dealing with events, phenomena, and developments that refuse to remain in the past and still continue to shape perceptions of today's societies in Eastern Europe. As a contribution to memory studies as well as to literary criticism with a special focus on Shoah remembrance after

socialism, this book is of great interest to students and scholars of European history, and those interested in historical memory more broadly. *Orderly and Humane* NYU Press  
 "Altogether superb: an accessible, fluent account that advances scholarship while building a worthy memorial to the victims of two and a half centuries past." —Kirkus Reviews (starred review) In 1755, New England troops embarked on a "great and noble scheme" to expel 18,000 French-speaking

Acadians ("the neutral French") from Nova Scotia, killing thousands, separating innumerable families, and driving many into forests where they waged a desperate guerrilla resistance. The right of neutrality; to live in peace from the imperial wars waged between France and England; had been one of the founding values of Acadia; its settlers traded and intermarried freely with native Mikmaq Indians and English Protestants alike. But the Acadians' refusal to swear

unconditional allegiance to the British Crown in the mid-eighteenth century gave New Englanders, who had long coveted Nova Scotia's fertile farmland, pretense enough to launch a campaign of ethnic cleansing on a massive scale. John Mack Faragher draws on original research to weave 150 years of history into a gripping narrative of both the civilization of Acadia and the British plot to destroy it.

Uprooted Cambridge University Press

Beyond Expulsion is a history of Jewish-Christian interactions in early modern Strasbourg, a city from which the Jews had been expelled and banned from residence in the late fourteenth century. This study shows that the Jews who remained in the Alsatian countryside continued to maintain relationships with the city and its residents in the ensuing period. During most of the sixteenth century, Jews entered Strasbourg on a daily basis, where they participated in the city's

markets, litigated in its courts, and shared their knowledge of Hebrew and Judaica with Protestant Reformers. By the end of the sixteenth century, Strasbourg became an increasingly orthodox Lutheran city, and city magistrates and religious leaders sought to curtail contact between Jews and Christians. This book unearths the active Jewish participation in early modern society, traces the impact of the Reformation on local Jews, discusses the meaning of tolerance, and describes

the shifting boundaries that divided Jewish and Christian communities. *Expulsions* John Wiley & Sons Egyptian Deportations of the Late Bronze Age explores the political economy of deportations in New Kingdom Egypt (ca. 1550-1070 BCE) from an interdisciplinary angle. The analysis of ancient Egyptian primary source material and the international correspondence of the time draws a comprehensive picture of the complex and far-

reaching policies. The dataset reveals their geographic scope, economic and demographic impact in Egypt and abroad as well as their interconnection with territorial expansion, international relations, and labour management. The supply chain, profiting institutions and individuals in Egypt as the well as the labour tasks, origins and the composition of the deportees are discussed in detail. A comparative analytical framework integrates the Egyptian

policies with a review of deportation discourses as well as historical premodern and modern cases and enables a global and diachronic understanding of the topic. The study is thus the first systematic investigation of deportations in ancient Egyptian history and offers new insights into Egyptian governance that revise previous assessments of the role of forced migration and unfree labour in ancient Egyptian society and their long-term effects.

*Beyond Expulsion* BRILL  
 "The story of how England's kings first courted then persecuted and finally expelled England's Jewish community during the Middle Ages. The first Jewish communities in the British Isles were established following William of Normandy's conquest of Britain in 1066. They settled in London and were at first courted by their Christian hosts. However, not long after attitudes began to change, reflecting the hardening of wider

