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 Ethnic Ambiguity and the African Past
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 The Letter Before the Spirit: The Importance of Text Editions for the Study of the Reception of Aristotle
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 The New Cambridge Bibliography of English Literature: Volume 2, 1660-1800
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[Histoire de la Grèce ancienne](#) Springer Nature

With a collection of 57 articles in English, French and German, presenting the most recent research on ancient fortifications, this book is the most substantial publication ever to have issued on the topic for many years. While fortifications of the ancient cultures of the middle east and ancient Greek and Roman worlds were noticed by travelers and scholars from the very beginning of research on antiquity from the late 18th century onwards, the architectural, economic, logistical, political, urban and other social aspects of fortifications have been somewhat overlooked and underestimated by scholarship in the 20th century. The book presents the research of a new generation of scholars who have been analyzing those aspects of fortifications, many of them with years of experience in fieldwork on city walls. Much new evidence and a fresh look at this important category of built structure is now made available, and the publication will be of interest not only to the field of ancient architecture, but also to other sub-disciplines of archaeology and ancient history. The papers were presented at a conference in Athens in December 2012, and they all present material and discuss topics under seven headings that represent the most central themes in the study of fortification in antiquity: the origins of fortification, physical surroundings and building technique, function and semantics, historical context, the fortification of regions and regionally confined phenomena, the fortifications of Athens and new field research. The book is Volume 2 in the new series Fokus Fortifikation Studies, created by the German based international research network Fokus Fortifikation. The topics included have been identified by the network over many previous conferences and workshops as being the most important and as needing research and discussion beyond the network members. Volume 1 in the series, Ancient Fortifications: a compendium of theory and practice (Oxbow Books) will also appear in 2015 and together the two volumes bring the field of fortification studies up-to-date and will be an essential resource for many years to come.

[Focus on Fortifications](#) University of Toronto Press

This new edition of one of the most widely used course books on Islamic civilizations around the world has been substantially revised to incorporate the new scholarship and insights of the last twenty-five years. Ira Lapidus' history explores the beginnings and transformations of Islamic civilizations in the Middle East and details Islam's worldwide diffusion. The history is divided into four parts. Part I is a comprehensive account of pre-Islamic late antiquity; the beginnings of Islam; the early Islamic empires; and Islamic religious, artistic, legal and intellectual cultures. Part II

deals with the construction in the Middle East of Islamic religious communities and states to the fifteenth century. Part III includes the history to the nineteenth century of Islamic North Africa and Spain; the Ottoman, Safavid and Mughal empires; and other Islamic societies in Asia and Africa. Part IV accounts for the impact of European commercial and imperial domination on Islamic societies and traces the development of the modern national state system and the simultaneous Islamic revival from the early nineteenth century to the present.

[East and West](#) Cambridge University Press

[Hunting the Ethical State](#) University of Chicago Press

[3 républiques vues par Cabrol et Sennep](#) Cambridge University Press

Annual bulletin of classical archaeology.

[Chronologie historique de l'Amerique](#) BRILL

[Roman Republican Augury: Freedom and Control](#) proposes a new way of understanding augury, a form of Roman state divination designed to consult the god Jupiter. Previous scholarly studies of augury have tended to focus either upon its legal-constitutional aspects (especially its place in defining, structuring, and circumscribing the precise constitutional powers of magistrates), or upon its role in maintaining and perpetuating Roman social and political structures (primarily as a tool of the elite). This volume makes a new and original contribution to the study of Roman religion, theology, politics, and cultural history by challenging the prevailing view that official divination was organized to produce only the results its users wanted, and focusing instead upon what it can tell us about how the Romans understood their relationship with their gods. Rather than supposing that augury, like other forms of Roman public divination, told Romans what they wanted to hear, it argues that augury in both theory and practice left space for perceived expressions of divine will which contradicted human wishes, and that its rules and precepts did not allow human beings simply to create or ignore signs at will. Analysis of the historical evidence for Romans receiving, and heeding, signs which would seem to have conflicted with their own desires allows the Jupiter whom they approached in augury to emerge as not simply a source of power to be tapped and channelled to human ends, but as a person with his own interests and desires, which did not always overlap with those of his human enquirers. When human and divine will clashed, it was the will of Jupiter, not that of the man consulting him, which was supposed to prevail. In theory as in practice, it was the Romans, not their supreme god, who were 'bound' by the auguries and auspices.

