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ANTONIO SANCHEZ

*Mémoires de
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Pontius Meropius
Paulinus (ca 353-431),
one of the greatest
poets of Late Latin
Poetry and author of an
important
correspondence, was
born in a wealthy
family of the Gallo-
Roman aristocracy in
Bordeaux. After his
spectacular conversion
to asceticism and his
sacerdotal ordination,

he set up definitively
as a monk in Italy, in
Campanian Nola
besides the tomb of St.
Felix. There, Paulinus
devoted his
considerable fortune to
the restructuring of the
monumental complex
which has appeared
around this holy place,
since the early years of
the fourth century and
mainly a church. This
book is a literary and
spiritual study of the
description of this
complex (carm. 27 and
28 and epist. 32), an
other way of edification
(the edification of the
soul in temple for her
creator.) A careful

comparison with archaeological testimonies must help estimate the status of Paulinus' monumental descriptions. ***
 Pontius Meropius Paulinus (vers 353-431), un des plus grands poètes de l'Antiquité tardive, auteur d'une importante correspondance, est issu d'une riche famille de l'aristocratie bordelaise. Après sa conversion spectaculaire à l'ascétisme et son ordination sacerdotale, il vint s'installer définitivement en tant que moine à Nole en Campanie auprès de la tombe de saint Félix. Là Paulin consacra sa fortune considérable à la restructuration du complexe monumental apparu autour de ce saint lieu, depuis les

premières années du quatrième siècle, principalement une église. Ce livre est une étude littéraire et spirituelle de la description de ce complexe (carm. 27 et 28; epist. 32), une autre sorte d'édification (celle de l'âme en temple pour son créateur). Une comparaison prudente avec les témoignages archéologiques permettra d'évaluer le statut des descriptions monumentales de Paulin.

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The remarkable
extension in depth and
width of Muslim
intellectual life can be
fathomed and
measured only against
the background of
what went on
immediately before,
and simultaneously
elsewhere, or it will

remain, in any real
sense, unexplored."
This statement by the
late Franz Rosenthal is,
in a sense, the red
thread of the present
volume which unites
35 articles by
renowned scholars of
Islamic Studies, Middle
Eastern Languages and
Civilizations, and
various allied fields of
research in honour of a
scholar congenial to
Franz Rosenthal and
exemplary in his
scientific carefulness
and integrity: Dr
Gerhard Endress,
Professor of Oriental
Philology and Islamic
Studies at the Ruhr
University Bochum.
Central topics of the
contributions include
Arabic philosophy and
its Greek sources and
Latin reception, the
history and
historiography of
Arabic-Islamic science,

and Islamic concepts of language, knowledge, science and pedagogy. Other articles deal with qur'anic studies, Arabic lexicography and linguistics, the history of Middle Eastern civilizations, the medieval translation movements from Greek into Arabic and from Arabic into Latin as well as with political and eschatological theories of medieval Islam. Rooted in different scientific traditions and methodological approaches the studies collected in this Festschrift form a vivid and stimulating synopsis of more than 1000 years of Middle Eastern and Mediterranean intellectual, social and cultural history.

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In this volume Professor Gaudemet examines the growth and development of the law of the Church. The Decretum of Gratian and the corpus of conciliar legislation, two of its principal sources, figure prominently. While, in these studies, the author's interest lies principally with the investigation of the origins of canon law, he insists that one should not lose sight of the broader context and points to many areas that would repay further study. Church law, for instance, should not be taken in isolation but seen as a reflection of the needs and values of its time.

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conquest (7th century AD).
Acta Antiqua
Academiae
Scientiarum
Hungaricae Institut
 Francais d'Etudes
 Anatoliennes Georges
 Dumézil Istanbul
 Presenta esta obra el
 resultado de las
 investigaciones
 arqueológicas
 realizadas en dos villas
 romanas situadas en
 término municipal de
 Esparragosa de Lares
 (Badajoz) , dentro de la
 esfera de influencia de
 la antigua ciudad de
 Lacimurga Constantia
 Iulia. El trabajo se
 engloba dentro del
 proyecto encaminado a
 conocer el poblamiento
 antiguo del hipotético

territorio que
 perteneció a la urbe
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