European attitudes. In a course of events that frighteningly mirrors that of Nazi Germany over seven centuries later, statutory regulations against the Jews, culminating with the Statute of Jewry of 1275, became the increasingly harsh and punitive. There were never more than a few thousand Jews in medieval England, but they were envied, hated and misunderstood because of their wealth and beliefs. After just over 200 years the Jewish communities of England

were forcibly removed on the orders of Edward I. The Jews remained excluded for over 350 years, England was not unique in its approach to 'the Jewish problem, ' but it was different in the permanence of the solution it found."-- Publisher's description.  
Expulsion BRILL  
 Cultural texts born out of migration frequently defy easy categorization as they cross borders, languages, histories, and media in unpredictable ways. Instead of corralling them into identity

categories, whether German or otherwise, the essays in this volume, building on the influential work of Leslie A. Adelson, interrogate how to respond to their methodological challenge in innovative ways. Investigating a wide variety of twentieth- and twenty-first-century texts that touch upon "things German" in the broadest sense—from print and born-digital literature to essay film, nature drawings, and memorial sites—the contributions employ transnational and

multilingual lenses to show how these works reframe migration and temporality, bringing into view antifascist aesthetics, refugee time, postmigrant Heimat, translational poetics, and post-Holocaust affects. With new literary texts by Yoko Tawada and Zafer Şenocak and essays by Gizem Arslan, Brett de Bary, Bettina Brandt, Claudia Breger, Deniz Göktürk, John Namjun Kim, Yuliya Komska, Paul Michael Lützeler, B. Venkat Mani, Barbara Menzel, Katrina L.

Nousek, Anna Parkinson, Damani J. Partridge, Erik Porath, Jamie Trnka, Ulrike Vedder, and Yasemin Yildiz.

**Narratives of the Expulsion of the English from**

**Normandy, MCCCXLIX-MCCCL** Stanford University Press

The Expulsion of Jews from Iraq, 20th century, tells the story of Jews who were persecuted and murdered by nationalist Iraqi regimes from 1932-1952. It details firings, school expulsions, show trials and

confiscation of assets while Israel, Britain, the USA and France ignored pleas for help. Yehuda's book includes the Israeli intelligence network's pre- and post-independence activity in Iraq, rare evidence gathered by the author from newly available Iraqi archives, archival Israeli agency reports, interviews the author had with Iraqi Jews who immigrated to Israel, among others. It presents the definitive story of the Masuda Shemtob Synagogue bombing and fills important gaps

concerning the Great Powers' relations with Iraq during the Israeli-Arab conflict.

*Gerta* Bloomsbury Publishing

An award-winning and hard-hitting new voice in contemporary American poetry The first time I ever came the light was weak and carnivorous. I covered my eyes and the night cleared its dumb throat. I heard my mother wringing her hands the next morning. Of course I put my underwear on backwards, of course the elastic didn't work. What I

wanted most at that moment was a sandwich. But I just nursed on this leather whip. I just splattered my sheets with my sadness. —from "Poem of My Humiliations" "What is life but a cross / over rotten water?" Poet, novelist, and essayist Erika L. Sánchez's powerful debut poetry collection explores what it means to live on both sides of the border—the border between countries, languages, despair and possibility, and the living and the dead. Sánchez

tells her own story as the daughter of undocumented Mexican immigrants and as part of a family steeped in faith, work, grief, and expectations. The poems confront sex, shame, race, and an America roiling with xenophobia, violence, and laws of suspicion and suppression. With candor and urgency, and with the unblinking eyes of a journalist, Sánchez roves from the individual life into the lives of sex workers, narco-traffickers, factory laborers, artists,

and lovers. What emerges is a powerful, multifaceted portrait of survival.

*Lessons on Expulsion* is the first book by a vibrant, essential new writer now breaking into the national literary landscape.

*The Expulsion 1492*

*Chronicles* Martinus

Nijhoff Publishers

This book explores the events that marked the last decades of Jewish presence in the kingdom of Naples from 1492 to 1541. It employs a comparative approach in the examination of the mass conversion of the