[Mémorial portatif de chronologie, d'histoire industrielle, d'économie politique, de biographie, etc.,...](#) Cambridge University Press

The publication of this new edition of Elias Bickerman's acclaimed [Studies in Jewish and Christian History](#) along with his famous

book, [The God of the Maccabees](#), brings Bickerman's central studies on ancient Judaism and early Christianity to a new generation of students and scholars.

[The Archaeology of Elam](#) Oxford University Press

This book examines the formation and transformation of Elam's many identities through both archaeological and written evidence. It brings to life one of the most important regions of ancient Western Asia, re-evaluates its significance, and places it in the context of the most recent archaeological and historical scholarship.

[L'eau, enjeux politiques et théologiques, de Sumer à la Bible](#) Routledge

The collective inquiries in this volume address ethnicity in ancient Africa as social fact and political artifact along numerous dimensions. Is ethnicity a useful analytic? What can archaeology say about the kinds of deeper time questions which scholars have asked of identities in Africa? Eleven authors engage with contemporary anthropological, historical and archaeological perspectives to examine how ideas of self-understanding, belonging, and difference in Africa were made and unmade. They examine how these intersect with other salient domains of social experience: states, landscapes, discourses, memory, technology, politics, and power. The various chapters cover broad geographic and temporal ground, following an arc across Senegal, Mali, Nigeria, Cameroon, the Democratic Republic of Congo, Rwanda, and East Africa, spanning from prehistory to the colonial period. [Imagination of a Monarchy](#) University of Chicago Press

This book investigates a corpus of royal inscriptions and literary texts stretching over several millennia from the early days of Sumer to the Biblical period, in order to determine the ways in which the concept of water was used.

[Mémorial portatif de chronologie, d'histoire industrielle, d'économie politique, de biographie, etc](#) Martinus Nijhoff Publishers

The annual harvesting of cereal crops was one of the most important economic tasks in the Roman Empire. Not only was it urgent and critical for the survival of state and society, it mobilized huge numbers of men and women every year from across the whole face of the Mediterranean. In [Bringing in the Sheaves](#), Brent D. Shaw investigates the ways in which human labour interacted with the instruments of harvesting, what part the workers and their tools had in the whole economy, and how the work itself was organized. Both collective and individual aspects of the story are investigated, centred on the life-story of a single reaper whose work in the wheat fields of North Africa is documented in his funerary epitaph. The narrative then proceeds to an analysis of the ways in which this cyclical human behaviour formed and influenced modes of thinking about matters beyond the harvest. The work features an edition of the reaper

inscription, and a commentary on it. It is also lavishly illustrated to demonstrate the important iconic and pictorial dimensions of the story.

[Studies in Jewish and Christian History, Volume 3 Part Three](#) BRILL

This book is aimed at students, teachers, and academics who have an interest in the study of urbanism in Egypt and the ancient world. This book provides for the first time, an up-to-date, comprehensive analysis of Egyptian urbanism during the Third Intermediate Period (1076-664 BCE).

Abbrégé chronologique de l'histoire de France Oxford University Press

From the Archaic to the Roman imperial period, an impressive number of gods and goddesses are attested in the Greek world under the titles of Soter and Soteira ('Saviour'). Overseeing the protection of individuals and cities, these gods had the power to grant an essential blessing - soteria ('deliverance', 'preservation', 'safety'). This book investigates what it meant to be 'saved' and the underlying concept of soteria in ancient Greece. It challenges the prevailing assumption that soteria was a predominantly Christian concern, and demonstrates instead its centrality and significance in the relationship between the Greeks and their gods. This book focuses on the power of 'saviour' gods in the life of the Greeks, how worshippers searched for soteria as they confronted the unknown and unknowable, and what this can reveal about the religious beliefs, hopes, and anxieties of the Greeks. It goes beyond religious vocabulary and cult epithets to investigate worshippers' thought world and lived experience, the different choices individuals made among the plurality of gods in the Greek pantheon, the multiple levels on which divine 'saviours' operated, and the values attached to the Greek notion of soteria. Building on existing paradigms in the study of Greek polytheism, and combining close analysis of epigraphic, literary and material evidence, this book argues that soteria for the Greeks entailed a very different experience from the Christian, eschatological notion of 'salvation', and that what was offered was 'salvation' on earth. *Hunting the Ethical State* St. Martin's Press

In the 1990s a nationwide crime wave overtook Côte d'Ivoire. The Ivorian police failed to control the situation, so a group of poor, politically marginalized, and mostly Muslim men took on the role of the people's protectors as part of a movement they called Benkadi. These men were dozos—hunters skilled in ritual sacrifice—and they applied their hunting and occult expertise, along with the ethical principles implicit in both forms of knowledge, to the tracking and capturing of thieves. Meanwhile, as Benkadi emerged, so too did the ethnic, regional, and religious divisions that would culminate in Côte d'Ivoire's 2002-07 rebellion. *Hunting the Ethical State* reveals how dozos worked

beyond these divisions to derive their new roles as enforcers of security from their ritual hunting ethos. Much as they used sorcery to shape-shift and outwit game, they now transformed into unofficial police, and their ritual networks became police bureaucracies. Though these Muslim and northern-descended men would later resist the state, Joseph Hellweg demonstrates how they briefly succeeded at making a place for themselves within it. Ultimately, Hellweg interprets Benkadi as a flawed but ingenious and thoroughly modern attempt by non-state actors to reform an African state.

Précis de la géographie universelles, ou description de toutes les parties du monde, sur un plan nouveau Hunting the Ethical State

Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle, désormais indisponible dans son format d'origine.

L'Année philologique Cambridge University Press

The "European Yearbook" promotes the scientific study of nineteen European supranational organisations and the OECD. The series offers a detailed survey of the history, structure and yearly activities of each organisation and an up-to-date overview of the member states of each organisation. This special anniversary volume celebrates 60 years of publication of the Yearbook, and its contents differs from that of the regular volumes therefore. It offers a selection of the most important articles, dealing with European cooperation and integration, to appear in the Yearbook during its 60 years of publication. These are of particular interest not only because they provide a unique historical snapshot of the many successes (and occasional failures) in the field of European integration but also because they discuss the ideals and aims that lay behind these efforts, many of which still resonate today as Europe confronts questions about its political destiny and ideal shape. This volume contains articles in English and French."

Oxbow Books

More than fifty specialists have contributed to this new edition of volume 2 of *The Cambridge Bibliography of English Literature*.

The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis, articulation and coordination that it has been retained in all its essentials for the new edition. The task of the new contributors has been to revise and integrate the lists of 1940 and 1957, to add materials of the following decade, to correct and refine the bibliographical details already available, and to re-shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries.

Revue politique et parlementaire University of Toronto Press

Addressing the relationship between religion and ideology, and drawing on a range of literary, ritual, and visual sources, this book reconstructs the cultural discourse of Assyria from the third through the first millennium BCE. Ideology is delineated here as a subdiscourse of religion rather than as an independent category, anchoring it firmly within the religious world view. Tracing Assur's cultural interaction with the south on the one hand, and with the Syro-Anatolian horizon on the other, this volume articulates a "northern" cultural discourse that, even while interacting with southern Mesopotamian tradition, managed to maintain its own identity. It also follows the development of tropes and iconic images from the first city state of Uruk and their mouvanca between myth, image, and royal inscription, historiography and myth, and myth and ritual, suggesting that, with the help of scholars, key royal figures were responsible for introducing new directions for the ideological discourse and for promoting new forms of historiography.

Fasti Archaeologici Walter de Gruyter GmbH & Co KG

First published in 1988, Ira Lapidus' *A History of Islamic Societies* has become a classic in the field, enlightening students, scholars, and others with a thirst for knowledge about one of the world's great civilizations. This book, based on fully revised and updated parts one and two of this monumental work, describes the transformations of Islamic societies from their beginning in the seventh century, through their diffusion across the globe, into the challenges of the nineteenth century. The story focuses on the organization of families and tribes, religious groups and states, showing how they were transformed by their interactions with other religious and political communities. The book concludes with the European commercial and imperial interventions that initiated a new set of transformations in the Islamic world, and the onset of the modern era. Organized in narrative sections for the history of each major region, with innovative, analytic summary introductions and conclusions, this book is a unique endeavour.

Mémorial portatif de chronologie, d'histoire industrielle, d'économie politique, de biographie, etc. ... Cambridge University Press

Scholars have long known that the Egyptian Ptolemaic monarchy underwent a transformation between 323 and 30 BC, but the details of this change have proven problematic. This book presents a clear argument based on the author's theories.

Geographies of New Caledonia-Kanaky Walter de Gruyter GmbH & Co KG

This text underlines the importance for scholars to have at their disposal reliable scientific text editions of Aristotle's works in the Semitic-Latin, and the Graeco-Latin, translation and commentary traditions.

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