Jews in the Kingdom of Naples in 1495, the failed attempt to establish a Spanish-style inquisition, and the expulsions of 1510 and 1541. By relying on a variety of sources, including Hebrew literary works and rabbinic Responsa, this study sheds new light on the reception of the refugees of 1492, the evolvement of the political and military crisis of 1495, the attacks on the Jewish communities, and Jewish reaction, all aspects that have never before been subject to systematic

analysis. The Spanish victory of 1503 and the transformation of southern Italy into a Spanish-ruled dominion bring this discussion closer to the Iberian model of mass conversions and expulsions. The unprecedented expulsion of the New Christians along with the Jews offers a unique opportunity for drawing a parallel with the much later expulsion of the Moriscos from Spain. By highlighting these aspects, this book offers insights for

understanding the larger issues of the integration of refugees and rejection of minority groups, questions that are as relevant to present concerns and politics as they were on the eve of the modern era. [Narratives of the Expulsion of the English from Normandy](#), M.CCCC.XLIX.-M.CCCC.L. Walter de Gruyter GmbH & Co KG  
The award-winning novel by Czech author Kateřina Tučková--her first to be translated into English--about the fate of one

woman and the pursuit of forgiveness in a divided postwar world. 1945. Allied forces liberate Nazi-occupied Brno, Moravia. For Gerta Schnirch, daughter of a Czech mother and a German father aligned with Hitler, it's not deliverance; it's a sentence. She has been branded an enemy of the state. Caught in the changing tides of a war that shattered her family--and her innocence--Gerta must obey the official order: she, along with all ethnic Germans, is to be expelled from



Czechoslovakia. With nothing but the clothes on her back and an infant daughter, she's herded among thousands, driven from the only home she's ever known. But the injustice only makes Gerta stronger, more empowered, and more resolved to seek justice. Her journey is a relentless quest for a seemingly impossible forgiveness. And one day, she will return. Spanning decades and generations, Kateřina Tučková's breathtaking novel illuminates a long-neglected episode in

Czech history. One of exclusion and prejudice, of collective shame versus personal guilt, all through the eyes of a charismatic woman whose courage will affect all the lives she's touched. Especially that of the daughter she loved, fought for, shielded, and would come to inspire.

### **Nemesis at Potsdam**

John Benjamins Publishing Company

The Jewish community of medieval Spain was the largest and most important in the West for more than a thousand

years, participating fully in cultural and political affairs with Muslim and Christian neighbors. This stable situation began to change in the 1390s, and through the next century hundreds of thousands of Jews converted to Christianity. Norman Roth argues here with detailed documentation that, contrary to popular myth, the conversos were sincere converts who hated (and were hated by) the remaining Jewish community. Roth examines in depth the reasons for the Inquisition

against the conversos, and the eventual expulsion of all Jews from Spain. “With scrupulous scholarship based on a profound knowledge of the Hebrew, Latin, and Spanish sources, Roth sets out to shatter all existing preconceptions about late medieval society in Spain.”—Henry Kamen, *Journal of Ecclesiastical History* “Scholarly, detailed, researched, and innovative. . . . As the result of Roth’s writing, we shall need to rethink our knowledge and

understanding of this period.”—Murray Levine, *Jewish Spectator* “The fruit of many years of study, investigation, and reflection, guaranteed by the solid intellectual trajectory of its author, an expert in Jewish studies. . . . A contribution that will be particularly valuable for the study of Spanish medievalism.”—Miguel Angel Motis Dolader, *Anuario de Estudios Medievales* [Conversos, Inquisition, and the Expulsion of the Jews from Spain](#) Bison Books

As a core component of legal language used to draft, enforce and practice law, legal terms have fascinated lawyers, linguists, terminologists and other scholars for centuries. Third in the series, this Handbook offers a comprehensive compendium of the current state of knowledge on legal terminology. It is the first attempt to bring together perspectives from the domains of Terminology, Translation Studies, Linguistics, Law and Information Technology in

a single place. This interdisciplinary endeavour comprises systematic reviews, case studies and research papers which overview key properties of legal terms and concepts, terminological tools and

resources, training aspects, as well as translation in national contexts and multilingual organizations. The Handbook attests to the complex multifaceted nature of legal terminology and showcases its cultural,

communicative, cognitive and social contexts in diverse legal systems. It is a rich resource for scholars, practitioners, trainers and students, presenting vibrant research and practice in this area.

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